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GREEK EXERCISES,

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AMMAR

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P R E F A C E.

THE present little work has been prepared by the Editor as an accompaniment to his revision of Bullions's Greek Grammar. In preparing it he has had regard to the wants of teachers as well as of pupils, and endeavored to remind them of such points as are requisite to a nice and thorough knowledge of the elements of Greek. The book may be commenced after a few lessons have been learned in the Grammar, and a careful study of the two will give the student a good grounding in the elements of the noble language to which they are devoted. In selecting the examples, the Editor has had regard to their intrinsic as well as grammatical value, and hence has drawn considerably from those stores of pithy anecdote and terse moral sentiment which illustrate so favorably the acute and reflective intellect of Greece. He believes that the intrinsic interest of the passages will more than compensate for the disadvantages resulting from diversity of style.

The author might add many minute suggestions regarding the use of this book with its accompanying Grammar; but he deems them unnecessary. He commits it, therefore, to the lovers of Greek literature, with the hope that it will prove useful in initiating many ardent young students into the mysteries of the most perfect language ever spoken, and of the noblest literature which antiquity has bequeathed to us.

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GREEK EXERCISES

PART FIRST.

I.

First Declension (B. & K. Gr. Gram., 107–129).

Nouns in α PURE.

1. *Oἰκία*, a house. *Ἡ οἰκία*, the house.

Oἰκία, a noun of 1st Decl. (107). For Article, see B. & K. Gr. Gram. (256).

How *declined*? (Like *φιλία*, 115, 116 : 2.)

Accent? (Paroxytone, 26). Accent of Gen. Plur.? (Perispomenon, 109). Exceptions to this rule? (109 : Exc.)

2. *Quantity* of the final α? (Long, 112 : *δ*.)
Of ι in the penult? (Short, 1154.)

REMARK.—With final α long, could the word be *proparoxytone*? i. e., could the accent be on οι? (29.)

Place of the *breathing* over the οι? On which vowel of a diphthong do the breathing and accent stand? (25, 43 : 2).

3. 'Η οἰκία, *the house*. Fem. Art., 256.—Use of the art.? (257, 908.)—How *accented*? What parts *proclitic*?

4. *Analysis*.—Οἰκία is a pure fem. noun of 1st Decl. retaining α throughout the Sing., with short penult, and long final vowel. It cannot, therefore, be *properisp.* nor *proparox.*, because each of these requires a *short ultimate*.

5. Thus decline and analyse :

φιλία, ἡ φιλία	<i>friendship, the friendship.</i>
σοφία, ἡ σοφία	<i>wisdom, the wisdom.</i>
βία, ἡ βία	<i>force, violence.</i>

REMARK.—'Η φιλία is either *specific* = *the friendship*, or *generic* = *friendship*; thus,

'Η φιλία τοῦ κόσμου *the friendship of the world.*

'Η φιλία γλυκεῖά ἐστιν *friendship is sweet.*

So ἡ σοφία, ἡ βία, and other abstract nouns. For use of *article*, see B. & K. Gr. Gram. (909, 910).

II.

Nouns in α PURE.

1. Σκιά, *a shadow*, ἡ σκιά, *the shadow*.

Declined? (Like φιλία.)

Accented? (Oxytone, i. e., acute on ult., 26.)

Accent of Gen. and Dat. Sing. Dual and Plur.? (111.)

2. Meaning of the Cases.

SINGULAR.

Nom.	σκιᾶ́	<i>a shadow</i> (subj. of verb).
Gen.	σκιᾶς	<i>of (or from) a shadow.</i>
Dat.	σκιᾷ̃	<i>to or for or with a shadow.</i>
Acc.	σκιάν	<i>a shadow</i> (obj. of verb or prep.).
Voc.	σκιᾶ́	<i>O shadow.</i>

PLURAL.

Nom.	σκιαί	<i>shadows</i> (subj. of verb).
Gen.	σκιῶν	<i>of shadows.</i>
Dat.	σκιαῖς	<i>to or for or with shadows.</i>
Acc.	σκιάς	<i>shadows.</i>
Voc.	σκιαί	<i>O shadows.</i>

So in the DUAL :

Nom. σκιᾶ́, *two or both shadows.* Gen. σκιαῖν, *of two or both shadows.* Dat. σκιαῖν, *to or for or with, etc.*

NOTE.—Observe *ι* subscribed in Dat. Sing. of 1st Decl., *always*. Hence Dat. Sing., as improper diphthong, *always long*.

EXERCISES.

Translate into English.—Σκιᾶ́, ἡ σκιᾶ́, σκιαί, αἱ σκιαί.—Σκιᾶς, τῆς σκιᾶς, σκιῶν, τῶν σκιῶν.—Σκιᾷ̃, σκιαῖς, τῇ σκιᾷ̃, ταῖς σκιαῖς.—Τὰ σκιᾶ́,

ταῖν σκιαῖν (either Gen. or Dat.).—Ἡ φιλία, τῆς φιλίας, αἱ φιλίαι, τῶν φιλιῶν.—Ἡ σοφία, τῆς σοφίας, τῆς βίας, τῇ βίᾳ, τὴν βίαν.

Translate into Greek.—Friendship, of friendship, the friendships, with the friendships, of the friendships.—The shadow, the shadows, of the shadows, for the shadow, a shadow, of a shadow.—Force (ἡ βία), of force, with force.

III.

Nouns in α PURE.

Ἡ ἀλήθειᾶ	<i>the truth or truth.</i>
Ἡ εὐνοιά	<i>the good will, or good will.</i>
Ἡ βασίλειᾶ	<i>the queen.</i>
Ἡ βασιλείᾱ	<i>the kingdom.</i>
Ἡ ἄγκυρᾶ	<i>the anchor.</i>

2. *Decline* the above. (Like φιλία, 116 : 2.)

Their *accentual* name? (All proparox. exc. βασιλείᾱ, parox.).

Quantity of final syllable in the Nom., as shown by the accent? (29.)

Quantity of final syllable in the Gen. Sing.? (112 : d.)—In the Dat. Sing. and Plur.? (α and αις diphthongs, long, 7, 8).—In the Acc. Plur.? (112 : d.)—In the Acc. Sing.? (112 : c.)—In the Nom. Plur.? (30.)

3. *Accent* of all in the Gen. and Dat. Sing. and Dat. Plur.? (*Parox.*, because ultimate long, 29.)—In the Gen. Plur.? (109.)—Of the Proparox. in the Acc. Sing.? (112: *c*), (110.)—Of the Parox. βασιλείᾱ in the Acc. Sing.? (Parox., 112: *c*), (110.)—Of the Proparox. in Nom. Plur.? (Proparox., 30.)—Of Parox. in Nom. Plur.? (Perispom. when the penult is long, as in βασιλείᾱ, *kingdom*, thus, βασιλεῖαι, 29.)

EXERCISES.

Translate into English.—εὐνοιά, εὐνοιάς, εὐνοιά, εὐνοιά, εὐνοιά, εὐνοιά. — Ἀλήθειᾱ, ἀλήθειαι, ἀληθειῶν, ἀληθείαις, ἀληθείᾱς. — βασίλειᾱ, βασιλείας, βασίλειᾱν, βασίλειαί, βασιλειῶν, βασιλείᾱς, βασιλείᾱν, βασιλεῖαι, βασιλειῶν. — Ἄγκυρᾱ, ἀγκύρας, ἄγκυρᾱν, ἄγκυραί, ἀγκυρῶν, ἀγκύρας.

Translate into Greek.—The good will, of the good will.—The truth, of the truth, the truths, of the truths, for the truths.—The queen, of the queen, the queens.—The kingdom, of the kingdom, the kingdoms, for the kingdoms.—An anchor, of an anchor, with the anchor, with the anchors, the anchors (Nom.), the anchors (Acc.).

REMARK.—*Trisyllables* and *polysyllables* of the 1st Decl. in *εα* have a short (*εᾱ*), except the abstracts from

verbs in εὔω, which have εἰᾶ, as βασιλείᾶ, *kingdom*, from βασιλεύω, *to reign*, δουλείᾶ, *bondage*, from δουλεύω, *serve as bondman*. But βασίλειᾶ, *queen*, from βασιλεύς, *king*; ἀλήθειᾶ, *truth*, from ἀληθής, *true*.

IV.

Nouns in α IMPURE.

1. Μοῦσᾶ *a muse*, ἡ Μοῦσᾶ, *the muse*.
 Δόξᾶ *an opinion*, ἡ δόξᾶ, *the opinion*.
 Λέαινᾶ *a lioness*, ἡ λέαινᾶ, *the lioness*.
 Ἑχιδνᾶ *a viper*, ἡ ἑχιδνᾶ, *the viper*.

2. *Quantity* of α final impure? (115, 112: a.)—
 In Acc. Sing.? (112: c.) In Acc. Plur.? (112: d.)

3. *Decline* the above as μοῦσα, 116: 1.—How do they differ in terminations from nouns in α pure?

4. *Accent* of μοῦσα in Gen. Sing.? In Acc. Sing.? In Nom. Plur.? In Gen. Plur.? In Dat. Plur.? Accent of δόξα in Gen. Plur.? Of λέαινᾶ in Gen. Sing.? In Gen. Plur.? In Nom. Plur.? In Acc. Sing.? In Acc. Plur.?

REMARK.—Nouns of the 1st Decl. with ε, ι, or ρ before the final vowel generally end in α; as φιλ-ί-α, ἰδέα, πειῖρα, and retain α *throughout* (as above.)

Nouns with λ or σ (including λλ, σσ, or ττ, ζ, ξ, ψ) usually end in α with Gen., and Dat. in η, as δόξα, μοῦσᾶ; also many in ν end in α, as λέαινᾶ.

Other nouns generally end in η, as τιμή, ῥοή.

EXERCISES.

Translate into English.—Ἡ μουσα, ἡ δόξα, τῆς λεαίνης, τῆς ἐχίδνης.—Μούσης, δόξης, αἱ λέαιναι, αἱ ἔχιδναι.—Τῇ μούσῃ, τῇ δόξῃ, λεαινῶν, ἐχιδνῶν.—Αἱ μουσαι, αἱ δόξαι, λεαίνη, ἐχίδνη.—Ἡ φιλία, τῆς σκιᾶς, τῶν ἐχιδνῶν, ταῖς λεαίναις.—Ἡ εὐνοια, τῆς ἀληθείας, ἀγκύραις, τῶν λεαινῶν.

Translate into Greek.—A muse, of a muse, for the muse, of the muses.—A lioness, a viper, an opinion.—The lionesses, the vipers, the muses, of the opinions.—Truth, friendship, good-will, an anchor.—Of truth, for friendship, with good-will, of the anchors.

V.

1. *Exercise in Derivation.*

(1.) οἰκία, a house, from root οἶκ, οἶκέω, dwell, &c., οἶκος, house, household, estate, οἶκ-ία, house.

(2.) φιλ-ία, friendship, root φιλ, verb φιλ-έω, love, φίλ-ος, a friend.

(3.) ἀλήθεια, truth, from α negative, and ληθ, λαθ, λανθάνω (462), to lie hid, escape notice; hence ἀληθής, not hidden, manifest, certain, true, hence ἀλήθεια, truth.

(4.) εὐνοια, *well-mindedness, friendship*, from εὖ, *well*, and νόος, νοῦς, *mind*; hence εὐνους, *well-minded, kindly disposed*, and εὐνοια, *friendliness, &c.*

(5.) Βασίλειᾶ, *a queen*, fem., from βασιλεύς, *a king*; later form βασίλισσα.

(6.) βασιλείᾱ, *a kingdom*, fem. abstract, immediately from βασιλεύω, *to reign as king*. Stem of all, βασιλευ.

(7.) Ἄγκυρᾶ, *properly something hooked, a hook or anchor*; from ἄγκος, *a bend or hollow*, hence ἄγκων, *an elbow*. (The Italian city, *Ancona*, so named from the shape of its harbor.)

NOTE.—The pupil should early acquire the habit of tracing carefully the derivation, and thus, the primary signification of words.

2. Construction with the Gen. (982).

Ἡ φιλία τῆς Μούσης, *the friendship of the Muse*.

Ἡ σκιά τῆς οἰκίας, *the shadow of the house*.

EXERCISES.

Translate into English.—Ἡ σκιά τῆς οἰκίας.—Ἡ φιλία τῶν Μουσῶν.—Ἡ ἀλήθεια.—Τῆς λεαίνης.—Ἡ βία τῆς λεαίνης.—Τῆς ἐχίδνης.—Αἱ σκιαὶ τῶν ἐχιδνῶν.—Αἱ σκιαὶ τῶν οἰκιῶν.—Ἡ

ἀλήθεια τῆς δόξης.—Ἡ ἀλήθεια τῶν δοξῶν.—
Τῆς σκιᾶς τῶν οἰκιῶν.—Τῆς φιλίας τῶν Μουσῶν.

Translate into Greek.—Of the Muses.—Friendship of the Muses.—Of the friendship of the Muse.—The good-will of the viper.—The lioness, the lionesses, of the lionesses.—The shadow of the lioness, the friendship of the lionesses.—The opinion, truth, friendship, good-will.

VI.

*Nouns in η.*1. Ἡ τιμή *the honor, honor.*

Σελήνη <i>a moon,</i>	ἡ σελήνη <i>the moon.</i>
κόρη <i>a maiden,</i>	ἡ κόρη <i>the maiden.</i>
κεφαλή <i>a head,</i>	ἡ κεφαλή <i>the head.</i>
μορφή <i>a form,</i>	ἡ μορφή <i>the form.</i>
ἐπιστολή <i>a letter,</i>	ἡ ἐπιστολή <i>the letter.</i>

2. *Decline like τιμή* (113).

Which words oxytone? Which paroxytone?

Oxytones, how accented in Gen. and Dat. in all the numbers? (111.)

How *all* of them accented in Gen. Plur.? (109.)

How σελήνη in Nom. Plur.? (29, 30.)

How κόρη in Nom. Plur.? (*Parox.*; penult short (27.)

3. Prepositions with their cases (1071 seq., 723 seq., 726 seq.).

ἐξ (before a consonant ἐκ), *out from, out of*, with Gen. only.

ἀντί, *instead of*, with Gen. only.

ἐν, *in, among*, with Dat. only.

εἰς, *into*, with Acc. only.

REMARK.—ἐξ, ἐν, are *proclitics*.

4. Ἡ ἐπιστολὴ τῆς κόρης *the letter of the maiden.*

Ἡ σκιὰ τῆς σελήνης *the shadow of the moon.*

ἐκ τῆς οἰκίας *out of the house, 729.*

ἀντὶ τῆς ἐπιστολῆς *instead of the letter, 727.*

ἐν τῇ σελήνῃ *in the moon, 732.*

εἰς σκηνὴν *into a tent, 736.*

εἰς τιμὴν *into (for) honor.*

EXERCISES.

Translate into English.—Ἡ μορφή τῆς κόρης.—Ἐν τῇ σελήνῃ, εἰς τὴν σελήνην.—Ἐν τῇ ἐπιστολῇ, εἰς τὴν ἐπιστολήν, ἀντὶ τῆς ἐπιστολῆς.—Ἡ τιμὴ τῆς Βασιλείας.—Ἐν τῇ τιμῇ, ἀντὶ τῆς τιμῆς.—Εἰς τὴν σκιὰν τῆς οἰκίας.—Ἀντὶ τῆς φιλίας τῶν Μουσῶν.—Ἐκ τῆς σκιᾶς, ἐκ τῆς οἰκίας, ἐξ οἰκιῶν.

Translate into Greek.—The form, the letter, the moon.—Into the form, into the moon.—The form of the maiden, the form of the moon.—Out of the shadow of the moon.—Instead of the lioness, instead

of vipers.—In a shadow, in the shadows, into the shadows.—The shadows of the houses, the forms of the lionesses.—In the head, instead of honor.

VII.

Nouns in ας and ης (117 seq., 120).

1. Substantive verb *εἰμί*, *to be* (652).

Learn the Pres. Ind. *εἰμί*, *I am*, *εἶς* or *εἷ*, *thou art*, *ἐστί*, *he, she or it is*, &c.

Imperf. Ind. *ἦν*, *I was*, *ἦς*, *thou wast*, *ἦν* or *ἦ*, *he, she, it was*, &c.

2. For accents, see 35 : 1. (Pres. Ind. Enclitic exc. 2 Pers. Sing.)

Thus, *ἐγώ εἰμι*, 38.

λόγος ἐστίν, 37.

δῶρόν ἐστιν, 36.

ἄνθρωπός ἐστιν, 36.

Agreement of verbs with substantives (956).

3. *Decline.*

a. *νεανίας, Αἰνείας, Πυθαγόρας* (120).

b. *πατραλοίας, ὀρνιθοθήρας, Ἀννίβας* (Gen. in *ᾱ*, 117, obs. 1).

c. *τελώνης, Ἀτρείδης, Μιλτιάδης*. (Voc. in *η*, 117.)

d. *πολιτης, Πέρσης, γεωμέτρης*. (Voc. in *ᾱ*, 118.)

EXERCISES.

Translate into English.—(For words, see Vocabulary.)

Νεανίας, τοῦ νεανίου, οἱ νεανίαι.—Αἰνείου, Πυθαγόρου, τῷ πατραλοία.—Τοῦ ὀρνιθοθήρᾱ, τοῦ Ἀννίβα, τῷ Ἀννίβα.—Τῷ τελώνῃ, Οἱ Ἀτρεΐδαι, τοῦ Μιλτιάδου.—Οἱ τελῶναι, τῶν πολιτῶν, ὧ Πέρσᾱ, ὧ γεωμέτρᾱ.

Ἡ ἀρετὴ τοῦ νεανίου.—Αἱ ἀρεταὶ τῶν νεανιῶν.—Ἡ σοφία τοῦ Πυθαγόρου.—Αἱ οἰκίαι τῶν τελωνῶν.—Ὁ πολίτης ἐστὶν ἐν τῇ οἰκίᾳ.—Ἀντὶ τοῦ Πυθαγόρου.—Εἰς σκηνὴν Ἀννίβα.—Ἡ τιμὴ τῶν Ἀτρειδῶν.

Translate into Greek.—Of a young man, of the young man, of the young men.—The wisdom of the young men.—The house of the publican.—The citizen, the citizens, of the citizens.—The citizen is in the house.—In the houses of the citizens.

VIII.

Contract Nouns of First Declension (126 seq.).

1. Decline ἡ γέα γῆ, earth, Ἑρμέας Ἑρμῆς, Hermes, Ἀθηνάα Ἀθηνᾱ, Athene, μνάα μνᾱ, mina.

EXERCISES.

Translate into English.—Γῆς, τῆς γῆς, τῇ γῇ, εἰς τὴν γῆν.—Τοῦ Ἑρμοῦ, τῆς Ἀθηνᾶς, τοῦ Ἀπελλοῦ.—Τῆς μνᾶς, αἱ μναῖ, τῶν μνῶν.—Ἡ σκιὰ τῆς γῆς.—Ἐν τῇ σοφίᾳ Ἑρμοῦ.—Ἡ μορφή τῆς Ἀθηνᾶς.

3. *Promiscuous Exercises.*

For substantive after verb (857, 963).

Ἡ μέθη.—Ἡ μέθη μανία ἐστίν.—Ἡ μανία τῆς μέθης.—Ἡ βασιλεία τοῦ Αἰνείου.—Κορυφή τῆς ἄκρας Σουνίου.—Ἡ εὐσέβεια σοφία ἐστίν (911).—Ἡ σοφία ἐστὶν εὐσέβεια.—Ἡ ἀρετὴ ἐστὶ σοφία.—Ἐκ τῆς σοφίας.—Ἐν τῇ γῇ, εἰς τὴν γῆν.

Translate into Greek.—The earth, of the earth, in the earth.—Of Athene, of Hermes, of the mina.—The wisdom of piety, the wisdom of virtue.—Virtue is wisdom, piety is wisdom, piety is virtue.—The wisdom of Pythagoras.

OBSERVE.—In *virtue is wisdom*, ἡ ἀρετὴ is subject, and σοφία predicate; in *wisdom is virtue*, ἡ σοφία subject, and ἀρετὴ predicate (911).

IX.

Second Declension (130 seq.).

1. Λόγος, a word, ὁ λόγος, the word, speech (908, 909).

ἄνθρωπος, *a man*, ὁ ἄνθρωπος, *the man*, *man*.

ἄγγελος, *a messenger*, ὁ ἄγγελος, *the messenger*.

How *declined*? (134.) How *accented*? In what cases do ἄνθρωπος and ἄγγελος become *parox.*?

ὁ θεός, *God*. Accent? In Gen. and Dat.? 133.

2. *Gender*.—Most nouns in *ος* are *masc.*, as ὁ λόγος, *the word*, ὁ ἄγγελος, *the messenger*, ὁ ὅρος, *the boundary*. A few are sometimes *fem.*, as ὁ, ἡ ἄνθρωπος, ὁ, ἡ θεός; some are always *fem.*, as ἡ νῆσος, *the island*, ἡ φηγός, *kind of oak*, ἡ ἄμπελος, *the vine*, ἡ τάφρος, *the trench*, ἡ ὁδός, *the way*, ἡ νόσος, *disease*.

EXERCISES.

3. Ὁ λόγος, τοῦ λόγου, οἱ λόγοι.—Τοῦ ἀνθρώπου, περὶ (766) τοῦ ἀνθρώπου.—Τοῦ κόσμου, ἐν τῷ κόσμῳ, εἰς τὸν κόσμον.—Ὁ λόγος τοῦ θεοῦ.—Ἡ ἀρχή, ἐν τῇ ἀρχῇ.—Ἐν ἀρχῇ ἦν (was) ὁ λόγος.

4. *Neuter Nouns* (135). (See Vocabulary.)

Μέτρον, τὸ μέτρον, τοῦ μέτρου, τὰ μέτρα.—Δῶρον, δῶρα, τοῦ δώρου, τῶν δώρων, τῷ δώρῳ, τοῖς δώροις.—Εἶδωλον, τοῦ εἰδώλου, τὰ εἶδωλα.—Μορφὴ τοῦ εἰδώλου.

Εἶδωλον τῆς ψυχῆς.—Ὁ λόγος τῆς ψυχῆς εἶδωλόν ἐστιν.—Δῶρον τοῦ θεοῦ.—Τὰ δῶρα τοῦ θεοῦ.—Ἔργον Φειδίου.—Ὁ Αἰνείου θάνατος.—Μετὰ (after, 745) τὸν Αἰνείου θάνατον.—Ἡ Αἴγυπτος δῶρόν ἐστι τοῦ Νείλου.

5. *Εἶδωλον*. Accent? *Proparox.* exc. Gen. and Dat. Sing. Dual and Plur. where it is *parox.*, (132, 29). Observe *οι* and *αι* of Nom. Plur. and *α* Neut. Plur. termination are *short*, hence *εἶδωλᾶ*, *δῶρᾶ*, *ἄνθρωποι*; but *εἰδώλου*, *δώρου*, *ἀνθρώπου*.

EXERCISE.

Translate into Greek.—*A word*, of a word, speech (*ὁ λόγος*).—*A soul*, the soul, of the soul, an image of the soul.—*Speech* is an (*or the*) image of the soul.—*The gift of God*.—*Speech* is a gift of God.—*The soul* is a gift of God.—*The Nile* is in Egypt.—*The soul of man*.

X.

Adjectives of the First and Second Declension.

269. Syntax (858 seq.).

1. *Decline* *καλός*, beautiful, *ἀγαθός*, good, *κακός*, bad (269). Observe like *λόγος*, *τιμή*, *μέτρον* of 1st and 2d Decl.

2. (a) The Adj. is used *attributively* or *predicatively*.

(b) The *attributive* Adj. may be used *with* or *without* the Art.; as *καλὸς κόσμος*, a beautiful world, or *ὁ καλὸς κόσμος*, the beautiful world.

(c) *Without* the Art. the Adj. may *precede* or follow the Noun, as *καλὸς κόσμος* or *κόσμος καλός* (as required by euphony, or emphasis).

(d) *With* the Art. it must, whether preceding or following the Noun, have the Art. *immediately before it*; hence,

(e) The Adj. must stand before the Noun, and between it and the Art., or after both with the Art. repeated, as *ὁ καλὸς κόσμος*, or *ὁ κόσμος ὁ καλός*, or sometimes *κόσμος ὁ καλός*. (See Kend. Gr. Ollendorff, 62, 66.)

3. The *predicative* Adj. must precede both the Noun and Art. or follow both. It never has the Art. immediately before it; thus,

καλὸς ὁ κόσμος, *the world when, or as, beautiful*, or, with *ἐστίν* understood, *the world is beautiful*, or *ὁ κόσμος καλός* (the difference simply in emphasis).

4. The substantive verb in the 3 per. Sing. and Pl., *ἐστίν*, *is*, and *εἰσίν*, *are*, is often understood, as *ὁ πλοῦτος θνητός*, *wealth is mortal*.

EXERCISES.

Translate into English.—*Καλὸς κόσμος.*—*Κλεινὸς ναός.*—*Ἡ Ἰωνικὴ φιλοσοφία.*—*Ἴππος πτηνός.*—*Ὁ Πήγασος ἵππος ἦν (was) πτηνός.*—*Τὸ τάλαντον τὸ Βαβυλώνιον, τοῦ ταλάντου τοῦ Βαβυλωνίου.*—*Ὁ πλοῦτος θνητός (ἐστίν).*—*Ἐν οἰκίᾳ*

καλῇ.—Κλεινὸν ἔργον Φειδίου.—Ὁ θεός ἐστιν ἀγαθός.—Ἡ ἀρετὴ σοφία ἐστίν.

Translate into Greek.—Beautiful worlds, of beautiful worlds.—The world is beautiful.—A horse, a beautiful horse, a winged horse.—Pegasus was a winged horse.—A Babylonian talent, a renowned temple.—The temple is renowned.—The work is renowned.

XI.

Adjectives Continued (270).

1. *Decline μακρός, long, φίλιος, friendly, ῥάδιος, easy.*

EXERCISES.

Ὀδὸς μακρά.—Ἡ μακρὰ ὁδός.—Ἔργον ῥάδιον, τὸ ἔργον τὸ ῥάδιον.—Ῥάδιον τὸ ἔργον.—Ἐν μακρῷ χρόνῳ.—Τῆς μακρᾶς ἡμέρας.—Ἡ ἀρετὴ μόνη βεβαία ἐστίν.—Παιδεύας πικραὶ εἰσιν αἱ ῥίζαι.—Ἡ μέθη μικρὰ μανία ἐστίν.—Τὰ δῶρα τῆς τύχης ἐστὶ (957) σφαλερά.—Ὀλαμπρὸς ἥλιος, τοῦ λαμπροῦ ἡλίου.—Λαμπρὰ ἦν ἡ ἡμέρα.

2. *Adjectives of Decl. 2 (in ος, ον), 272.*

N. B.—The masc. and fem. here have the same form.

Ἀθάνατος, ἄδικος, βέβαιος (also ος, α, ον).—Ἀθάνατος ἡ ψυχὴ.—Ὁ πλοῦτος θνητός, ἡ δόξα ἀθάνατος.—Ὁ θυμὸς ἀλόγιστος.—Καλὸν

(862) ἡ ἀλήθεια καὶ μόνιμον.—Πόλεμος ἔνδοξος.—Πρόβατον χρυσόμαλλον.—Τὸ πάνυ λαμπρὸν (the very brilliant = that which is very brilliant, 918) οὐκ ἀκίνδυνόν (ἐστίν).—Ἄδικος δικάστης, τῶν ἀδίκων νόμων, διὰ (740, *by means of*), ἀδίκων λόγων.

EXERCISE.

Translate into Greek.—Of a long road, of long roads.—Of the easy work, by means of (διά, 740) the easy work.—A long time, of a long time.—A bright day, of bright days.—Glory is immortal.—A just (δίκαιος) judge, the unjust judge.—The judges were unjust.—Concerning (περί, 766) the unjust judges.

3. Exercises in Derivation.

Παιδεία, discipline, education, from παῖς, a child, παιδεύω, to train, discipline.

λαμπρός, bright, splendid, from λάμπω, to shine.

ἀθάνατος, immortal, from α negative and θάνατος, death; (θνητός, mortal), from stem θάνω, whence θνήσκω, to die.

ἄδικος, unjust, from α negative and δίκη, right, a law-suit (from δίκη, δίκαιος, just).

ψυχή, soul, from ψύχω, to breathe, to blow, hence ψυχή, primarily, breath, then, animal life, the vital principle, Lat. anima.

δόξα, opinion, reputation, glory, from δοκέω, to think, be reputed, seem.

θυμός, spirit, passion, fury, from θύω, to rush, rage, glow.

ἀλόγιστος, inconsiderate, irrational, from α negative and λογίζομαι, to estimate, consider, calculate.

XII.

The Second Declension.

EXERCISES.

1. *Attic Form* (138).

Translate into English.—*Λαγώς, νεώς, ἀνώγεων.*
—*Τοῦ λαγῶ, τοῦ νεῶ, τοῦ ἀνώγεω.*—*Τῶν λαγῶν, τῶν νεῶν, τῶν ἀνώγεων.*—*Ὁ λεώς.*—*Ἀφροδίτης νεώς.*—*Ἀφροδίτης νεώς ἐστὶν (there is) ἅγιος.*—*Ἐν τῷ ἀνώγεῳ, σὺν τοῖς λαγῶς, αἱ ὀροφαὶ τῶν νεῶν.*

2. *Contracts* (139 seq., 142).—*Ὁ νοῦς, τοῦ νοῦ, οἱ νοῖ.*—*Ὁ νοῦς τοῦ ἀνθρώπου.*—*Λευκὰ ὀστά.*—*Ἐν τῷ ῥῳ.*—*Ὁ πλοῦς τοῦ Ἀλεξάνδρου.*—*Ὁ περίπλους ἐστὶ περὶ Πελοπόννησον.*—*Ἡ ἀσφάλεια τοῦ περίπλου.*—*Ὁ εἰς Κερκύραν περίπλους.*

Translate into Greek.—Of a hare, of a temple, in a temple.—The temples, the hares, the upper rooms.—A temple of Venus.—A sacred temple.—The mind, the mind of man, the minds of men.—In the mind of man.—Concerning the voyage.—The voyage round (περίπλους) into Corcyra.

3. *Derivation.*

ἀνώγειον = *ἀνώγειον*, from *ἄνω*, *above*, and *γαῖα* = *γῆ*, *earth* or *ground*, hence, properly, *above ground*.

ὀροφή, *a roof*, from *ἐρέφω*, *to roof over*.

πλόος, *a voyage*, from *πλέω*, *to sail*.

ῥόος, *a stream*, from *ῥέω*, *to flow*.

ἀσφάλεια, *security*, from *α* negative and *σφάλλω*, *to trip*, *cause to fall*, *overthrow*.

XIII.

The Third Declension (144 seq.).

NOTE.—Properly the *primitive* declension, of which the first and second are offshoots for particular classes of stems. Its proper Nom. Sing. ending is *σ*, which is omitted chiefly with many Neut. Nouns ending in *τ* (as *πράγματ.* Nom. *πράγμα*, *δορατ.* Nom. *δόρυ*, *ἕδατ.* Nom. *ἕδωρ*), and Nouns with liquid ending (71, 154) which does not readily coalesce with *σ* (547), and cannot be dropped without too much obscuring the character of the word. Where *σ* appears in the Nom. of Neut. Nouns it belongs to the *stem* (159).

1. *Stems in a Consonant.*

Decline ὁ κόραξ, ἡ φλέψ, ἡ λάρυγξ, ἡ λαῖλαψ,
ἡ λαμπάς, ἡ κόρυς, ὁ ἄναξ, ὁ λέων, ὁ ὀδούς,
ἡ νύξ, τὸ σῶμα, τὸ δόρυ, τὸ ὕδωρ.

2. *Questions in Accent.*

Accent of κόραξ? Parox.—Of κόρακος? Proparox.—Of λαμπάς? Oxytone.—Of λαμπάδος? 147, 27.—Of ὀδούς, ὀδόντες?—Of ὀδοῦσι, 73 (for ὀδοντσι)?—Of σῶμα, of σώματος, of σωμάτων (27)?—Of νυκτός, νυκτί (148)?—Of νυκτῶν (148)? Decline and accent θήρ, θηρός, θῆρα, &c.

3. *Formation of Nom.*—Κόραξ for κορακ-ς, 62, 153; λαμπάς for λαμπαδ-ς, 63, 153; λέων for λεοντ-ς, 155; ὀδούς for ὀδοντ-ς, 155, 73; νύξ for νυκτ-ς, 63, 62, 153 (Lat. nox, noct-s, noctis); ἄναξ for ἄνακτ-ς.

4. *Neuters*, σῶμα from σωματ (Gen. σωματ-ος); δόρυ (irreg.) from stem δορατ; ὕδωρ irreg., from ὕδατ, ὕδατος.

NOTE.—No original Greek word ends in any other consonant than ν, ρ, or σ, except ἐκ and οὐκ, and these never at the close of a sentence or clause, where ἐκ becomes ἐξ, and οὐκ becomes οὐ or οὐχί.

EXERCISES.

Translate into English.—Ὁ κόραξ, ἡ λαμπάς, τὸ σῶμα.—Περὶ τῶν κοράκων, ἀντὶ τῆς λαμπάδος, ἐν τῷ σώματι.—Ἡ πατρίς, τῆς πατρίδος, προδότης τῆς πατρίδος.—Ὁ δειλὸς τῆς πατρίδος προδότης ἐστίν.—Οἱ λέοντές εἰσιν ἄλκιμοι.—Τὸ σῶμα τοῦ ἀθλητοῦ.—Ὁ ὄρνυξ ἡδύφωνος καὶ

μαχητικός.—Ἡφαιστος τὸ πόδε (1044, II) χω-
λὸς ἦν.—Οἱ πέρδικες ἐν τῇ Ἀττικῇ εὐφωνοί.*

Translate into Greek.—Of a raven, of the raven,
of the ravens.—The voice (φωνή) of the raven.—
The quail is sweet-voiced.—A betrayer, a betrayer
of his (τῆς) country.—The country of the betrayer.
—The body of the lion.—A body of a lion.—With
the body of the lion.—Instead of quails, and par-
tridges.

XIII.

Stems in a Liquid Consonant, 183.

1. *Decline* ὁ δαίμων, ὁ ποιμήν, ὁ χειμῶν, ὁ
πατήρ, ὁ ἀνὴρ.

Accent of δαιμονός, ποιμένος, χειμωνος, πα-
τερος, πατρος, ἀνερος, ἀνδρος, ἀνδρων?

Vocative Sing. of δαίμων? 169.—Of ποι-
μήν? 170.—Of χειμῶν? 169.—Of πατήρ, ἀνὴρ?
170, exc.

EXERCISES.

Translate into English.—Ὁ δαίμων, τοῦ ποι-
μένος, τῷ χειμῶνι, οἱ πατέρες, τῶν ἀνδρῶν.—Οἱ
τοῦ οὐρανοῦ ἀστέρες.—Περὶ τῶν λόγων τοῦ

* NOTE.—Observe this is not, *The partridges (which are) in Attica are sweet-voiced*, but, *Partridges are in Attica sweet-voiced*. The former construction would require οἱ πέρδικες οἱ ἐν τῇ Ἀττικῇ or οἱ ἐν τῇ Ἀττικῇ πέρδικες.

ῥήτορος.—Τὸ ὄνομα τῆς φιλίας.—Ὁ πατήρ καὶ ὁ υἱός, ἡ μήτηρ καὶ ἡ θυγάτηρ.—Αἱ ἀρεταὶ τοῦ ἀνδρός.

^ Πόνος εὐκλείας πατήρ.—Ἡ τυραννὶς ἀδικίας μήτηρ ἐστίν.—Οἱ ἀγαθοὶ ἄνδρες θεῶν εἰκόνες εἰσὶν.—Αἱ Φόρκου θυγατέρες γραῖαι ἦσαν ἐκ γενετῆς.—Ὁ ποιμὴν τῶν προβάτων.—Μετὰ (746) τῶν ποιμένων.—Τῶν ἀρετῶν ἡγεμών ἐστὶν ἡ εὐσέβεια.

Translate into Greek.—A shepherd, of the shepherd, of the shepherds.—The shepherd of the sheep, the leader of the virtues.—Concerning the father.—After (μετὰ, 747) the speeches (λόγους) of the orators.—The name of the orator.—A good man.—Of good men.—An image of a good man.—Images of gods.

XIV.

Third Declension, Contracts, 212 seq.

1. Decline ἡ τριήρης, τὸ τεῖχος, ἡ ἡχώ.
τὸ κέρας, ὁ βασιλεύς, ὁ χοεύς,
ἡ πόλις, ὁ πόρτις, ὁ ἰχθύς,
βελτίων (223).

2. Observe, Nouns of this Decl. in ας, ατος; α, ατος; ος, εος; and all in α, ι, υ are Neut. (192). Nouns in τῆς, Gen. τητος, are fem. and abstract. For Gender, generally, see 190 seq.

EXERCISES.

Translate into English.—Ὁ βασιλεύς, τῆς τριή-
ρους, ἐν τῷ τείχει.—Τὸ τεῖχος τῆς πόλεως.—Αἱ
κτήσεις τῆς ἀρετῆς.—Φίλιππος ὁ τῆς Μακεδο-
νίας βασιλεύς.—Σωκράτης ὁ φιλόσοφος.—Τὸ
εἶδος.—Κάτοπτρον εἶδους¹ χαλκός ἐστιν, οἶνος
δὲ νοῦ.

Αἱ κτήσεις τῆς ἀρετῆς μόναι βέβαιαί εἰσιν.—
Ἡ τῶν βροτῶν φύσις.—Ἡ φύσις ἄνευ μαθήσεως²
τυφλόν.³—Πόλεως ψυχὴ οἱ νόμοι.—Ἡθους βά-
σανός ἐστιν ἀνθρώποις χρόνος.—Ὡκεανοῦ καὶ
Τηθύος παῖς ἦν Ἴναχος.

¹ *A mirror of the form, κάτοπτρον predicate, χαλκός*
subject.—² *Without learning.*—³ 862.

Translate into Greek.—A wall, a king, a city:—
Of a wall, of the king, in the city.—Concerning the
kings, concerning the cities.—The possessions of
virtue.—Virtue is a possession.—Virtue is a per-
manent possession.—Time is a test of character.

XV.

Adjectives (Continued).

1. Adj. of the 1st and 3d Decl. 273 seq.
Decline, μέλας, χαρίεις, ἡδύς.
πᾶς, all, every, 280.

2. Learn the Pres. Ind. Act. of *τύπτω*, *strike*, as *τύπτω*, *I strike*, *τύπτεις*, *thou strikest*, *τύπτει*, *he strikes*, &c.

So *ἔχω*, *I have*, *ἔχεις*, *thou hast*, *ἔχει*, *he, she, it has*.

ἔχομεν, *we have*, *ἔχετε*, *ye have*, *ἔχουσι(ν)*, *they have*.

3. *Syntax* of the Acc., 1025 ; thus *ἔχω λύπην*, *I have pain*.

EXERCISES.

Translate into English.—*Μέλαινα νεφέλη.*—*ἡδὺς λόγος.*—*Γλυκὺ τὸ μέλι.*—*Πᾶσα πόλις* (*every city*), *πᾶσα ἡ πόλις* (*all the city*).—*Πολλάκις βραχεῖα ἡδονὴ μακρὰν τίττει¹ λύπην.*—*Ἡ φιλαργυρία² ἐστὶ μητρόπολις² πάσης κακίας.*—*Ῥίζα πάντων τῶν κακῶν ἐστὶν ἡ φιλαργυρία.*—*Πασῶν τῶν ἀρετῶν ἡγεμών ἐστὶν ἡ εὐσέβεια.*

Βραχὺς ὁ βίος, ἡ δὲ τέχνη μακρά.—*Βραχεῖα τέρψις³ ἡδονῆς κακῆς.*—*Κέρδος αἰσχρόν (ἐστὶ) βαρὺν κειμήλιον.*—*Πᾶσα δύναμις καὶ πᾶς πλοῦτος ὑπείκει⁴ τῇ ἀρετῇ.⁵*—*Δεσμεύουσι φορτία βαρέα.*—*Εἰς τὴν βαθεῖαν θάλασσαν.*—*Μακρὰ ἡ ὁδὸς καὶ τραχεῖα.*—*Ἡ θάλασσα τραχεῖά ἐστὶν.*

¹ *τίττει*, *generates, gives birth to, produces.*—² 9011.—

³ *The delight of evil pleasure.*—⁴ 958.—⁵ 1020 : 1.

Translate into Greek.—*Black clouds.*—*Of a*

pleasant discourse.—Of every city, all the cities.—
Lasting pain.—Brief pleasure.—Oftentimes pleasure
begets pain.—Avarice is an evil.—Life is short.—
The sea is rough.

XVI.

Adjectives (Continued).

1. Adj. of the 3d Decl., 286 *seq.*

Decline, σώφρων, ἀληθής, εὐχαρις, ἄδακρυς.

ἄρρην, 287, τέρην, 287, *note*.

μέγας, πολὺς, 294: Exc. 2.

EXERCISES.

2. Εὐδαίμων ἀνὴρ.—Σώφρων ἦν ὁ φιλόσο-
φος.—Ὁ θεὸς ἐστὶν ἀληθής.—Ἀληθής ἐστὶν ἡ
μαρτυρία.—Δόξα ἀσθενὴς ἄγκυρα.—Ἡ γῆ σφαι-
ροειδής ἐστίν.—Ἐπαμεινώνδας πατρὸς¹ ἦν ἀφανοῦς.
—Τὰ ὄρη πόρρωθεν ἀεροειδῆ φαίνεται (*appears*,
519, 957) καὶ λεῖα, ἐγγύθεν δὲ τραχέα.—Ὁ
Παρνασσὸς μέγα καὶ σύσκιον ὄρος ἐστίν.}—Θνη-
τὸς οὐδεὶς ἐστὶν εὐδαίμων ἀνὴρ.—Τῆς παιδείας
αἱ μὲν ρίζαι πικραὶ εἰσιν, οἱ δὲ καρποὶ γλυκεῖς.
—Πολλοὶ² ἦσαν ἐν τῇ πόλει.—Τὰ μεγάλα δῶρα
τῆς τύχης ἔχει φόβον.³

¹ 999, Gen. of possession, *was of* = *belonged to an*
obscure, &c.—² *Many persons*, πολλά, *many things*, οἱ πολ-
λοί, *the many, the mass, the majority.*—³ *Have fear* = *are*
attended by fear.

Translate into Greek.—Of a happy man.—The happy men.—The men are happy.—A weak anchor, the true testimony.—The testimony is true, the anchor is weak.—The mountains appear smooth.—The mountain is shady.—A great mountain.—A happy man.—The fruit is bitter.—The fruits are sweet.

XVII.

Comparison of Adjectives, 311 seq.

1. Compare (314) ὀρθός, *right*, δίκαιος, *just*, δῆλος, *manifest*.

σοφός, *wise*, φοβερός, *fearful*, ἱκανός, *adequate*.

μέλας, *black*, εὐσεβής, *pious*, εὐρύς, *wide* (315).

ἄφρων, *senseless*, τέρην, *tender*, χαρίεις, *charming* (316).

ἐχθρός, *hostile*, αἰσχρός, *base*, μακρός, *long* (318).

2. *Syntax of Comparative and Superlative* (997, 998).

EXERCISES.

Translate into English.—Οὐδέν¹ ὀργῆς ἀδικώτερον.—Πόλεμος ἐνδοξος εἰρήνης αἰσχρᾶς αἰρετώτερον.—Οὐδέν κτῆμα² σοφίας τιμιώτερόν ἐστιν.

¹ Nothing is (ἔστιν understood), 367.—² No possession.

—Σοφία πλούτου κτῆμα³ τιμιώτερον.—Δόξα ἀσθενῆς ἄγκυρα, πλοῦτος ἔτι ἀσθενεστέρα.—Οὐδὲν γλύκιον τῆς πατρίδος.—Οὐκ ἔστιν οὐδὲν⁴ μητρὸς ἡδίων τέκνοις.⁵—Κρείσσων⁶ οἰκτιρμοῦ φθόνος.—Ἀρετῆς⁷ οὐδὲν χρῆμα⁸ σεμνότερον οὐδὲ βεβαιότερόν ἐστιν.

³ 963, ἐστὶν understood, is a possession.—⁴ There is not any thing (lit. there is not nothing) (1069).—⁵ To or for children.—⁶ 320, note.—⁷ Than virtue.—⁸ No thing = no object.

Κάλλιστος.—Κλεινότατον ἔργον.—Γλυκυτάτη καταφυγή.—Κλεινότατον ἦν ἐν Ὀλυμπίᾳ Διὸς¹ ἄγαλμα, Φειδίου ἔργον.—Ἡ Βακτριανὴ χώρα εὐδαιμονεστάτη ἐστὶ καὶ εὐφορωτάτη.—Κάλλιστον τὸ δικαιοτάτον.²—Ὁ θάνατος κοινὸς καὶ³ τοῖς χειρίστοις⁴ καὶ τοῖς βελτίστοις.—Πάντων⁵ ὁ Σωκράτης σοφώτατος ἦν.—Σοφώτατός ἐστιν ὁ θεός.—Κράτιστον⁶ πάντων ἡ ἀνάγκη.

¹ Διὸς from Ζεύς, 246.—² That which is most just, 918.—³ Καί—καί, both—and.—⁴ 321, 1013: obs. 1.—⁵ 148: exc. 3; 997.—⁶ 862.

XVIII.

Irregular Comparison, &c., 321 seq.

1. Compare ἀγαθός, κακός, μέγας, πολὺς, ἐλαχὺς, μικρός.

Βασιλεύς, κλέπτης, ἄνω, ἐγγύς, πρό, λωῖον.

EXERCISES.

Translate into English.—Ἡ τῶν βροτῶν φύσις καὶ νόσων ἦντων¹ καὶ γήρως, καὶ ἡ μοῖρα ἀπαραιτήτος.²—Ἡ πλείστη τῆς μεγάλης Βρεττανίας πεδιάς ἐστὶ καὶ κατάδρυμος.—Ἐξ ἀμείνονος τὸ χεῖρον,³ καὶ ἐξ ἀδικωτέρου τὸ δικαιότερον.—Ὁ πρῶτος τῶν Ἑλλήνων.—Ἡ πρώτη σκηνή.—Κλεπτίστατος τρόπος.—Ὁ πρότερος χρόνος.—Ἐν τοῖς προτέροις πολέμοις.—Γνώμη κρείσσω ἐστὶν ἢ ῥώμη χειρῶν.⁴

¹ *Is subject to* (lit. *less than*) *both* (καί) *diseases*.—² *Destiny is inexorable*.—³ *Out of a better springs* (γίγνεται, *becomes understood*) *the worse*; χείρων from κακός.—⁴ *From* χεῖρ, Gen. Plur. for χειρῶν.

Translate into Greek.—Wiser, blacker, wisest, blackest.—More beautiful, more unjust, most beautiful, most unjust.—Nothing is more just than virtue.—Nothing is more honorable than wisdom.—Nothing is sweeter than one's (τῆς) country.—A most renowned work of Phidias.—A most renowned temple.—The region is most productive.

—Σοφία πλούτου κτῆμα^a τιμιώτερον.—Δόξα ἀ
 θενῆς ἄγκυρα, πλοῦτος ἔτι ἀσθενεστέρα.—Οὐδὲν
 γλύκιον τῆς πατρίδος.—Οὐκ ἔστιν οὐδέν^b μητρὶ
 ἡδίων τέκνοις.^c—Κρείσσων^d οἰκτιρμοῦ φθόνος.
 Ἀρετῆς^e οὐδέν χρημα^f σεμνότερον οὐδὲ βελ
 τερόν ἐστιν.

^a 983, ἐστίν understood, is a possession.—^b There is
 any thing (lit. there is not nothing) (1069).—^c To our
 children.—^d 320, note.—^e Than virtue.—^f No thing =
 object.

Κάλλιστος.—Κλεινότατον ἔργον.—Γλυκὺ
 καταφυγή.—Κλεινότατον ἦν ἐν Ὀλυμπίᾳ ἡ
 ἄγαλμα, Φειδίου ἔργον.—Ἡ Βακτριανὴ γ
 εὐδαιμονεστάτη ἐστὶ καὶ εὐφορωτάτη.—Καί
 τον τὸ δικαιοτάτον.^a—Ὁ θάνατος κοινὸς
 τοῖς χειρίστοις^b καὶ τοῖς βελτίστοις.—Πάντα
 Σωκράτης σοφώτατος ἦν.—Σοφώτατός ἐστι
 θεός.—Κράτιστον^c πάντων ἡ ἀνάγκη.

^a Διός from Ζεύς, 246.—^b That which is most just, &c.
^c Καί—καί, both—and.—^d 321, 1013: obs. 1.—^e 148: e
 997.—^f 862.

XVIII.

Irregular Comparison, &c., 321 seq.

1. Compare ἀγαθός, κακός, μέγας, π
 ἐλαχύς, μικρός.

Βασιλεύς, κλέπτης, ἄνω, ἐγγύς, πρό, λωίον.

εμὰ

.. be-

.. (αὐτῶν)

! of

—My

..—In

..—My

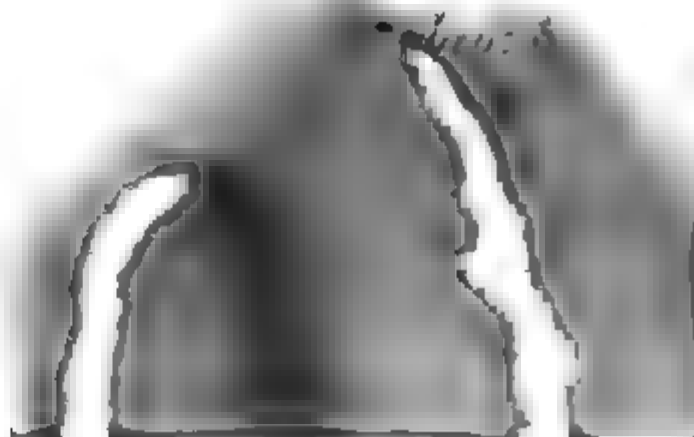
, this,

..a, her,
same;

ἀντ. ἀντ.

ὅς ὁ ἀντίφ

ἀντ. δ



What man? τίς ἀνὴρ; what sort of man? ποῖος ἀνὴρ;

A certain man, ἀνὴρ τις, certain men, τινὲς ἄνδρες.

Every man, πᾶς ἀνὴρ, all the state, πᾶσα ἡ πόλις.

With more emphasis on all, ἡ πᾶσα πόλις.

EXERCISES.

Translate into English.—Οὗτος ὁ ληστής.—Αὐτὸς ὁ υἱός.—Ὁ βασιλεὺς αὐτὸς ἐκεῖ ἦν.—Μετὰ (after, 747) ταύτας τὰς ἡμέρας.—Πρὸ ἐκείνου τοῦ χρόνου.—Διὰ ταῦτα.—Κατ' (747) ἐκεῖνον τὸν χρόνον.—Τί τοῦτο;—Τίς εἶ σύ;—Τινὲς ποιμένες.—Τίνες ποιμένες;—Οὗτοι αὐτοὶ οἱ ἄγγελοι.—Περὶ τούτων τῶν αὐτῶν πραγμάτων.

Πέμπω ταῦτα πρὸς σέ.—*Πάντα ταῦτά ἐστι παρὰ τοῦ πατρὸς ἡμῶν.*—*Λέγει (he speaks) περὶ ἑαυτοῦ.*—*Λέγουσι περὶ ἀλλήλων.*—*Λέγεις περὶ σεαυτοῦ.*—*Ἀεὶ ταῦτά (344: obs.) περὶ τῶν αὐτῶν γινώσκω (I decide).*—*Ἐν τούτοις τοῖς σταθμοῖς.*—*Ἐν τούτῳ τῷ τόπῳ ἦν ἡ γῆ ἅπαν ὁμαλόν.*—*Ἄλλο στράτευμα.*—*Τὸ ἄλλο στράτευμα (923).*—*Περὶ τῶν τοιούτων λόγων.*—*Τί ἐστι πολέμιον ἀνθρώποις; Αὐτοὶ ἑαυτοῖς.*

Translate into Greek.—Who is this (person)?—What is this?—A certain shepherd, certain shep-

herds.—Those shepherds, all those shepherds.—This very shepherd, these same shepherds.—In this place, at (κατά) that time.—Before (πρό) these days.—He speaks those words.—They speak these very words concerning themselves.—This man. (Observe: ἄνθρωπος, *a man*, as one of the human race; ἀνήρ, *a man*, as opposed to a woman, or a child.)

XXI.

The Verb, 373 seq.

1. The verb embraces voices, moods, tenses, numbers, and persons.

2. There are *three* voices (402); as,

Act. τρέπω, *I am turning, turn* (something or some one).

Mid. τρέπομαι, *I am turning, I turn* (myself).
Intrans.

Pass. τρέπομαι, *I am being turned* (by some one or something).

3. In each voice, *six moods* (including the Part.) 405, 434; as,

Ind. τρέπω, *I am turning, ἔτρεψα, I turned* (407).

Subj. (ἵνα) τρέπω, (*that*) *I may be turning, τρέψω, may turn.*

Opt. (ἵνα) *τρέποιμι*, (*that*) *I might be turning*, *τρέψαιμι*, *might turn*.

Imper. *τρέπε*, *be turning*, *go to turning*, *τρέψον*, *turn*.

Infin. *τρέπειν*, *to be turning*, *τρέψαι*, *to turn*.

Part. *τρέπων*, *turning*, i. e., *while turning*, **OR** *being in the act of turning*, *τρέψας*, *turning*, *on turning*, **as a mere act**.

4. In each Voice seven tenses, 412 seq. (including in the Act. Voice the *periphrastic Perf. Fut.* Strictly, the Act. Voice has but six tenses (and in most verbs also the Mid. and Pass.).

Ind. Pres. *τρέπω*, *I am turning*, *turn*. (habitually).

Imperf. *ἔτρεπον*, *I was turning*, *used to turn*, *went to turning*.

Fut. *τρέψω*, *I shall turn*.

Aor. *ἔτρεψα*, *I turned*.

Perf. *τέτροφα*, *I have turned*.

Pluperf. *ἐτέτρόφειν*, *I had turned* (properly, *Perf. Past*).

Perf. Fut. *τετροφῶς ἔσομαι* (periphrastic), *I shall have turned*.

5. These tenses exist in the other modes ; thus, In the SUBJ., three :

Pres. *τρέπω*, *may be turning*.

Aor. *τρέψω*, *may turn*.

Perf. *τετρόφω*, *may have turned*.

In the OPT., *four* :

Pres. *τρέποιμι*, *might be turning*.

Fut. *τρέψοιμι*, *might be going to turn*.

Aor. *τρέψαιμι*, *might turn*.

Perf. *τετρόφοιμι*, *might have turned*.

In the IMPER., *three* :

Pres. *τρέπε*, *be thou turning, keep turning, go to turning*.

Aor. *τρέψον*, *turn (as a mere act)*.

Perf. *τέτροφε*, *have turned*. (From the nature of the case, *rare*.)

In the INF., *four* :

Pres. *τρέπειν*, *to be turning, to keep turning, &c.*

Fut. *τρέψειν*, *to be going to turn*.

Aor. *τρέψαι*, *to turn*.

Perf. *τετροφέναι*, *to have turned*.

In the PART., *four* :

Pres. *τρέπων*, *turning, i. e., being in the act of turning, or, while turning*.

Fut. *τρέψων*, *being about to turn, going to turn*.

Aor. *τρέψας*, *turning, on turning (as a mere act)*.

Perf. *τετροφώς*, *having turned*.

REMARK 1.—The pupil will observe, that we give but *one* Aor. tense, *one* Perf., and *one* Pluperf. The double names, 1st and 2d Aor., Perf., Plup., refer not to any difference of *meaning*, but only a difference of *form*. Or, so far as they may differ in meaning, the difference does not affect their character as *tenses*: thus, the 1st Aor. *ἔστησα*, *I caused to stand, stationed*, and the 2d Aor. *ἔστην*, *I*

stood, are identical in their *tense-signification*, both denoting an *absolute past*; while they differ in that the one is transitive, the other intransitive. The 2d Perf. inclines to an intransitive meaning which sometimes passes over into an intransitive present. Thus ἀνοίγω, *I open*; 1st Perf. ἀνέωχα, *I have opened*; 2d Perf. ἀνέωγα, *am open, stand open*: πείθω, *I persuade*; πέπεικα, *I have persuaded*; 2d Perf. πέποιθα, *I am persuaded* = *I trust*. The 2d Aor., so called, is found in but a small number of verbs.

REMARK 2.—The Aor., *out of the Ind.*, loses its distinctively *past* character, and differs from the Pres. only in denoting simple or *absolute* action, the Pres. always denoting *continued* or *relative* action. The student should be very careful to mark the difference of the two, even where he cannot well indicate it in translation.

REMARK 3.—The Aor. Participle is often difficult to render with exactness, as the English has only *two* regular forms, *turning* and *having turned*, to represent the *three* Gr. Participles τρέπων, τρέψας, τετροφώς. Of these the Perf. τετροφώς corresponds exactly to the English *having turned* (in the Passive we have a double form to express it): the Pres. τρέπων answers to our *while turning, being in the act or in the habit of turning*. The English so-called Pres. Participle, *turning*, sometimes answers to the Gr. Imperf. Present τρέπων, but more frequently, perhaps, to the Gr. Aorist τρέψας, which, therefore, should be rendered *turning, on turning, by turning*, sometimes as a matter of exigency, *having turned* or *after turning*, care being taken to discriminate the relative and continued signification of the Present from the *absolute* and, as it were, *momentary* signification of the Aorist.* Fre-

* The Greeks sometimes used the Aor. Participle instead of the Perf., from a preference for its form (that of the Perf. being more clumsy);

quently it is better to change the Aor. Participle into a finite verb, as ἐλθὼν εἶδεν, *he came and saw* (lit. *on coming, - he saw*).

REMARK 4.—The periphrastic forms of the Perf. Future may of course be carried through all the moods, like the Future, as τετροφῶς ἔσομαι, τετροφῶς ἐσοίμην, &c.

6. In each tense *three numbers*; as,
 Sing. τρέπεις, *thou art turning*.
 Dual τρέπετον, *you two are turning*.
 Plur. τρέπετε, *ye or you are turning*.
7. In each number *three persons*; as,
 1st Pers. τρέπω, *I am turning*.
 2d Pers. τρέπεις, *thou art turning*.
 3d Pers. τρέπει, *he is turning*.

XXII.

Let the pupil be required to bring in from time to time written analyses of many verbs, as above, with the precise forms used, whether 1st or 2d Aor., Perf., &c., or both (as ascertained from the Gram. and the Lex.), and including in all cases the precise signification of the form. Let the same method also be applied to the Mid. and Pass.

oftener because they conceive the idea *aoristically*, i. e., as simply occurring. In rendering into English, we often have to use the Perf. Participle, and thus introduce an element which is not in the Greek, or express it more exactly by changing the Participle into a finite verb; as γράψας ἐπεμψεν, *he wrote and sent*.

Voices. Words for practice : γράφω, τύπτω, πράττω, τάττω, πείθω, φιλέω, δηλόω, σπείρω, στρέφω, παύω (of course Intransitive verbs have no separate forms for Act and Pass.).

XXIII.

Further Analysis of the Verb (451).

Distinguish in inflection,

1. Root or stem, see 454 *seq.*
2. Prefixes, 472.
 - a. Augment, 454 *seq.*
 - b. Reduplication, 492 *seq.*
3. Inflection-endings, 502.
 - a. Tense-sign, 503 *seq.*
 - b. Mood or connecting vowels, 508 *seq.*
 - c. Personal endings, 510 *seq.*

4. Having learned the above, the pupil will see that to form any part of the verb he must be able to unite the *stem*, the *prefix*, the *tense-sign*, the *mood-vowel*, and the *personal ending*, for the given voice, mood, tense, number, and person. Thus, βουλευόνται, *they deliberate*, 3d Plur. Pres. Ind. Mid., he forms by the *stem* βουλευ; no special tense-letter (503); no prefix in the Pres.; ο, mood-vowel, 3d Plur.; νται, 3d Plur. Mid. and Pass. ending in primary tenses.

5. Thus *analyze* : λέγουσι for λέγ-ο-ντι, Pres. 3d Plur. Act. (511); λέγονται, 3d Plur. Pres. Pass., 509, 514; ἔλεγον (ἔ-λεγ-ο-ν), 478, 509, 511, ἐλέγετο (ἐ-λέγ-ε-το), 478, 509, 514; ἐλέγοντο (ἐ-λέγ-ο-ντο), λέγωμαι (λέγ-ω-μαι), Pres. Subj. Pass. 1st Sing., 509, 514; λέξωμαι (λέγ-σ-ω-μαι), 1st Aor. Subj. Mid. 1st Pers., 503, 509, 514; ἐτυψάμην (ἐ-τυπ-σ-ά-μην), γέγραπται (γέ-γραφ-ται, 540), ἐγέγραπτο (ἐ-γέ-γραφ-το), ἔλεξα (ἔ-λεγ-σ-α), ἐλέξατον, λεξαίμην, πέμπονται, πεμπόμενος, ἐπέμψατο.

6. Let the pupil thus learn to analyze the forms of the verb, giving *voice*, *mood*, *tense*, *number*, and *person*; then (or first) giving *stem*, *prefix*, *tense-sign* (if there be these two latter), *mood-vowel*, and *personal ending*. Then let him *inflect* the form in its mood and tense, and give the *synopsis* of the tense through all the moods; thus,

ἐπεμψάμην from trans. verb πέμπω, *send*.

1st Aor. Mid. Ind. 1st Pers. Sing., stem πεμπ, prefix augment ε, tense-letter σ (tense-form ἐπεμψ.), mood-vowel α, personal ending μην; *inflect*, ἐπεμψάμην, ω, ατο, άμεθον, &c.; *synopsis*, ἐπεμψάμην, πέμψ-ωμαι, -αίμην, -αι, -ασθαι, -άμενος.

N. B.—Give the *Subjunctive* form in full to indicate the loss of the augment (476, 501); after that it is sufficient to give the inflexional ending as above.

XXIV.

The Accent in Verbs, 436 seq.

The pupil should early become familiar with the law of accent in verbs. In general it is very *easy*, the accent being simply *recessive*, i. e., carried back as far from the end of the word as the general rules of accent (436 : 27) will allow. Thus, ἔλεγον, not ἐλέγον, nor ἐλεγόν; ἔλεξᾱ, not ἐλέξα; ἐλέξατο, but ἐλεξάμην, γέγραμμαι (30), but ἐγεγράμμην, and πράξαι, Opt. (30), not πράξαι, 29; (the α in πράττω is long), but Aor. Inf., πράξαι, 440.

Observe the *exceptions*, some *real* and some *apparent*; some individual, as ἐλθέ (438); many by *classes*; as all Inf. in ναι are *paroex.*, though ναι final is short; all Part. in ως and εις are *oxyt.*, as τετυφώς, τυφθεῖς. The 1st Aor. Inf. Act. is accented on the *penult*. But see 437 seq.

XXV.

Pure Verbs, 530 seq.

1. Λύω, λύσω, ἔλυσα.—Κελεύω, ἐκέλευσα, κεκέλευκα, κεκέλευσμαι (533).—Φοβέω, ἐφόβειον, φοβήσομαι, φοβηθήσομαι.—Καλέω, κέκληκα, κέ-

κλημαι (418: obs. 8).—Τελέω, τελῶ (535), τετέ-
λεκα (531: 2), τετέλεσμαι (532).—Ὁ Κύρος κέκλη-
κεν.—Οἱ Ἕλληνες πορεύονται.—Ἐπιβουλεύω,
ἐπιβουλεύει τῷ ἀδελφῷ (1019: 1).—Ἀκούομεν
ταῦτα.—ἀκούσομαι (404: obs. 4), ἤκουσα, ἀκή-
κοα (499).—Ταῦτα ἠκοίσθη (957).—Ἦκουσε τού-
τους τοὺς λόγους.



Mute Verbs, 537 seq.

2. Πλέκω, πείθω, τάττω.—Πλέκομεν, πεί-
θετε, τάττουσιν.—Ἐπλεξας, ἔπεισεν, ἐτάξατε.—
Ὁ στέφανος πέπλεκται, ἡμεῖς πεπείσμεθα, ὁ
στρατὸς τέτακται.¹—Πέμπουσιν ἡμᾶς (1025).—
Ἀπέπεμπεν² αὐτούς.—Πέμπομεν, φεύγετε, διώ-
κουσιν.—Πέπομφας, πεφεύγατε, δεδιώχασιν.—
(Ἐπέμφθη, ἔφυγες,³ ἐδιώχθη.—Πέπεμμαι (540)
πέφευγας, δεδίωκται.

¹ *Has been posted, drawn up.*—² *Was sending away, or used to send away* (485: obs. 1).—³ *ἔφυγες, 2d Aor., thou didst flee.*

3. Ἐθαύμαζον¹ οἱ στρατιῶται.—Ἄνθρωποι,
τὸν θάνατον φεύγοντες (1100: 3), διώκουσιν.—
Ἐντεῦθεν Κύρος τὴν Κίλισσαν εἰς τὴν Κιλικίαν
ἀποπέμπει.—Αἱ σκηναί, οὗ οἱ Κίλικες ἐφύλατ-
τον.²—Οἱ πονηροὶ³ εἰς τὸ κέρδος⁴ μόνον ἀπο-
βλέπουσιν.—Ὅστις⁵ μὴ⁶ κολάζει τὰ πάθη,⁷ αὐ-

τὸς⁸ ὑπ' αὐτῶν⁹ κολάζεται.—Λέγει τὰ ἄριστα,
πράττει δὲ τὰ κάλλιστα.

¹ θαυμάζω, 460.—² φυλάττω (459).—³ 918.—⁴ 213.—
⁵ *Whoever*.—⁶ 1066 : 3.—⁷ πάθος.—⁸ *Himself*.—⁹ *Them*, 343,
774.

EXERCISE.

Translate into Greek.—I am weaving a crown.
—I have woven a crown.—He has drawn up the
army.—We are sending away the soldiers.—We
loose ; whom do we loose ? I direct, thou terrifiest,
he has been called.—We flee death ; we pursue it.
—He punishes his passions.

XXVI.

Liquid Verbs, 545 seq.

1. Φαίνω, ἔφαινον, ἔφηνα, φαίνονται, ἐφαι-
νόμην, ἐφήναντο.—Μένομεν, βάλλομεν, σπείρο-
μεν.—Μεμένηκας, βέβληκας, ἔσπορας.—Σὺ βα-
λεῖς, οὗτος μενεῖ, οὐδεὶς σπείρει.—Ἀνατείνει τὴν
χεῖρα.—Φαίνονται οἱ ἀστέρες.—Οἱ θεοὶ ἀνέφη-
ναν¹ τοὺς ἀστέρας² ἐν τῇ νυκτί.—Διαβάλλω.—
Τινὲς διαβαλοῦσιν.—Τίνα διαβεβλήκασιν ;

Caused to appear, from ἀναφαίνω, 485 : obs. 1 ; 546.
—² ἀστήρ, 163.

2. Κάδμος ἀποκτείνει δράκοντα, τῆς Ἀρείας κρήνης φύλακα, καὶ τοὺς ὀδόντας αὐτοῦ σπείρει. — Οὐ πώποτε ἐγὼ κατὰ τὴν Ἀττικὴν¹ ὑπέμεινα² τοσοῦτον³ χειμῶνα. — Ἡρακλῆς⁴ τὸ ῥόπαλον ὃ ἐφόρει, αὐτὸς ἔτεμεν⁵ ἐκ Νεμέας. — Ὁ Κύριος κρινεῖ τὸν λαὸν αὐτοῦ. — Τὰ ὄρη πόρρωθεν ἀεροειδῆ⁶ φαίνεται καὶ λεῖα, ἐγγύθεν δὲ⁷ τραχέα.⁸

¹ Κατὰ τ. Ἀτ., in Attica. — ² ὑπέμεινα, from ὑπομένω, 485 : obs. 1 ; 548. — ³ So much, so great, 371. — ⁴ 1136. — ⁵ ἔτεμεν, τέμνω, 462. — ⁶ 291. — ⁷ ἐγγ. δέ, but near by. — ⁸ τραχύς, 277.

XXVII.

Middle Voice, 514, 403 seq.

1. Παύομαι λέγων.¹ — Ἐφυλάττοντο,² ὥσπερ τοὺς πολεμίους, ἀλλήλους.² — Βουλευόμεθα. — Φοβοῦνται³ ἡμᾶς. — Τὸ στράτευμα ἐπορίζετο⁴ σῖτον. — Εἰς⁴ Καστώλου πεδῖον ἀθροίζόμεθα. — Οἱ ἀστέρες φαίνονται. — Λογίζεται πρὸ ἔργου. — Ἡρξάμην,⁵ σὺ ἥρξω, οὗτος ἥρξατο. — Τῆς διαστάσεως⁶ σὺ ἥρξω. — Μέμνημαι,⁷ τίς οὐ μέμνηται ; — Ἀρίστιππος ἔφη⁸ πρὸς τὸν ἀδελφόν,⁹ Μέμνησο, ὅτι τῆς μὲν¹⁰ διαστάσεως σὺ ἥρξω,¹⁰ τῆς δὲ διαλύσεως ἐγώ.¹¹

¹ I cease speaking, 404 : obs. 3 : 1 ; 1103. — ² They were guarding against one another. — ³ φοβοῦσιν, they terrify :

φοβοῦνται, *they fear*.—⁴ *Was providing for itself*, 404 : obs. 3, 2.—⁵ εἰς, *into the plain, &c.*, ἀθροίζ. *assemble ourselves, muster*, denoting *action*.—⁶ ἡρξάμην, from ἄρχω, *to take the lead of, rule*.—⁷ διαστάσεως, 219 ; for government, 1008 : 7.—⁸ μμνήσκω, 418 : obs. 8.—⁹ ἔφη, *said*, 660.—¹⁰ *The brother = his brother*.—¹¹ 815.—¹² 956 : obs. 1.

EXERCISE.

Translate into Greek.—I show, I appear.—We shall remain, we shall sow.—A star appears, the stars will appear.—The mountains appear rough.—We cease speaking.—We guard against you.—Who fears the enemy (τοὺς πολεμίους)?—They muster in (εἰς, *into*) the plain of Castolus.—The stars appear in the night.—Who began the reconciliation?

XXVIII.

Passive Voice, 514 seq.

Ἡ ἐπιστολὴ γράφεται.¹—Οἱ λόγοι γεγραμμένοι εἰσίν.—Ταῦτα πράττεται.—Πάντα πεπράξεται.²—Ἡ θύρα ἐκλείσθη.³—Ἡ θύρα κέκλειται.—Ἡ πόλις πᾶσα⁴ ἐσείσθη.⁵—Ὁ ἀγαθὸς πιστεύεται ὑπὸ πάντων.—Ὁ λόφος κατείληπται⁶ ὑπὸ τῶν πολεμίων.—Οἱ εὐεργέται τῶν ἀνθρώπων ἀθανάτων τιμῶν ἡξιώθησαν.—Πυθαγόρας πρῶτον ἑαυτὸν φιλόσοφον ὠνόμασεν· οἱ δὲ παλαιότεροι

σοφοὶ ὠνομάσθησαν.—Ἐπὶ τῆς κολακείας, ὥς ἐπὶ μνήματος, αὐτὸ μόνον τὸ ὄνομα τῆς¹ φιλίας ἐπιγέγραπται.⁸—Εὐριπίδης ἐν Μακεδονίᾳ τέθαιπται.⁹

¹ *Is being written.*—² 420.—³ 533: b.—⁴ *All the city.*—⁵ 533.—⁶ καταλαμβάνω, stem, 462, comp., 485: obs. 1, redupl., 495 Rem., inflex., 594.—⁷ 910.—⁸ *Has been inscribed* = stands inscribed.—⁹ θάπτω.

XXIX.

Contract Verbs, 555 seq., 569.

1. φιλῶ, ἐφίλουν, πεφίληκας.—Τιμῶμεν, τιμώμεθα, ἐτίμιας, ἐτιμῶντο.—Ἐδήλουν, δεδήλωκα, δηλοῦνται, ἐδηλοῦντο.—Ἐγὼ ὑφ' ὑμῶν τιμῶμαι.—Ὁ οἶνος τὸν ταπεινὸν¹ μέγα φρονεῖν² ποιεῖ.—Ὁρφεὺς ἄδων³ ἐκίνει λίθους τε καὶ⁴ δένδρα.—Ὁ⁵ μηδέν⁶ ἀδικῶν οὐδενὸς δεῖται⁷ νόμου.⁸—Νόει καὶ τότε πράττε.—Οἱ ἄνθρωποι τὸ παλαιὸν⁹ ἐν ἄντροις ὥκουν.¹⁰—Τὴν Σικελίαν τὸ παλαιὸν ταμεῖον¹¹ τῆς Ῥώμης ἐκάλουν¹² οἱ Ῥωμαῖοι.—Ἀναξαγόρας πρὸς τὸν δυσφοροῦντα¹³ ὅτι ἐπὶ ξένης¹⁴ τελευτᾷ, Πανταχόθεν, ἔφη, ὁμοία ἐστὶν ἢ εἰς ἄδου κατάβασις.¹⁵

¹ 918.—² μέγα φρον., *to think highly of one's self.*—³ 1097.—⁴ τε καί, *both—and*, τε always enclitic, and following its

noun.—⁶ ὁ ἀδικῶν, *he who does injustice*, 915, 1101 : obs. 2.—⁷ μηδέν, 1035 : obs. 6 ; 1066 : 3.—⁸ δεῖται, *needs*, 559 : obs. 1.—⁹ νόμον, 1005.—¹⁰ τὸ παλ., *as to what is ancient = anciently*.—¹¹ ὄκον from οἰκέω, 483.—¹² 1035 : obs. 8.—¹³ καλέω καλῶ, 531 : 5 ; 584.—¹⁴ πρὸς τὸν δυσφ., *to one who was complaining* (lit. *bearing it hardly*), 1101 : obs. 2.—¹⁵ Scil. γῆς or χώρας, *in a foreign land*.—¹⁶ ἡ εἰς ᾧδου κατ., *the descent into Hades*, 1048 : obs. 2.

EXERCISE.

Translate into Greek.—We love, they love, they were loving, they have loved.—Thou honorest, he was honoring, we have been honored.—God honors the good.—The good honor God.—God is honored by the good.—Orpheus moves the stones while singing (ᾄδων).—The just man (ὁ δίκαιος) needs no law.—I was dwelling in a cave.

XXX.

Verbs in μι, 605 seq.

1. Ζεὺς¹ πάντα τίθησιν ὅπη θέλει.—Τί² τὸν νεκρὸν³ ὁ κώκυτος ὀνίνησι ;—Τοῦτον τὸν νόμον ὁ θεὸς τέθεικεν,⁴ Εἴ τι ἀγαθὸν θέλεις, παρὰ σεαυτοῦ λαβέ.⁵—Φασὶ⁶ τοὺς Φοίνικας οὐκ ἐξ ἀρχῆς⁷ εὗρεῖν⁸ τὰ γράμματα, ἀλλὰ τοὺς τύπους μεταθεῖναι μόνον.—Τριπτολέμῳ μὲν⁹ ἱερὰ καὶ βωμοὺς ἀνέστησαν¹⁰ ὅτι τὰς ἡμέρας¹¹ τροφὰς ἡμῖν

ἔδωκεν· τῷ δὲ¹¹ τὴν ἀλήθειαν εὐρόντι τις¹² ὑμῶν
βωμὸν ἰδρύσατο;—Οὐδὲν¹² τῶν μὴ καλῶν δί-
δωσι θεός.

¹ Gen. Διός.—² 1025: obs. 1: 4.—³ 646.—Εἰ—θέλεις,
1079.—⁴ λαβέ, 438, 462.—⁵ *They affirm*, 660.—⁶ ἐξ ἀρχῆς,
from the beginning, originally.—⁷ εὐρίσκω, 463, 470, τοὺς
Φοιν. εὐρεῖν, *that the Phenicians invented*, 1093.—⁸ μέν, 815.
—⁹ *They raised up, reared*, scil. ἄνθρωποι understood.—
¹⁰ ἡμέρους, 272.—¹¹ τῷ δὲ—εὐρόντι, *but to him who discov-*
ered, 1101: obs. 2, note.—¹² 997.

2. "Οτε εἶλε¹ τὴν Θηβαίων πόλιν Ἀλέξανδρος
ἀπέδοτο² τοὺς ἐλευθέρους πάντας.—Οἱ Φοίνικες
τοῖς Ἑλλησι τὰ γράμματα παραδεδώκασιν.³—
Οὐδὲν θαλάσσης⁴ ἀπιστότερον· πλοῦτον γὰρ δι-
δοῦσα,⁵ αὐτὸν πάλιν ἀφαιρεῖται,⁶ καὶ μετ' αὐ-
τοῦ⁷ ἀφαιρεῖται τὰς ψυχάς.—Ὁ νόμος λέγει·
"Ο μὴ κατέχου, μὴ⁸ λάμβανε.† Οἱ Ἀθηναῖοι τὸν
Πειραιᾶ⁹ ἐμπόριον¹⁰ ἐν μέσῳ τῆς Ἑλλάδος κατε-
στήσαντο.¹¹—Ἀρετή, κἂν¹² θάνη¹³ τις, οὐκ ἀπόλ-
λυται.¹⁴—Πυθαγόρας ἔλεγε, δύο ταῦτα ἐκ τῶν
θεῶν τοῖς ἀνθρώποις δεδόσθαι κάλλιστα, τό τε
ἀληθεύειν¹⁵ καὶ τὸ εὐεργετεῖν.

¹ 2d Aor. from αἰρέω, *seized, captured*.—² Mid. voice
of ἀποδίδωμι; Act. *to give back, restore*; Mid. *to sell*.—
³ *Have delivered over*.—⁴ 998.—⁵ *While giving*.—⁶ *Takes it*
away, deprives him of it (ἀπό, αἰρέω), 1033.—⁷ *In connec-*
tion with it.—⁸ 218: Exc.—¹⁰ 911.—¹¹ From καθίστημι, Mid.

voice, constituted, established for themselves, 404: obs. 3, 2.
 —¹² καὶ ἄν for καὶ ἄν, even if: ἄν here = εἰ and ἄν, 797, 799.—
¹³ Even if one may have died, may die, 1082: 1.—¹⁴ ἀπόλ-
 λυμι, Mid. voice, does not perish.—¹⁵ 1087.

XXXI.

Promiscuous Exercises on the Verbs.

Indicative Mood.

Οἱ Πέρσαι θύουσι πυρί, καὶ ἐπιφοροῦντες¹
 αὐτῷ τὴν πυρὸς τροφήν λέγουσι· Πῦρ, δέσ-
 ποτα,² ἔσθιε.³—Οἱ Αἰγύπτιοι θηρία τιμῶσιν.—
 Ἀριστοφάνης λέγει περὶ τοῦ Περικλέους, ὅτι
 ἥστραπτεν,⁴ ἐβρόντα, ξυνεκύκα⁵ τὴν Ἑλλάδα.†
 Ἐνταῦθα ἔμειναν⁶ ἡμέρας τρεῖς.⁷—Οἱ Ἕλληνες
 σὺν γέλωτι⁸ ἐπὶ τὰς σκηναῖς ἦλθον.—Ἀγαπᾷ τὸν
 πλησίον,⁹ νόμῳ¹⁰ πείθεται, τὸν θεὸν σέβεται.—
 Πυθαγόρας ἐτόλμησεν εἰπεῖν ὅτι τὸ μὲν σῶμα¹¹
 τεθνήσκειται,¹² ἡ δὲ ψυχὴ ἀναπτᾶσα¹³ οἰχίσεται
 ἀθάνατος¹⁴ καὶ ἀγήρως.¹⁵—Ὅτε ταῦτα εἶδον,
 ἐχάρην.¹⁶

¹ While bringing up to it, 1019.—² 118.—³ Eat, go to eating; φάγε, Aor. absolute, eat.—⁴ Imperf. lightened (habitually).—⁵ ξυγκυκάω, 485: obs. 2.—⁶ 548.—⁷ 1049.—⁸ 237.—
⁹ His neighbor.—¹⁰ 1020: 3.—¹¹ The body indeed = while the body.—¹² (Gram., p. 241.)—¹³ ἀνίπταμαι, Aor. ἀνέπτην, Part. ἀναπτάς, flying up.—¹⁴ 272.—¹⁵ 137.—¹⁶ χαίρω.

XXXII.

Subjunctive Mood, 1081.

Μαινόμεθα πάντες ὅποτε¹ ὀργιζόμεθα.—
 Ἐάν τι ἔχωμεν,² δώσομεν.—Μηδενὶ³ συμφορὰν
 ὀνειδίσῃς.⁴—Μὴ θαυμάσητε⁴ εἰς παράδοξον εἶ-
 πω τι.† Σωκράτης λέγει τῶν ἄλλων ἀνθρώπων⁵
 διαφέρειν,⁶ καθ' ὅσον οἱ μὲν⁷ ζῶσιν ἢ ἐσθίωσιν,⁸
 αὐτὸς δὲ⁹ ἐσθίει ἵνα ζῇ.¹⁰—Ὁ Διογένης ἔλεγεν¹¹
 ὅτι οἱ μὲν ἄλλοι κύνες τοὺς ἐχθροὺς δάκνουσιν,
 ἐγὼ δὲ τοὺς φίλους ἵνα σώσω.—Τί φῶ;¹² Ποῖ
 φύγω;¹²—Παρακαλοῦμεν ἰατρούς, ὅπως⁸ μὴ
 ἀποθάνωμεν.—Ἰν' οἱ ἄλλοι τῶν δικαίων¹³ τύ-
 χωσι,¹⁴ τὰ ὑμέτερά¹⁵ αὐτῶν¹⁵ ἀνηλίσκετε.¹⁶

¹ 1081: Rem. 1.—² 1082: 1.—³ 1066: 2.—⁴ 1085: 3.—

⁵ 1006: 6.—⁶ λέγει—διαφέρειν, *says that he differs*, 1093: Exc.—
⁷ οἱ μὲν, *they on the one hand, they indeed, or while they*,
 in which case the rendering of the following δέ is of course
 omitted.—⁸ 1083.—⁹ αὐτὸς δέ, *but he himself*.—¹⁰ ζάω, 559:
 obs. 2.—¹¹ Used to say.—¹² 1084 (c).—¹³ 1004: 2.—¹⁴ τυγ-
 χάνω, 462.—¹⁵ 900.—¹⁶ You were consuming, expending, 484.

EXERCISE.

Translate into Greek.—I sacrifice.—Who sacri-
 ficed to fire?—The Persians.—The fire eats the
 fuel (food).—What does Aristophanes say concerning

Pericles ? — We are remaining three days.—The soul is immortal.—We are all sometimes (ἐνίοτε) insane.—Do not reproach me with misfortune.—Socrates eats that he may live.—Others (οἱ ἄλλοι) live that they may eat.—In order that we may not die.

XXXIII.

Optative Mood, 1081 seq.

Εἰ ἴδοιμι.¹—Ἴνα πέσοι.²—Ὅπως ἀπόλοιτο.³—Ἀπόλοιτο.⁴—Ταῦτα μὴ γένοιτο.⁴—Ταῦτα οὐκ ἂν γένοιτο.⁵—Παρῆν ἵνα ἴδοιμι.—Οὐδεὶς ταῦτα ἂν λέγοι.⁵—Μηδεὶς ταῦτα λέγοι.—ὦ παι, γένοιτο πατρὸς εὐτυχέστερος.—Σωκράτης ἔλεγε, τοὺς μὲν ἄλλους ἀνθρώπους ζῆν ἵνα ἐσθίωιεν,⁶ αὐτὸς ⁷ δὲ ἐσθίειν ἵνα ζῶη.⁸ — Ἐβουλεύοντο ὅπως ἂν ⁹ κάλλιστα διαβαῖεν,¹⁰ καὶ τοὺς τε ἔμπροσθεν νικῶεν,¹¹ καὶ ὑπὸ ¹² τῶν ὀπίσθεν μηδὲν πάσχοιεν κακόν.

¹ Should see, ὁρῶ.—² πίπτω, 1083.—³ That he might perish! ἀπόλλυμι, 1083.—⁴ 1084, II. (a).—⁵ 1084, II. (c).—⁶ 1083.—⁷ αὐτός, 1094.—⁸ ζῶη, 571.—⁹ ὅπως ἂν, in what way, how, 1081 (3).—¹⁰ διαβαίνω, cross over, διαβαῖεν for διαβαίησαν, 633.—¹¹ And both conquer those in front of them, 918.—¹² ὑπό, by, with πάσχειν, as with Pass. verbs; so with θνήσκω, to die by (the hand of) any one.

XXXIV.

Special Exercises on the Hypothetical Propositions,
1079, 1082, 1118.

Four Classes :

- 1st. Implying *actuality*—that it *is*.
- 2d. Implying *denial*—that it is *not*.
- 3d. Implying *doubt* to be resolved (a practical case).
- 4th. Implying *pure supposition*.

1. *Construction :*

- 1st. The *Ind.* in the Protasis, or condition ;
The *Ind.* or *Imper.* in the Apodosis, or conclusion.
- 2d. The *Ind. Past* in the Protasis ;
The *Ind. Past* in the Apodosis.
- 3d. The *Subj.* in the Protasis ;
The *Ind.* or *Imper.* in the Apodosis.
- 4th. The *Opt.* in the Protasis ;
The *Opt.* in the Apodosis.

2. Thus :

- 1st. εἰ λέγεις—ἁμαρτάνεις.
εἰ λέξεις—ἁμαρτήσῃ.
- 2d. εἰ ἔλεξας—ἥμαρτες ἂν.
- 3d. εἰάν λέγῃς—ἁμαρτήσῃ.
- 4th. εἰ λέγοις—ἁμαρτάνοις.

3. More specifically :—

We have the following

Construction :—

In the PROTASIS or Condition :

- 1st. Any required tense of the *Ind.* with $\epsilon\iota$.
- 2d. Any required *past* tense of the *Ind.* with $\epsilon\iota$.
- 3d. The proper *Subj.* tense with $\epsilon\acute{\alpha}\nu$ ($\eta\nu$ or $\alpha\nu$) = $\epsilon\iota\ \alpha\nu$.
- 4th. The proper *Opt.* tense with $\epsilon\iota$.

In the APODOSIS or Conclusion.

- 1st. Any required tense of the *Ind.* or *Imper.*
- 2d. Any proper *past* tense of the *Ind.* with $\alpha\nu$.
- 3d. A *Pres.* or *Fut. Ind.* or *Imper.*
- 4th. The proper tense of the *Opt.* with $\alpha\nu$.

4. Thus :

1st. $\text{Εἰ ἐβρόντησε, καὶ ἥστραψεν.}$

If it thundered, it also lightened (and it did).

2d. $\text{εἰ ἐβρόντησε, καὶ ἥστραψεν ἄν.}$

If it had thundered, it would also have lightened (but it did not).

3d. $\text{Ἐὰν βροντᾷ, καὶ ἀστράψει.}$

If it thunder, it will also lighten (and we shall see).

4th. *Εἰ βροντῶη, καὶ ἀστράψαι ἄν.*

If it should thunder, it would also lighten
(merely a case put).

XXXV.

CLASS I.

Εἰ ταῦτα λέγεις, ἁμαρτάνεις.—Εἰ ταῦτα ποιήσετε,¹ μακάριοι ἔσεσθε.—Εἰ τοῦτο πεποίηκας, ἐπαινείσθαι² ἄξιός εἰ.—Σοὶ³ εἴ πη ἄλλη δοκεῖ,⁴ λέγε καὶ δίδασκε.† Εἰ⁵ σοι ἀπιέναι ἐκ τῆς πόλεως, εἰ μὴ ἤρεσκόν⁶ σοι οἱ νόμοι.—Εἰ δ' ἀπιστεῖς, ἐρώτησον αὐτούς.—Εἰ τοῖς ἐκείνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασι⁷ πιστεύσετε; —Εἰ μὲν οὖν⁸ ἀδικῶ καὶ ἄξιον θανάτου πέπραχά τι, οὐ παραιτοῦμαι τὸ ἀποθανεῖν.

¹ *If ye shall do*, more idiomatically, *if ye do*.—

² 1090.—³ σοί, emphatic in position.—⁴ *If it appears in any other way = if thou art of a different opinion*, 670.—⁵ εἰ σοι, *it was permitted to thee = it was in thy power*, 956 : obs. 3; 1023.—⁶ μὴ ἤρεσκ., *were not pleasing to thee*.—

⁷ 1020 : 5.—⁸ *If to be sure now*, the οὖν linking it with what precedes, the μὲν implying something in contrast to follow.

XXXVI.

CLASS II.

Εἰ ταῦτα ἔλεγες, ἡμάρτανες ἄν.—Εἴ τι εἶχον,¹ ἐδίδων ἄν.—Εἰ τὸν Φίλιππον τὰ δίκαια² πράττοντα³ ἐώρων,⁴ σφόδρα ἂν θαυμαστὸν ἡγούμην⁵ αὐτόν.—Εἰ μὲν ἐκείνης [πατρίδος], ἐμνημόνευον⁶ ἀφ' ἧς ἐξέβησαν,⁷ εἶχον ἂν καιρὸν⁸ ἀνακάμψαι· νῦν δὲ⁹ κρείττονος¹⁰ ὀρέγονται, τουτέστιν¹¹ ἐπουρανίου.¹²—Θεμιστοκλῆς¹³ τῆς Ἑλλάδος ἐκπεσών,¹⁴ πλούσιος γενόμενος, πρὸς τοὺς παῖδας εἶπεν, ὦ παῖδες, ἀπωλόμεθα ἂν¹⁵ εἰ μὴ ἀπολώλουμεν.¹⁶—Λύκος, ἰδὼν¹⁷ ποιμένας ἐσθιόντας ἐν σκηνῇ πρόβατον, ἐγγὺς προσελθών,¹⁸ Ἡλίκος, ἔφη, ἂν ἦν¹⁹ θόρυβος, εἰ ἐγὼ τοῦτο ἐποιοῦν.—Οὐκ ἂν ἐποίησε ταῦτα, εἰ μὴ ἐγὼ αὐτὸν ἐκέλευσα.

¹ 482.—² 918.—³ 1103.—⁴ 482.—⁵ ἄν—ἡγούμην, *I should think, regard*.—⁶ εἰ—ἐμν., *if they had meant*, Imperf. because referring to a *habitual* past act, 1079: 2.—⁷ ἐκβαίνω.—⁸ *They would have had opportunity*.—⁹ νῦν δέ, *but as it is*.—¹⁰ 1001: 4.—¹¹ For τοῦτ' ἐστίν, *this is, that is*.—¹² 272.—¹³ In some cases a double declension as Dat., 225.—¹⁴ ἐκπίπτω, Aor. Part., *falling out*, hence, *being banished*.—¹⁵ *We should have perished, been undone*.—¹⁶ Pluperf. with Att. Red., 498.—¹⁷ ὁράω, 676.—¹⁸ προσέρχομαι, 2d Aor. Part., *coming up*.—¹⁹ ἂν ἦν, *there would be*.

EXERCISE.

Translate into Greek.—If he says this, he errs.—If we said this we should err.—If they were doing these things, they were happy (and they were doing them).—If he did this he would be happy.—If you think differently, instruct me.—If he had any thing he would give it.—If Philip were doing justice, he would be worthy of admiration (θαυμαστός).—You would not have done this unless I had directed you.

XXXVII.

CLASS III.

Ἐὰν ταῦτα λέγῃς, ἁμαρτήσῃ.—Ἐάν τι ἔχωμεν, δώσομεν.—Πάντ' ἐστίν¹ ἐξευρεῖν, ἐὰν μὴ τὸν πόνον φεύγῃ τις.—Ἀρετή, καὶ ἀποθάνῃ τις, ἀθάνατός ἐστιν.—Δημοσθένους εἰπόντος πρὸς τὸν Φωκίωνα, Ἀποκτενοῦσί σε Ἀθηναῖοι ἐὰν μανῶσι,² Ναί, εἶπεν, ἐμὲ³ μὲν ἂν μανῶσι, σὲ δὲ ἂν σωφρονῶσιν.³—Ἐὰν φιλομαθής, ἔσῃ πολυμαθής.—Οἱ δραπεταί, καὶ⁴ μὴ διώκονται, φοβοῦνται.—Ἐὰν μὴ ὁρᾶτε σημεῖα καὶ τέρατα, οὐ πιστεύσετε.—Ἐὰν τις εἰς τὴν Ἑλλάδα μέλλῃ ἰέναι,⁵ πρὸς

ἐσπέραν⁶ δεῖ πορεύεσθαι.—² Ἄν οὗτός τι πάθῃ,⁷
ταχέως ὑμεῖς ἕτερον Φίλιππον ποιήσετε.

¹ ἔστιν, *it is possible*. — ² μαίνομαι, 2d Aor. Pass. Subj. in Mid. sense, *if they get mad* = in a fit of passion or phrenzy. — ³ ἐμέ scil. ἀποκτενοῦσι. — ⁴ *If they are sober* = if they have their senses. — ⁵ καὶ ἂν, *even if, even though*. — ⁶ μέλ. ἰέν., *be about to be going*. — ⁷ Toward evening. — ⁷ ἂν—πάθῃ, *if this man shall have experienced any thing* = *shall have died*.

XXXVIII.

CLASS IV.

Εἰ ταῦτα λέγοις, ἁμαρτάνοις ἄν.—Εἰ ταῦ-
τα εἶποι τις, ἁμάρτοι ἄν.—Εἴ τι ἔχοιμι, διδοίην
ἄν.—Εἰ φιλομαθῆς εἶης, πολυμαθῆς ἂν εἶης.—
Εἴ τις τὸν τῆς εὐκλείας ἔρωτα ἐκβάλῃ¹ ἐκ τοῦ
βίου, τί ἂν ἔτι ἀγαθὸν ἡμῖν γένοιτο, ἢ τίς ἂν²
τι λαμπρὸν ἐργάσασθαι ἐπιθυμήσειεν;—Μά-
λιστα ἂν εὐδοκιμοίης,³ εἰ φαίνοιο⁴ ταῦτα μὴ
πράττων,⁵ ἃ⁶ τοῖς ἄλλοις ἂν πράττουσιν ἐπι-
τιμώης.⁶—Εἰ ἅπαντες⁷ μιμησαίμεθα τὴν Λακε-
δαιμονίων ἀργίαν καὶ πλεονεξίαν, εὐθὺς ἂν
ἀπολοίμεθα.

¹ ἔρωτα ἐκβ., *should expel the passion*. — ² ἂν with ἐπιθυ-
μήσειεν, *would desire*. — ³ *You would be specially renowned* =

you would acquire the highest distinction, 571.—¹ Mid should appear.—² 1103: 2.—³ ἄ governed by ἄρα, when doing which thing; the clause, which you would censure other persons when doing.—⁴ ἐπιμαίης; from ἐπιμαίω, ἐπιμαοίης for ἐπιμαίαις.—⁵ The whole of κα

EXERCISE

Translate into Greek.—If (εἴν) you say this, you will err.—If they do not shun labor, they will find out every thing (πάντα).—They will kill you if they get mad.—If thou shouldst be fond of learning, thou wouldst be learned.—If he should say this he would err.—If we should imitate their rapacity, we should perish.

XXXIX.

The Imperative.

Γινώθι¹ σεαυτόν.—Μὴ² πολλὰ λάλει.—Θυμοῦ³ κράτει.—Τίμα τὸν βασιλέα.—Ἐλθὲ⁴ καὶ ἰδέ.⁴—Ζητεῖτε καὶ εὐρήσετε.⁵—Εἰσέλθετε διὰ τῆς στενῆς πύλης.—Μέμνησο⁶ ὅτι θνητὸς εἶ.—Ἐπειδὰν⁷ ἅπαντα ἀκούσητε,⁸ κρίνατε.—Μηδέποιε, μηδὲν⁸ αἰσχροὺν ποιήσας,⁹ ἔλπιζε λήσειν.¹⁰—Μὴ φοβεῖσθε.—Ἀκούσατε τούτους τοὺς λόγους.¹¹—

ὦ παῖ, σιώπα· πολλ' ἔχει στιγμή καλά.—Μὴ κακοῖς¹² ὀμίλει· τὸν θεὸν φοβοῦ· τὰ σπουδαῖα μελέτα· μὴ ψεύδου.—Νόει, καὶ τότε πράττε.

¹ γινώσκω, 463, 610: obs. 4.—² 1066: 2.—³ 1007.—⁴ ἔρχομαι, 438.—⁵ 463.—⁶ μιμνήσκω, 463, 418: obs. 8.—⁷ 1081, REM. 1.—When—shall have heard, 424 (ἐπειδὴν like εἰς).—⁸ 1069.—⁹ Upon doing.—¹⁰ λανθάνω, 462, 470, Synt., 1093: exc.—¹¹ 1029.—¹² 1021.

EXERCISE.

Translate into Greek.—I know myself.—Honor God, fear the king.—Remember that we are mortal. (—When thou shalt have heard, judge.—Judge ye not.

XL.

The Infinitive.

1. Λέγειν, λέξαι, λέξειν.¹—Ἀκούειν, ἀκούσαι, ἀκούσεσθαι,² ἀκηκοέναι.—Βουλεύειν, βουλεύεσθαι.—Δέξασθαι, ὀφθῆναι.³—Βούλομαι πορεύεσθαι.⁴—Βούλεται τις ἐλθεῖν;—Τίς βούλεται ἀγορεύειν;—Σὺ μὲν παιδείας⁶ ἐπιθυμεῖς, ἐγὼ δὲ παιδεύειν ἄλλους ἐπιχειρῶ.—Δεινὸς λέγειν.⁶—Οὐ δεινὸς λέγειν, ἀλλ' ἀδύνατος σιγᾶν.—Ταῦτα ἄξιόν ἐστι θαυμάζειν.⁶—Θέλομεν σημεῖον ἰδεῖν.⁷

¹ To be speaking (or speak habitually); to speak;

to be going to speak.—² 404: obs. 4.—³ ἔρα.—⁴ 1089.—
⁵ 1001: 4.—⁶ 1090.—⁷ ἔρα.

2. Καλὸν τὸ γηρᾶν,¹ καὶ τὸ μὴ γηρᾶν καλόν.—Φιλεῖ τῷ κάμνοντι² συγχάμνειν θεός.—Χαλεπὸν τὸ ποιεῖν, τὸ δὲ κελεῦσαι ῥάδιον.—Μέγα κακὸν τὸ μὴ δύνασθαι³ φέρειν κακόν.—Κρεῖττον⁴ εἰς κόρακας ἢ εἰς κόλακας ἐμπεδεῖν.⁵ οἱ μὲν⁶ γὰρ νεκρούς, οἱ δὲ ζῶντας ἐσθίουσιν.—Οὐ τὸ πένεσθαι αἰσχρόν· ἀλλὰ τὸ διὰ⁷ αἰσχρὰν αἰτίαν πένεσθαι, ὄνειδος.⁸—Ἀγάθων ἔφη, τὸν ἄρχοντα τριῶν⁹ δεῖν μεμνήσθαι· πρῶτον μὲν,¹⁰ ὅτι ἀνθρώπων ἄρχει· δεύτερον, ὅτι κατὰ νόμους¹¹ ἄρχει· τρίτον, ὅτι οὐκ ἀεὶ ἄρχει.

¹ 921, 1087.—² *With him who labors*, 1022: 1.—
³ *The not being able.*—⁴ *It is better.*—⁵ ἐμπίπτω.—⁶ *The one class.*—⁷ τὸ διὰ—πεν., *the being poor on account of*, &c.—
⁸ *Is a reproach.*—⁹ 1001: 2.—¹⁰ First = *in the first place.*
¹¹ *According to laws* = *by virtue of laws.*

XLI.

The Participle, 434, 1097 seq.

1. Λύων,¹ γράφων, τρέχων.—Λύσις,² γράψας, δραμών.—Λελυκώς, γεγραφώς, δεδραμηκώς.—Λελυμένος, γεγραμμένος.—Τρεφόμενος,³ τεθραμμένος, τραφεῖς.—Πόλις πολλὰς οἰκίας ἔχου-

σα.⁴—Πῦρ καιόμενον.—Οἱ ῥηθέντες⁵ λόγοι.—
Οἱ Γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ
δρυὺς ἡμμένας.⁶—Οὐ μόνος ὁ Πλούτος τυφλὸς,
ἀλλὰ καὶ ἡ ὁδηγοῦσα αὐτὸν Τύχη.—Τύφων, Γῆς
υἱὸς καὶ Ταρτάρου, μεμιγμένην⁷ εἶχε φύσιν
ἀνδρὸς καὶ θηρίου.

¹ *Loosing, or, while loosing, while writing, &c.*—² See page .—³ *While being nurtured.*—⁴ πόλις—ἔχ., *a city which has* (Attrib. Part.), or, *a city, when having* (Pred. Part.), 1101.—⁵ λέγω: with the Art. the Part. is always attributive,—*the words which were uttered.*—⁶ ἄπτω, *kindled, burning.*—⁷ μίγνυμι.

2. Οἱ λέγοντες.¹ περὶ τοῦ γελῶντος· τὰ πα-
ρερχόμενα.²—Λέγω περὶ τῶν παρεληλυθότων.—
Τὸ μέλλον³ ἢ τὸ παρὸν τὴν τοῦ συμβούλου
τάξιν ἀπαιτεῖ.⁴—Ὁ χρήσιμ⁵ εἰδώς,⁶ οὐχ ὁ πολλ⁷
εἰδώς, σοφός.—Ἐὰν⁷ τὰ παρεληλυθότα⁸ μνημο-
νεύῃς, ἄμεινον⁹ καὶ¹⁰ περὶ τῶν μελλόντων βου-
λεύσῃ.—Ὁ μάλιστα φυλάττων¹¹ τὴν ἑαυτοῦ πα-
τρίδα.—Οὐδεὶς, τὸ τοῦ προδιδόντος συμφέρον¹²
ζητῶν, χρήματ' ἀναλίσκει.—Τίς ἐστὶν ὁ ὑπὲρ
ὑμῶν πράττων;—Τίνες ἦσαν οἱ παραγενόμενοι;¹³
—Τίς ἐστὶν ὁ ὑμᾶς ἀδικῶν;

¹ 1101: obs. 2.—² *The things that are passing.*—³ *The future.*—⁴ *Demands* (αἰτεῖ, *asks*).—⁵ Poetical elision for χρήσιμα.—⁶ οἶδα, 661, *he who knows.*—⁷ 1082: 1.—⁸ *The things which have past by = the past*, 1001: 2.—⁹ 712, *you will better deliberate.*—¹⁰ *Also.*—¹¹ *The man who best*

guards.—¹² *The interest of him who is betraying, τοῦ προδ., not quite = προδότης, traitor.*—¹³ *They that presented themselves.*

3. Καὶ ζων¹ ὁ φαῦλος, καὶ θανὼν κολίζειται.
—Ἄνθρωποι, τὸν θάνατον φεύγοντες, διώκου-
σιν.—Οὐκ ἂν δύναιο² μὴ³ καμὼν⁴ εὐδαιμονεῖν.
—Διογένης, λύχνον μεθ' ἡμέραν⁵ ἄψας,⁶ Ἄν-
θρωπον, ἔφη, ζητῶ.—Φίλιππε, μέμνησο⁷ ἄνθρω-
πος ὢν.⁸—Οἶδα θνητὸς ὢν.⁸—Παύομαι λέγων.⁸—
Μέμνημαί σε ταῦτα ποιήσαντα.⁹—Οὗτος φαί-
νεται ψευδόμενος.¹⁰—Ἀδμήτου μέλλοντος¹¹ θά-
νεῖν,¹² Ἀλκηστis εἴλετο¹³ ὑπὲρ αὐτοῦ θάνατον.—
Νεανίσκου πολλὰ λαλοῦντος, Ζήνων ἔφη, τὰ ὠτά
σου εἰς τὴν γλῶσσαν συνερῶν.¹⁴—Φίλιππος
ἔλεγε¹⁵ κρεῖττον εἶναι στρατόπεδον ἐλάφων,λέον-
τος στρατηγοῦντος, ἢ λεόντων,¹⁶ ἐλάφου στρα-
τηγοῦντος.

¹ 1101.—² *You would not be able = you cannot, 1084 : Π. (c).*—³ 1066 : 3.—⁴ 2d Aor., 462.—⁵ *Amidst the day, by day.*—⁶ ἄπτω.—⁷ 534.—⁸ 1103, 1104.—⁹ 1104 : 2.—¹⁰ 1105 : obs. 3, 4.—¹¹ 1112.—¹² θνήσκω.—¹³ αἰρέω, 2d Aor. Mid. chose.—¹⁴ *Have flowed (run) together, συρρέω, 494, 531 (6).*—¹⁵ *Used to say.*—¹⁶ *Than of lions.*

EXERCISE.

Translate into Greek.—While loosing, while writing, having written.—He wrote his let^r

(or, after writing his letter he) sent it.—He who knows what is useful.—I see him who knows many things.—This is he who guards his country.—While fleeing death, we pursue it.—He that seeks happiness (τὴν εὐδαιμονίαν) finds (εὕρισκω) it.—Concerning the men who say (περὶ τῶν λεγ.) those things.

XLII.

The Prepositions, 726 seq.

1. Ἀπὸ τῆς πόλεως, πρὸς τὴν πόλιν.—Ἐκ τοῦ ποταμοῦ, εἰς τὸν ποταμόν.—Πόλεμος ἀντὶ τῆς εἰρήνης, ὕπνος μετὰ πόνον.—Διὰ τῆς πόλεως, περὶ τὴν πόλιν.—Κατὰ τοὺς νόμους, παρὰ τοὺς νόμους.—Διὰ ταῦτα, μετὰ¹ τούτων, μετὰ ταῦτα, πρὸ τούτων.—Ὑπὲρ ἡμῶν, καθ' ἡμῶν.—Ἐν ὕδατι, εἰς ὕδωρ.—Ὑπὲρ τῆς κώμης, ὑπὸ τῷ τείχει.—Σὺν² τῷ φίλῳ, πρὸς³ τούτοις.—Παρ' ἡμῖν, παρ' ἡμῶν.—Κατὰ θάλατταν, ἀνά⁴ τὴν θάλατταν. —

¹ In connection with.—² Together with.—³ In addition to.—⁴ Over, throughout.

2. Περὶ τούτων ἡ πόλις ἐβουλευέτο.¹—Πρὸ τῶν πραγμάτων γνώμην ἀποφαίνομαι.²—Μετὰ ταῦτα εἰσῆλθεν ἡ βουλή.—Ἀπὸ τῆς ἀρχῆς διὰ πάντων ἄχρι τῆς τελευτῆς διεξῆλθον.³—Ἀντὶ πολ-

λῶν ἂν χρημάτων ἐλοισθε.⁴—Ἀγωνίζομαι ὑπὲρ τῆς ἐλευθερίας.—Δικαίως ταῦτα ἔπραξα καὶ φιλοπόνως ὑπὲρ δυνάμιν.⁵—Ὁ Νεῖλος ἀπὸ τῶν Αἰθιοπικῶν τερμόνων ῥεῖ ἐπ' εὐθείας⁶ πρὸς ἄρκτους.—Παρὰ τοῦ Περσῶν βασιλέως μετὰ⁷ πολλῆς χάριτος τοῦτ' ἂν ἀσμένως ἐδόθη⁸ τῇ πόλει.

⁴ *Was deliberating.*—⁵ *I show forth, declare.*—⁶ *I went throughout.*—⁷ αἰρέω : ἂν—ἐλοισθε, *you would choose.*—⁸ *Beyond my strength.*—⁹ ὁδοῦ understood, *in a straight course.*—⁷ *In connection with, along with.*—⁸ *This would have been gladly given.*

EXERCISE.

Translate into Greek.—From the river, out of the river.—After the war, before the peace.—Instead of these things, on account of these things.—According to nature (τὴν φύσιν), in violation of nature.—I was deliberating concerning these things.—The Nile flows to the north.

XLIII.

Prepositions in Composition.

1. Ἀναβαίνειν ἐπὶ τὸν λόφον.—Διὰ τὴν λύπην τῶν καλῶν ἀπεχόμεθα.¹—Ὁ καιρὸς πάρος—

Τίς αἰτιάται² περὶ τῶν παρεληλυθότων ;³—Ἄχρη τῆς τελευτῆς διεξήλθον.—Οὐ δίδωσιν, ἀλλ' ἀποδίδωσιν.⁴—Ἡμεῖς οὐκ αἰτοῦμεν, ἀλλ' ἀπαιτοῦμεν.—Ἀποπέμπει Κῦρος τὴν Κίλισσαν, καὶ συνεπεμψεν αὐτῇ⁵ στρατιώτας.—Ἐντεῦθεν ἐξελαύνει.—Οἱ Ἕλληνες, ἀποστάντες,⁶ ἦλθον παρὰ Κῦρον, καὶ συνεστρατεύοντο ἐπὶ βασιλέα.—Ἡρξατο⁷ προΐέναι.—Ὁ ἥλιος ἀνέδυ⁸ καὶ κατέδυ.⁹—Ἄρα γε¹⁰ γινώσκεις ἢ ἀναγινώσκεις ;¹⁰

¹ We refrain from honorable things, 1006: 6.—² Brings a charge, finds fault.—³ Concerning the past.—⁴ Gives back, restores.—⁵ Sent along with her.—⁶ Standing off, revolting.—⁷ He commenced, but did not succeed in continuing ; otherwise it would have been ἡρξατο προΐών, 1103, 1105: obs. 3.—⁸ Arose, ἀναδύω.—⁹ Set (lit. went under, viz., the ocean).—¹⁰ Acts viii. 30 ; 806, γινώσκω later Gr. for γιγνώσκω.

2. Ἀνέστη¹ ὁ καθήμενος.—Προέστη ὁ ἄρχων.—Ἐξίσταντο² οἱ παρόντες.—Μετέστην³ εἰς ἄλλον τόπον.—Διέστησαν⁴ οἱ Ἕλληνες.—Καταστήσουσι σὲ βασιλέα.—Περιίστανται⁵ τὰ τεῖχη.

¹ Stood up, arose.—² Were standing out of themselves, were beside themselves with astonishment.—³ I changed (748) my standing, removed.—⁴ Stood apart, separated.—⁵ They are placing themselves around, they are in the act of surrounding. Observe the difference between the Imperf. Pres. ἵσταμαι, I am placing myself, I am putting myself into the attitude of standing, and the Perf. Pres. ἵστηκα, I stand. The result of ἵσταμαι is ἵστηκα.

So ἀνοίγω, *I open*, ὁ οὐρανὸς ἀνοίγεται, *heaven is opening, or [being] opened.*

ὁ οὐρανὸς ἀνέωγεν, *heaven is open, stands open.*

So. γράφεται, *is [being] written.*

γέγραπται, *is written = has been written, stands written.*

παρασκευάζεται, *is [being] prepared.*

παρεσκευάσται, *has been = is prepared.*

ταῦτα λέγεται, *these things are [being] said, or are said habitually.*

ταῦτα λέλεκται, *these things are said = have been said.*

Rom. i. 17. Δικαιοσύνη Θεοῦ ἀποκαλύπτεται, *the righteousness of God is (being) revealed, keeps being revealed, is in process of unfolding.*

Rom. ii. 21. Χωρὶς νόμου δικαιοσύνη Θεοῦ πεφανέρωται, *apart from law, the (or a) righteousness of God has been manifested, is manifested, as a thing completed and existing in its results.*

XLIV.

The Genitive Case.

1. Ἐν τῇ οἰκίᾳ τοῦ βασιλέως.¹—Πολλοὶ τῶν πολιτῶν.²—Οἱ πλούσιοι τῶν πολιτῶν.³—Πλουσιώ-

τατος εἶ τῶν ἐμπόρων.⁴—Τὰ τῆς τύχης⁵ σφα-
λερά.—Τὸ πολὺ τῆς στρατιᾶς.⁶—Ὁ φόβος τῶν
πολεμίων.⁷—Θορύβου⁸ πλήρης ἦν ἡ πόλις.—Ἀμεί-
νων⁹ ἐγὼ σοῦ¹⁰ πολίτης γέγονα.—Ἦν τοῦ δι-
κοίου πολίτου¹¹ τότε δεῖξαι.—Ἰουδαίων¹² ὁ θεός
μόνων;—Ὁ μεσίτης¹³ οὐκ ἐστὶν ἐνός.¹⁴—Πόσου¹⁵
ταῦτα πωλεῖς;—Ἐν Ἑρυκι τῆς Σικελίας¹⁶ Ἀφρο-
δίτης¹⁷ νεώς ἐστὶν ἅγιος, ἐν ᾗ πολὺ πλῆθος πε-
ριστερῶν¹⁸ τρέφεται.—Τῶν πόνων¹⁹ πωλοῦσιν
ἡμῖν πάντα τὰ γαθὰ οἱ θεοί.—Οὗτος ἡξίωται²⁰
μείζονος δόξης.

¹ 982.—² 997.—³ 997 : 2.—⁴ 997 : 6.—⁵ 986, 925.—
⁶ 986.—⁷ 982 : obs. 2.—⁸ 995.—⁹ 321.—¹⁰ 998.—¹¹ *It be-
longed to, was the part of, the just citizen*, 999.—¹² *Does
God belong to Jews alone?* (not, *Is he the God of the
Jews only?*) 999 : ὁ θεός subject, not predicate.—¹³ *The
mediator*, i. e., that class of persons who are styled media-
tors; the art. *generic*, 909.—¹⁴ *Does not belong to one
person* = is not needed for a single person.—¹⁵ 1009.—
¹⁶ *Partitive Gen. or Gen. of geographical designation*.—
¹⁷ *Gen. of possession*.—¹⁸ *Part. Gen.*—¹⁹ *Gen. of price*,
1009.—²⁰ *Has been deemed worthy*, 1009.

2. Οἱ φιλόσοφοι ἴσασιν¹ ὧν² δέονται.—Χηνῶν
βοώντων ἀνέχομαι.³—Ἀνδρῶν⁴ ἄρχειν.—Τοῦ
λόγου ἀρχόμενος.⁵—Ταῦτά σου⁶ τυγχάνω.—Ὁ
ιατρὸς ὑγείας⁷ ἐστὶ ποιητικός.—Αἰσχυλὸς ὁ
τραγωδὸς⁸ ἐκρίνετο⁹ ἀσεβείας.—Οὐ καταγνώσο-
μαι σοῦ¹⁰ ὅπερ¹¹ ἄλλων καταγιγνώσκω.

¹ 661.—² 1005, *know what they need*.—³ *I hold back*,

restrain myself in respect of clamoring geese = I endure clamoring geese.—⁴ 1007, 1008.—⁵ *In or while commencing my (the) discourse*, 1008 : 7.—⁶ 1004 : 2d exc.—⁷ Gen. after ποιητικός, Adj. of capacity in ιός, 990.—⁸ 913.—⁹ *Was being tried*, with Gen. of accusation, indictment (judicial action), 1027.—¹⁰ *I shall not charge against you*, 1028 : obs. 2.—¹¹ ὅπερ, *precisely what*.

XLV.

The Dative Case.

1. Οὐκ ἐστὶ χρήματα ἡμῖν.¹—Ἐκαστος γεγεννηται τῇ πατρίδι.²—Οἱ ἄνθρωποι³ ἐν⁴ τῶν κτημάτων⁵ τοῖς θεοῖς⁶ εἰσιν.—Σωκράτης ἐδόκει τιμῆς⁷ ἄξιος εἶναι τῇ πόλει.⁸—Ὡφέλιμος⁹ τῇ πόλει.⁹—Ὅμοιος τῷ πατρὶ¹⁰ ὁ παῖς.—Τῆς αὐτῆς ἀγνοίας ὑπεύθυνος¹¹ εἰ τοῖς ἄλλοις.¹²—Οὐκ ἐμοὶ¹³ ταῦτα ῥητέον ἐστίν.—Εὐχομαι τῷ θεῷ.¹⁴—Μέμφομαι σοί.¹⁵—Ἀμα τῇ ἡμέρᾳ.¹⁶—Ἐξεστὶ μοι¹⁷ ταῦτα εἰπεῖν.

¹ 1016.—² *For his country*, Dat. of advantage, 1010 : 2.—³ *Men, mankind*, 909.—⁴ Nom. after εἰσίν, 963.—⁵ 997.—⁶ 1011 : obs. 1.—⁷ 996 : 1st.—⁸ Dat. of interest, in a somewhat loose way, *worthy of honor to or for the state*.—⁹ 1012.—¹⁰ 1012.—¹¹ *Answerable for* (in respect of, 973) *the same ignorance*.—¹² *With* (or *as*) *the rest*, 1013 : 1st.—¹³ 1014, ἐμοί, placed emphatically, *not by me*.—¹⁴ 1018.—¹⁵ 1020 : 6.—¹⁶ 1062.—¹⁷ 1023.

2. Οὐδὲν ἄξιον θανάτου¹ πέπρακται αὐτῷ.²
 —Ἀντισθένης ἐρωτηθεὶς τί αὐτῷ³ περιέγονεν ἐκ
 φιλοσοφίας, ἔφη, Τὸ δύνασθαι⁴ ἑαυτῷ⁵ ὁμιλεῖν.
 —Τίνι⁶ διαφέρει⁷ ὁ σοφὸς τοῦ μὴ σοφοῦ;—
 Ἐπαινοῦσιν Ἀχιλλέα ὅτι ἐβοήθησε τῷ ἐταίρῳ⁸
 Πατρόκλῳ.—Ἀνάγκη μεγίστας εἶναι⁹ ἀρετὰς τὰς
 τοῖς ἄλλοις¹⁰ χρησιμωτάτας.

¹ 996 : 1st.—² 1037.—³ *Has accrued to him*, Dat. of ad-
vantage or interest, 1020.—⁴ Τὸ δύν. subject of περιγέγ.
 understood, 921, 1087, *the being able*.—⁵ 1021.—⁶ *In what*,
in respect to what.—⁷ *Differs from*, akin to *excel*, 1008 : 6.—
⁸ 1020 : 2.—⁹ 1090, *Note* ; 1093.—¹⁰ 1012.

XLVI.

The Accusative Case.

Εἶλομεν¹ τὴν πόλιν.²—Μὴ πολλὰ λάλει· τοὺς
 πρεσβυτέρους σέβου.—Τρέχομεν δρόμον.³—(Εὖ-
 δειν⁴ μακρὸν ὕπνον.⁵—Ζῆ⁶ ὁ κακὸς κακὸν βίον.⁷
 —Μιλτιάδης ἐνίκησε τοὺς βαρβάρους τὴν ἐν
 Μαραθῶνι μάχην.⁸—Πάντα⁹ σοφὸς εἶ.—Ὁ οὐ-
 ρανος χαλκοῦς ἐστὶ τὰ ἔξω.¹⁰—Οἱ Πέρσαι διδάσ-
 κουσι τοὺς παῖδας σωφροσύνην.¹¹—Κῦρος ἐξελαύ-
 νει διὰ τῆς Λυδίας, σταθμούςς τρεῖς,¹² παρασάγ-
 γας εἴκοσι καὶ δύο.—Ἡ μάχη γεγέννηται τριῶν
 ἡμερῶν ὁδὸν¹³ ἀπὸ τῆς Ἀττικῆς.—Ποταμός, Κύδ-

νος τὸ ὄνομα,⁷ εὗρος δύο πλέθρων.¹²—Ἐνταῦθα
Κῦρος ἔμεινεν ἡμέρας πέντε.¹³—Εὖ ποιῆν τοὺς
ἀνθρώπους.¹⁴—Ὁ Σωκράτης ἐνόμιζε τοὺς θεοὺς¹⁵
πάντα εἰδέναι.¹⁶—Ἐλαῦθον¹⁷ ἐμαυτὸν οὐδὲν εἰ-
πών.¹⁸

¹ From αἰρέω, 2d Aor. *we captured*.—² 1025.—³ Cognate Acc., 1025 : obs. 8.—⁴ In prose the compound καθεύδω is more common, 486.—⁵ 559 : obs. 2.—⁶ 1035 : obs. 3.—⁷ 1044, II.—⁸ 918, 1044, II.—⁹ 1033.—¹⁰ 1051.—¹¹ 1051 : obs.—¹² *Of two plethra as to breadth*, 1044, II.—¹³ 1051.—¹⁴ 1033.—¹⁵ 1093.—¹⁶ οἶδα.—¹⁷ 1025 : obs. 2, 4th.—¹⁸ *I escaped my own notice saying nothing = I unawares said a very foolish thing* (nothing = what amounts to nothing).

XLVII.

Some Familiar Exercises.

At this stage of the pupil's progress we take the liberty to ask his attention to a few practical exercises designed to aid him in acquiring accuracy and precision in translation. In the renderings of the following sentences, the pupil will not understand that no deviation from that which is given would be allowable. It is often difficult to select the best out of two or three English constructions. The advanced student will excuse the simplicity of many or most

of these examples, made upon *a few words*, so as not to divert the mind from the *construction*. The teacher may vary and expand them at pleasure, and have them translated from Greek into English, and reciprocally.

1. γράφω, *I write or am writing.*

ἐγὼ γράφω, *I am writing (I emphatic).*

αὐτὸς γράφω, *I am myself writing.*

αὐτὸς δὲ γράφω, *and (but) I am myself writing.*

γράφω δὲ αὐτός, *and I am writing myself.*

γράφω δὲ καὶ αὐτός, *and I am writing also myself.*

αὐτὸς δὲ καὶ γράφω, *and I myself also am writing.*

ὁ αὐτὸς γράφω, *I, the same person, am writing.*

οὗτος ὁ αὐτὸς γράφει, *this same person is writing.*

οὗτος αὐτὸς γράφει, *this very person is writing.*

2. νῦν γράφω, *I am now writing.*

ἤδη γράφω, *I am already writing.*

ἤδη γράψω, *I shall immediately write.*

νῦν γὰρ γράφω, *for I am now writing.*

νῦν γε γράφω, *now at least I am writing.*

νῦν δὴ γράφω, *now you see I am writing.*

νῦν μὲν γράφω, *now, indeed (it is true), I am writing.*

νῦν μὲν γὰρ γράφω, for now to be sure I am writing.

3. *οὐ γράφω, I am not writing.*

οὐ γράφω οὐδὲ λέγω, I do not write nor speak (or am not writing, &c.).

οὔτε γράφω οὔτε λέγω, I neither write nor speak.

οὐδὲ γράφω, I do not even write (not even do I write).

οὐδὲ γράφω οὐδὲ λέγω, I do not even write nor speak.

γράφω; am I writing?

ἄρα γράφω; (so) am I writing?

οὐ γράφω; am I not writing?

μὴ γράφω; I am not writing, am I?

4. *γράφε, go to writing, keep writing.*

γράψον, write (as a single act).

μὴ γράφε, do not be writing.

μὴ γράψης, do not write.

μήτε γράφε μήτε λέγε, neither be writing nor speaking.

μήτε γράψης μήτε λέξης, neither write nor speak.

μὴ γράφε μηδὲ λέγε, do not write nor speak (habitually).

μὴ γράψης μηδὲ λέξης, do not write nor speak.

μηδὲ γράψης μηδὲ λέξης, do not even write nor speak.

5. γράφωμεν, *let us be writing.*
 γράφωμεν ; *may we be writing ?*
 μὴ γράφωμεν, *let us not write.*
 ἵνα γράφωμεν, *in order that we may write.*
 ἵνα μὴ γράφῃ, *in order that he may not write.*
 οὐ μὴ γράψῃ, *he will by no means write.*
 δέδοικα μὴ γράψῃ, *I fear lest he may write.*
 δέδοικα μὴ οὐ γράψῃ, *I fear lest he may not write.*
 δέδοικα μὴ μόνος οὐ γράψῃ, *I fear lest he alone may not write.*
6. εἰ λέγω, γράφω, *if I write, I speak.*
 εἰ ἔλεγον, ἔγραφον, *if I was writing, I was speaking.*
 εἰ ἔλεγον, ἔγραφον ἄν, *if I were writing, I should be speaking.*
 εἰ ἔλεξα, ἔγραψα, *if I spoke, I wrote.*
 εἰ ἔλεξα ἔγραψα ἄν, *if I had spoken, I should have written.*
 εἰ ἂν λέγω, γράψω, *if I speak, I shall write.*
 εἰ γράφοιμι, λέγοιμι, *if I should write, I should speak.*
7. εἰ γράφω, λέγω, *if I write, I speak (and I do).*
 εἰ γράψω, λέξω, *if I (shall) write, I shall speak (and I shall).*
 εἰ ἂν γράφω, λέξω, *if I write, I shall speak (and I shall see whether I do).*



εἰ γράφει, λέγει, if he writes, he speaks (and he does).

εἰ γράψει, λέξει, if he writes (shall write), he will speak (and he will).

ἐὰν γράφῃ, λέξει, if he write, he will speak (doubtful, and to be decided).

8. *φημί σε γράφειν, I affirm that you are writing, or write.*

φημί σε γράφειν αὐτόν, I affirm that you yourself are writing.

φημι γράφειν, I affirm that I am writing.

φημι γράφειν αὐτός, I affirm that I myself am writing.

φημι εἶναι ἀγαθός, I affirm that I am good.

οἶδα ἀγαθὸς ὢν, I know that I am good.

οἶδα ἀγαθὸς εἶναι, I know how to be good.

μέμνημαι γράψας, I remember that I wrote (idiom., Eng., I remember writing).

9. *τὸ γράφειν, the writing, writing (as an act).*

τὸ δύνασθαι γράφειν, the being able to write.

τὸ ταῦτα γράψαι, the writing these things.

τὸ ἐμὲ ταῦτα γράψαι, my writing these things.

τὸ σὲ ταῦτα γεγραφέναι, your having written these things.

τῷ ταῦτα γραφθῆναι, by these things being written.

διὰ τὸ ταῦτα γεγραφέναι, *on account of having written this.*

διὰ τοῦ γράφειν, *by means of writing.*

μετὰ τὸ γεγραφέναι με, *after my having written.*

μετὰ ταῦτα γράψαι ἐκεῖνον, *after his writing this.*

10. ὁ γράφων, *he who is writing, the writer.*

ὁ γράψας, *he who wrote.*

ὁ γεγραφώς, *he who has written.*

ὁ ταῦτα γράψας, *the man who wrote this.*

διὰ τοῦ ταῦτα γράψαντος, *through him who wrote this.*

μετὰ τὸν γράψαντα, *after him who wrote.*

μετὰ τοῦ γράψαντος, *in connection with him who wrote.*

ὑπὲρ τῶν ταῦτα γραψόντων, *on behalf of those who will write this.*

11. ὁ γράφων γράφει, *he who is writing is writing (or the writer writes).*

ὁ γράψας γράψει, *he who wrote will write.*

τὸ τὸν γράφοντα γράφειν, *the writer's writing (the fact that he who writes, writes).*

διὰ τὸ τὸν γράφοντα παρῆναι, *on account of the writer's being present.*

διὰ τὸ τὸν κατηγοροῦντα ταῦτα εἰρηκέναι, *on account of the accuser's having said this.*

12. *τίς γράφει; who writes, is writing?*
τίς ἐστὶν ὁ γράφων; who is it that writes?
τίς ἔγραψεν; who wrote?
τίς ἐστὶν ὁ γράψας; who is it that wrote?
τίς ἐστὶν ὁ γεγραφώς; who is it that has written?
τίς ἦν ὁ γράψας; who was it that wrote?
τίς ἦν ὁ γεγραφώς; who was it that had written?
πολλοὶ εἰσὶν οἱ γράφοντες, there are many that write.
πολλοὶ γράφουσιν, many persons write.
13. *δίκαιος εἶ ταῦτα λέγειν (you are just to say this), it is right that you say this.*
δίκαιός ἐστιν ἀπολέσθαι, it is right that he should perish.
δῆλος εἶ ἀληθεύων, you evidently speak the truth (lit. you are evident speaking the truth).
14. *The subject of the verb is an actual or virtual Substantive.*
 1st. *An actual Subst., as,*
ὁ ἵππος τρέχει, the horse runs.
 2d. *A virtual Subst., as,*
 (1) *A Pronoun, either*
Expressed, as ἐγὼ δίδωμι, I give, or
Understood, as δίδωμι, I give.
 (2) *Other parts of speech chiefly with the*
Art., as,

ὁ σοφὸς νοεῖ, *the wise man understands.*

τρεις ἤλθον, *three came.*

οἱ πάλαι ἐμάχοντο, *the men of old fought.*

οἱ περὶ Πλάτωνα λέγουσι, *those about Plato = Plato and his school say.*

οἱ τρέχοντες νικῶσιν, *those who run conquer.*

τὸ λέγειν ῥάδιόν ἐστιν, *to speak = speaking is easy.*

ἔπεται τῇ ἀρετῇ σώζεσθαι, *safety (being saved) follows virtue.*

τὸ εἴ, *the word "if."*—τὸ ἦτα, *the letter Eta.*

τὸ ὑμεῖς, *the word "you,"* τὸ γινῶθι σεαυτόν.

℣ -

XLIX.

Let the student now examine carefully the following passage from Basil the Great :

Πολλά με τὰ παρακαλοῦντά ἐστι ξυμβουλευσαι ὑμῖν, ὧ παῖδες, ἃ βέλτιστα εἶναι κρίνω, καὶ ἃ ξυνοίσειν ὑμῖν ἐλομένοις πεπίστευκα. Τότε γὰρ ἡλικίας οὕτως ἔχειν, καὶ τὸ διὰ πολλῶν ἤδη γεγυμνάσθαι πραγμάτων, καὶ μὴν καὶ τὸ τῆς πάντα παιδευούσης ἐπ' ἅμφω μεταβολῆς ἱκανῶς μετασχεῖν, ἔμπειρόν με εἶναι τῶν ἀνθρώπινων πεποίηκεν, ὥστε τοῖς ἄρτι καθισταμένοις

τὸν βίον ἔχειν ὥπερ ὁδῶν τὴν ἀσφαλεστάτην
ὑποδεικνύναι.

At the first glance this passage will seem obscure, but the student who, instead of looking at it in the mass, will proceed to examine it in detail, and apply carefully the grammatical principles already acquired to the analysis of each separate clause, and group of words, will soon find its difficulties yielding, and its obscurities clearing up. Let us aid him a little in the analysis, by way of suggesting the process to be pursued in other sentences. We shall take for granted his familiarity with the logical resolution of a sentence by subject, copula, predicate, &c., as in Gram., and shall confine ourselves to what is peculiar to the sentence as *Greek*.

1. πολλά, *many things*, only Neut. Pl. Nom. or Acc.
2. με can be governed only by παρακαλοῦντα (as συμβουλευσαι governs the Dat.). Therefore πολλά must here be Nom. subj. of ἐστί, *many things are*, or *there are many things*.
3. παρακαλοῦντα, Pres. Part. from παρακαλέω, *call to or forward, summon, exhort, incite*. The form might be in Acc. Sing.

Masc., or Nom. or Acc. (or Voc.) Pl.; *τά* restricts it to the Pl. Observe Art. with Part.; *ὁ παρακαλῶν*, *he who summons, incites*; *τὸ παρακαλοῦν*, *that which incites*; *τὸν παρακαλοῦντα*, *him who incites*; *οἱ παρακαλοῦντες*, *they that (those who) incite*; *τὰ παρακαλοῦντα*, *the things which incite*. Thus, then, *many are the things which incite me*.

4. *ξυμβουλεύειν*, *to be advising, to advise*, governs the Dat. (1020: 3); here can be governed only by *παρακαλοῦντα*.
5. *ἃ βέλ. εἶναι κρίνω*, *what things I judge to be best*.
6. *ξυνοίσειν*, *to be going to profit*, from *ξυμφέρειν*, *to be profitable* (governs the Dat.).
7. *ἃ πεπίστευκα ξυνοίσειν*, *what things I have believed will profit*.
8. *ὑμῖν ἐλομένοις*, *you upon choosing them* = in case of your choosing or adopting them. *ἐλόμενος*, Aor. Mid. Part. from *αἰρέω*, *seize*, *αἰροῦμαι*, *choose*.
9. *τό τε γὰρ—ἔχειν*, *for both the—having*.
τὸ οὕτως ἔχειν, *the having (myself) thus* = my being so situated.
τὸ ἡλικίας οὕτως ἔχειν, *my being so situated in respect of age* = my being of such a time of life.

10. τε—καί, *both—and*.

τὸ ἤδη γεγυμνάσθαι, *my having been already disciplined*.

διὰ πολλῶν πραγμάτων, *by means of many affairs*.

11. καὶ μὲν καί, *and moreover also*.

τὸ ἱκανῶς μετασχεῖν, *my participating adequately*.

μετέχειν, *to have in connection with, to participate in*.

μεταβολῆς μετασχεῖν, *to participate in a change*.

τῆς πάντα παιδευούσης μεταβολῆς, *the change which teaches all lessons*.

τῆς—ἐπ' ἄμφω μεταβολῆς, *change toward both = change in both directions, viz., toward adversity and prosperity. The whole idea freely in English, "my adequate participation in the all-instructing vicissitudes of prosperity and adversity."*

12. πεποίηκεν, *has or have made*; subjects of πεποίηκεν are: τὸ—ἔχειν, τὸ—γεγυμ., and τὸ—μετασχεῖν.

ἔμπειρον τῶν ἀνθρωπίνων, *versed in human things, in things that belong to humanity*.

13. ὥστε—ἔχειν, *so as—to be able* (lit. *to have*), so often ἔχω, *I have = I have it in my power*.

ὑποδεικνύναι, δεικνύναι, to point out; ὑπό, here not secretly (as often), but under, subject to these experiences, hence = by examples; or ὑπό under, as by a guiding line drawn under in a copy.

14. *τοῖς ἄρτι καθισταμένοις, to those who are just now constituting, establishing for themselves their life.*

ἄρτι, just now, recently, of young men who are just entering upon life.

15. *ὥςπερ ὁδῶν τὴν ἀσφαλεστάτην, just as the safest of roads—the securest path of life, just as one would the safest of roads.*

PART SECOND.

SELECTIONS FOR READING.

I.

Moral Sayings, Maxims, &c.

1. Ὡς συμπόσιον χωρὶς¹ ὁμιλίας, οὕτως πλοῦτος χωρὶς ἀρετῆς οὐδὲν ἡδονῆς² ἔχει.—Ἡ παιδεία³ ἐν μὲν ταῖς εὐτυχίαις κόσμος ἐστίν, ἐν δὲ ταῖς ἀτυχίαις, καταφυγή.—Κλεάνθης ἔφη τοὺς ἀπαιδεύτους⁴ μόνῃ τῇ μορφῇ⁵ τῶν θηρίων διαφέρειν.⁶—Ἀριστοτέλης ἔφη τῆς παιδείας,⁷ τὰς μὲν ῥίζας εἶναι πικράς, γλυκεῖς δὲ τοὺς καρπούς.—Ἀγῆρως⁸ ἢ δόξα τῶν ὑπὲρ πατρίδος πεσόντων.⁹

¹ 1059, 1060.—² *Nothing of pleasure = no pleasure*, more elegant and emphatic than οὐδεμίαν ἡδονήν.—³ *Discipline, education*, 910.—⁴ 918, 1091.—⁵ Not τῇ μονῇ μορφῇ *in the only form* (attrib.), but pred. *in the form alone*, 1045 : REM.—⁶ *Differ from wild beasts*, 1006 : 6.—⁷ *That, of education, the roots, indeed*.—⁸ 137.—⁹ *Of those who fell*, 1101 : obs. 2. πεσόντων from πίπτω, for πι-πετ-ω, 464.

2. Πρεσβύτατον¹ τῶν ὄντων,² Θεός· ἀγέννητος γάρ·³ κάλλιστον, κόσμος· ποῖημα³ γὰρ
4*

θεοῦ· μέγιστον, τόπος· πάντα γὰρ χωρεῖ·⁴
τάχιστον, νοῦς· διὰ παντός⁵ γὰρ τρέχει· ἰσχυρό-
τατον, ἀνάγκη· κρατεῖ γὰρ πάντων·⁶ σοφώτα-
τον, χρόνος· ἀνευρίσκει γὰρ πάντα.† Πόλεως
ψυχὴ⁷ οἱ νόμοι. σῶμα γὰρ θνήσκει ἄνευ ψυχῆς,
καὶ πόλις ἄνευ νόμων.† Ἐμπεδοκλῆς, τὴν τῶν
Ἀκραγαντίνων τρυφὴν ἰδὼν,⁸ ἔλεγεν,⁹ Ἀκραγαν-
τῖνοι τρυφῶσι μὲν¹⁰ ὡς αὔριον¹⁰ ἀποθανούμενοι,¹¹
οἰκίας δὲ κατασκευάζονται ὡς πάντα τὸν χρόνον¹²
βιωσόμενοι.

¹ 862.—² *The oldest of things which are = existences.*
—³ *ἔστιν, he is, understood.*—⁴ *The thing made; the work, production, 255.*—⁵ *It contains.*—⁶ *Through every thing.*—
⁷ 1007.—⁸ *Are the soul of the state.*—⁹ *Seeing the rioting, luxury (ἰδὼν, 2d Aor. Part. from ὁρῶ.*—¹⁰ *Was in the habit of saying, used to say.*—¹¹ *Riot, indeed.*—¹² *As being about to die.*—¹³ 1049.

II.

Anecdotes, &c.

1. Zeno.—Ζήνων δοῦλον ἐπὶ κλοπῇ¹ ἐμαστι-
γου.² Τοῦ δὲ εἰπόντος,³ εἴμαρτό⁴ μοι κλέψαι,
καὶ δαρῆναι,⁵ ἔφη.

¹ Under the condition of theft = *for theft.*—² *μαστιγῶω, Imperf. was flogging.*—³ *But he, scil. the slave, saying = but upon his saying.*—⁴ *It was fated, μείρομαι, 495, REM.*
—⁵ *And to be flogged, scil. εἴμαρτο, 2d Aor. Pass. from δαίω.*

ἄρχειν· καὶ πρὸς τὸν κήρυκα, Κήρυσε,¹² ἔφη, εἴ
 τις ἐθέλει¹³ δεσπότην αὐτῷ¹⁴ πρίασθαι.—Ἀττι-
 κοῦ τινος ἐγκαλοῦντος αὐτῷ,¹⁵ διότι, Λακεδαιμο-
 νίους μᾶλλον ἐπαινῶν,¹⁶ παρ' ἐκείνοις οὐ διατρί-
 βει· Οὐ γὰρ¹⁷ ἰατρός, εἶπεν, ὑγιείας¹⁸ ὧν ποιητι-
 κός,¹⁸ ἐν τοῖς ὑγιαίνουσι τὴν διατριβὴν ποιεῖ.

¹ *To, in reply to.*—² *The man who said.*—³ τὸ ζῆν, sub-
 ject of εἶναι, *living to be = that life is*, 1087, 1093.—⁴ Scil.
 κακόν ἐστιν.—⁵ Idiomatically, *in the midst of the day = by*
day, in the day-time.—⁶ *Lighting, ἄπτω.*—⁷ ἄλίσκω, 2d Aor.
 Part. with Pass. sense, *on being captured.*—⁸ *While in the*
act of being sold. Observe the difference in the *tense* of
 the two Participles.—⁹ *What he knows how*, so the Greek
 more vividly for the Eng. *knew how.*—¹⁰ Observe οἶδα
 ποιῶν would be, *I know that I am doing*; οἶδα ποιεῖν, *I*
know how to do, 1103, 1105: obs. 3.—¹¹ 1007.—¹² *Go to*
proclaiming.—¹³ *If (or whether) any one wishes.*—¹⁴ *For*
himself.—¹⁵ *Censuring him, making it matter of charge*
against him, 1028: obs. 3.—¹⁶ *While rather (in a higher*
degree) praising.—¹⁷ γὰρ elliptical = *there is no ground*
of complaint, for. It may be rendered in English, with a
 like ellipsis, *why, a physician, &c.*—¹⁸ 990.

2. *Antisthenes.*—Ἐρωτηθεὶς τί αὐτῷ περιγέ-
 γονεν¹ ἐκ φιλοσοφίας, ἔφη, Τὸ δύνασθαι² ἐαν-
 τῷ³ ὁμιλεῖν.—Ἐρωτηθεὶς, τί τῶν μαθημάτων⁴
 ἀναγκαιότατον, ἔφη, τὸ κακὰ ἀπομαθεῖν.

¹ *Has accrued to him (become over and above).*—² *The*
being able = the ability, scil. περιγέγονεν.—³ 1121.—⁴ 997.

IV.

Aristippos.—Ἀρίστιππος ἐρωτηθεὶς τί αὐτῷ περιγέγονεν ἐκ φιλοσοφίας, ἔφη, Τὸ δύνασθαι πᾶσι θαρρόντως ὁμιλεῖν.—Ἐρωτηθεὶς ποτε τί πλέον¹ ἔχουσιν οἱ φιλόσοφοι, ἔφη, Ἐὰν πάντες οἱ νόμοι ἀναιρεθῶσιν,² ὁμοίως βιώσομεν.³—Ἐρωτηθεὶς, τίνα ἐστὶν ἃ δεῖ τοὺς παῖδας⁴ μανθάνειν, ἔφη, Οἷς,⁵ ἄνδρες γενόμενοι,⁶ χρήσονται.—Ἐρωτηθεὶς ὑπὸ τινος⁷ τί⁸ αὐτοῦ ὁ υἱὸς ἀμείνων ἔσται παιδευθεὶς,⁹ Καὶ εἰ¹⁰ μηδὲν ἄλλο, εἶπεν, ἐν γοῦν¹¹ τῷ θεάτρῳ οὐ καθεδήσεται¹² λίθος ἐπὶ λίθῳ.—Συνίσταντός¹³ τινος αὐτῷ υἱόν, ἤτησε¹⁴ πεντακοσίας δραχμάς· τοῦ δὲ εἰπόντος, Τοσοῦτου¹⁴ δύναμαι ἀνδράποδον ὠνήσασθαι, Πρίῳ,¹⁵ ἔφη, καὶ ἔξεις δύο.—Ἐρωτηθεὶς ὑπὸ Διονυσίου, διὰ τί οἱ μὲν φιλόσοφοι ἐπὶ τὰς τῶν πλουσίων θύρας ἔρχονται, οἱ δὲ πλούσιοι ἐπὶ τὰς τῶν φιλοσόφων¹⁶ οὐκέτι, ἔφη, Ὅτι οἱ μὲν¹⁷ ἴσασιν¹⁸ ὧν¹⁹ δέονται, οἱ δὲ οὐκ ἴσασιν.

¹ *What more* = *what advantage*.—² *Shall have been abrogated*; ἀνηρέθην for ἀνηρήθην, 531 (5).—³ 1082: 1.—⁴ 909, 1023: Exc. II.—⁵ χρᾶσμαι, *use*, governs the Dat., 1020: 4.—⁶ *On becoming*.—⁷ 1036.—⁸ *As to or in what*, 1043: II.—⁹ *By being educated*, 1101.—¹⁰ *Even if*.—¹¹ *At least*.—¹² *He will not sit*, καθέζομαι.—¹³ Pres. Part., not συστάντος, *placing with him*, as a fact, but being in the act

of placing with him, as a thing proposed and under negotiation; with τινός Gen. abs.—¹⁴ For so much, Gen. of price.—¹⁴ αἰτέω.—¹⁵ πρίαμαι, 642.—¹⁶ To those (τάς) of the philosophers.—¹⁷ The one class, 926.—¹⁸ οἶδα, 661.—¹⁹ 1005.

V.

1. Solon.—Σόλων ἀποβαλὼν¹ υἱὸν ἔκλαυσεν.² Εἰπόντος δέ τινος πρὸς αὐτὸν ὥς οὐδὲν προὔρου³ ποιεῖ⁴ κλαίων, Δι' αὐτὸ γάρ⁵ τοι τοῦτο, ἔφη, κλαίω.

¹ On losing.—² κλαίω, 531 (7).—³ 47.—⁴ He does nothing to the purpose, or that is useful = he gains nothing.—⁵ γάρ elliptical, referring to the implied idea that the fact referred to did not justify the rebuke=why, on account you see (τοι) of this very thing.

2. Gorgias.—Ὁ αὐτός,¹ ἐπὶ τέρματι ὦν τοῦ βίου, ὑπ' ἀσθενείας καταληφθεὶς, κατ' ὀλίγον² εἰς ὕπνον ὑπολισθαίνων ἔκειτο.³ Εἰ δέ τις αὐτὸν τῶν ἐπιτηδείων⁴ ἤρετο τί πράττοι;⁵ ὁ Γοργίας ἀπεκρίνατο. Ἦδη⁶ με ὁ ὕπνος ἄρχεται παρακατατίθεσθαι⁷ τῷ ἀδελφῷ.⁸

¹ The same person.—² Little by little, gradually.—³ Was lying.—⁴ Of his friends, 997.—⁵ How he (might be) was doing, faring.—⁶ Already.—⁷ Is beginning to deposit me with, to put me in the keeping of, 1105: obs. 3; observe also the Pres. Inf., not Aor. παρακαταθέσθαι, which would denote the act absolutely, not in incipiency.—⁸ Viz., death, Consanguineus Sopor leti, ὁ ὕπνος θανάτου ἀδελφός.

3. *Pittacus*.—Πίττακος ἀδικηθεὶς ὑπὸ τινος καὶ ἔχων ἐξουσίαν¹ αὐτὸν κολάσαι, ἀφῆκεν,² εἰπὼν, Συγγνώμη τιμωρίας³ ἀμείνων, τὸ μὲν γὰρ ἡμέρου φύσεως ἐστί,⁴ τὸ δὲ⁵ θηριώδους.

¹ *Authority* (δύναμις, power), 1090 : NOTE.—² ἀφίημι, 1st Aor., 655 : sent away, dismissed, let go.—³ Punishment for revenge (κόλασις, punishment by way of chastising), 978.—⁴ Belongs to, is the mark of a tamed, civilized nature, 999.—⁵ But the other.

4. *Philoxenus*.—Φιλόξενος, παραδοθεὶς¹ ὑπὸ Διονυσίου εἰς τὰς λατομίας, διὰ τὸ φαυλίζειν² τὰ ποιήματα³ αὐτοῦ, καὶ ἀνακληθεὶς⁴, Ἐπειτα⁵ πάλιν ἐπὶ τὴν ἀκρόασιν αὐτῶν⁶ ἐκλήθη. Μέχρι δέ τινος⁷ ὑπομείνας,⁸ ἀνέστη. Πυθομένου δὲ τοῦ Διονυσίου Ποῖ δὴ σύ;⁹ Εἰς τὰς λατομίας, εἶπεν.

¹ Being delivered over.—² 1087 : obs. 1, 2.—³ 255.—⁴ Being recalled.—⁵ Afterwards.—⁶ To the hearing of them.—⁷ 1059, 1060.—⁸ Enduring or having endured.—⁹ Whither now thou ? elliptical.

VI.

1. *Ptolemy*.—Πτολεμαῖόν φασι τὸν Λάγου,¹ καταπλουτίζοντα² τοὺς φίλους αὐτοῦ ὑπερχαίρειν.³ ἔλεγε δὲ⁴ ἄμεινον εἶναι πλουτίζειν ἢ πλουτεῖν.

¹ The son of Lagus, 983 : obs. 1.—² While or in enriching.—³ (Over-rejoiced) rejoiced exceedingly.—⁴ And he used to say.

2. *Antigonus*.—Ἀντιγονος πρὸς τινα μακαρίζουσιν αὐτὸν γραῦν,¹ Εἰ ἤδεις,² ἔφη, ὦ μῆτερ, ὅσων κακῶν³ μεστόν ἐστι τουτὶ⁴ τὸ ῥάκος—δείξας τὸ διάδημα—οὐκ ἂν ἐπὶ κοπρίας κείμενον⁵ αὐτὸ ἐβάστασας.

¹ 158, 166.—² *If thou knewest* (οἶδα, 661), 1079: 2.—³ 995.—⁴ 356.—⁵ ἂν belongs to ἐβάστασας.—⁶ *Lying on a dung-heap*.

3. *Themistocles*.—Θεμιστοκλῆς πρὸς τὸν Εὐρυβιάδην τὸν Λακεδαιμόνιον ἔλεγέ τι ὑπεναντίον, καὶ ἀνέτεινεν¹ αὐτῷ τὴν βακτηρίαν ὃ Εὐρυβιάδης. Ὁ δὲ,² Πάταξον μὲν, ἔφη, ἄκουσον δέ.³ —Σεριφίου τινὸς πρὸς αὐτὸν εἰπόντος ὡς οὐ δι' αὐτὸν,⁴ ἀλλὰ διὰ τὴν πόλιν ἔνδοξός ἐστιν, Ἀληθῆ λέγεις, εἶπεν, Ἀλλ' οὐτ' ⁵ ἂν ἐγὼ, Σεριφίος ὢν, ἐγενόμην⁶ ἔνδοξος, οὔτε σύ, Ἀθηναῖος.

¹ 1st Aor. from ἀνατείνω, *stretched up, lifted up*.—² *But he*, scil. Themistocles.—³ *But hear*.—⁴ *On account of himself*.—⁵ οὔτε—οὔτε, *neither—nor*.—⁶ *Should I have become, being a Seriphian = if I had been a Seriphian*, 1082: REM. 2.

4. *Pelopidas*.—Πελοπίδας, ἀνδρείου στρατιώτου διαβληθέντος¹ αὐτῷ, ὡς βλασφημήσαντος² αὐτόν, Ἐγὼ τὰ μὲν ἔργα, ἔφη, αὐτοῦ βλέπω, τῶν δὲ λόγων³ οὐκ ἤκουσα.⁴

¹ *Being accused*, malignantly (implied in διαβάλλω).—² *As reviling*.—³ *But his words*, 1000: exc. 2.—⁴ *I did not hear*.

5. *Pericles*.—Ὁ Περικλῆς ἐν τῷ λοιμῷ τοὺς παιῖδας ἀποβαλὼν, ἀνδρειότατα¹ τὸν θάνατον αὐτῶν ἤνεγκε,² καὶ πάντας Ἀθηναίους³ ἔπεισε τοὺς τῶν φιλτάτων θανάτους εὐθυμότερον⁴ φέρειν.⁵

¹ *Most manfully*, 712 : NOTE 1.—² *Bore*, φέρω.—³ *πείθω*, *persuade*, governs the Acc.—⁴ *With better heart*.—⁵ *φέρειν*, Pres. Inf., *to be bearing* from time to time as the deaths occurred ; of Pericles above, ἤνεγκε Aor., *he bore*.

VII.

1. *Charilaus* (a Spartan).—Χαρίλαος ἐρωτηθεὶς διὰ τί¹ τοὺς νόμους ὁ Λυκοῦργος οὕτως ὀλίγους ἔθηκεν ;²—Ὅτι, ἔφη, τοῖς ὀλίγα λέγουσιν ὀλίγων καὶ νόμων³ ἐστὶ χρεία.

¹ *On account of what = for what reason*.—² *Enacted his laws so few* : observe, *he enacted a few laws*, νόμους ὀλίγους ἔθηκεν ; *the few laws*, τοὺς ὀλίγους νόμους, or τοὺς νομ. τ. ὀλίγους ; *he enacted his (the) laws few = the laws which he enacted were few*, τοὺς νόμους ὀλίγους ἔθηκεν, as above.—³ *Of few laws also*.

2. *Antalcidas*.—Ἀθηναίου τινὸς πρὸς Ἀνταλκίδαν εἰπόντος, Ἀλλὰ μὴν¹ ἡμεῖς ἀπὸ τοῦ Κηφισσοῦ² πολλάκις ὑμᾶς ἐδιώξαμεν, Ἡμεῖς δὲ οὐδέποτε, εἶπεν, ὑμᾶς³ ἀπὸ τοῦ Εὐρώτα.⁴—Ὁ αὐτός,

σοφιστοῦ τινος μέλλοντος αναγιγνωσκειν⁵ ἐγκω-
μιον Ἡρακλέους, ἔφη, Τίς γὰρ⁶ αὐτὸν ψέγει ;

¹ *But in truth*, implying some preceding discourse.—

² A small stream in the plain of Athens near the city.—

³ Scil. ἐδιώξαμεν, *chased*.—⁴ 117 : obs. 1. The Eurotas, a river near Sparta.—⁵ *Being about to read*.—⁶ *Why, who, &c.*

3. *Zeuxis*.—Ὁ Ζεῦξις, αἰτιωμένων αὐτὸν τι-
νῶν, ὅτι ζωγραφεῖ βραδέως, Ὁμολογῶ, εἶπεν, ἐν
πολλῷ χρόνῳ γράφειν,¹ καὶ γὰρ εἰς πολύν.²

¹ *That I paint in a long time* = that I occupy a long time in painting my pictures, 1093 : exc.—² Scil. χρόνον γράφω.

4. *Xenophon*.—Γρύλλος, ὁ Ξενοφῶντος υἱός, ἐν
τῇ μάχῃ περὶ Μαντίνειαν¹ ἰσχυρῶς ἀγωνισάμε-
νος,² ἐτελεύτησεν . . Ἐν ταύτῃ τῇ μάχῃ καὶ Ἐπα-
μινώνδας ἔπεσε . . Τηνικαῦτα δὴ³ καὶ⁴ τὸν Ξενο-
φῶντά φασι θύειν ἐστεμμένον.⁵ ἀπαγγελθέντος⁶
δὲ αὐτῷ τοῦ θανάτου τοῦ παιδός, ἀποστεφα-
νώσασθαι.⁷ ἔπειτα μαθόντα⁸ ὅτι γενναίως,⁹ πάλιν
ἐπιθέσθαι¹⁰ τὸν στέφανον. Ἐνιοὶ δὲ οὐδὲ¹¹
δακρῦσαί φασιν αὐτόν, ἀλλὰ γάρ, εἰπεῖν,¹² ἥδειν
θνητὸν γεγεννηκώς.¹³

¹ *About Mantinea, in the neighborhood of Man.*, 919. If the clause qualifies ἐν τῇ μάχῃ, it should strictly have the article ἐν τῇ μάχῃ τῇ περὶ, &c.—² Aor. Part. *Contending*.—³ *Now, you see*.—⁴ *Also*.—⁵ στέφω, 594, 494.—⁶ Gen. absol. with τοῦ θαν.—⁷ Inf. dependent on φασίν.—⁸ *On*

learning.—⁹ scil. ἀπέθανεν.—¹⁰ Observe in ἐπιθ. (as in ἀποστεφ. above) the force of the Mid., *he put upon himself.*—¹¹ *Not even.*—¹² For ἀλλ' εἰπεῖν, ἤδειν γάρ.—¹³ 1104: 1; *I knew that I had begotten.*

FABLE FROM ARISTOTLE'S RHETORIC.

Ἴππος κατεῖχε¹ λειμῶνα μόνος· ἐλθόντος δ' ἐλάφου καὶ διαφθείροντος² τὴν νομὴν, βουλόμενος τιμωρήσασθαι³ τὸν ἔλαφον, ἠρώτα⁴ τιν' ἄνθρωπον εἰ δύναται ἄν⁵ μετ' αὐτοῦ⁶ κολάσαι τὸν ἔλαφον. Ὁ δ' ἔφησεν,⁷ εἰάν λάβῃ⁸ χαλινόν, καὶ αὐτὸς⁹ ἀναβῇ ἐπ' αὐτὸν ἔχων ἀκόντια. Συνομολογήσαντος¹⁰ δὲ, καὶ ἀναβάντος,¹¹ ἀντὶ τοῦ¹² τιμωρήσασθαι, αὐτὸς¹³ ἐδούλευσεν ἤδη¹⁴ τῷ ἀνθρώπῳ.¹⁵

¹ *Occupied, held possession of* (κατά implies completeness).—² Observe ἐλθόντος Aor., *coming*, as a mere act, and διαφθείροντος, *destroying*, as a continued act, *being in the act of destroying.*—³ *To avenge himself on*, 1025: 5th.—⁴ Imperf. (from ἐρωτάω) implies repeated or continued asking.—⁵ *If he* (the stag) *should be able*, ἄν belonging properly to κολάσαι.—⁶ *In conjunction with him* (the man).—⁷ *Affirmed, said that he would*, Inf. understood.—⁸ *If he shall have received*, 1082: 1; REM. 3.—⁹ *And he himself* (the man).—¹⁰ συνομολ., viz., *the stag.*—¹¹ ἀναβάντος, viz., *the man.* Observe the unprepared change of subject.—¹² 1087.—¹³ *He himself.*—¹⁴ *Immediately.*—¹⁵ 1020: 3.

*A Specimen of New Testament or Hellenistic Greek,
(Gr. Pref. 7.).*

Gospel of Luke, xv. 11–32.

THE PARABLE OF THE PRODIGAL SON.

I.

"Ἄνθρωπός τις εἶχεν¹ δύο υἱούς· καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί, Πάτερ, δός μοι τὸ ἐπιβάλλον² μέρος τῆς οὐσίας·³ ὁ δὲ⁴ διεἷλεν⁵ αὐτοῖς τὸν βίον. Καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν⁶ εἰς χώραν μακράν,⁷ καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν⁸ αὐτοῦ ζῶν ἀσώτως.⁹ Δαπανήσαντος¹⁰ δὲ αὐτοῦ πάντα, ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς¹¹ ἤρξατο ὑστερεῖσθαι,] καὶ πορευθεὶς ἐκολλήθη¹² ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν¹³ χοίρους· καὶ ἐπεθύμει γεμίσαι¹⁴ τὴν κοιλίαν¹⁵ αὐτοῦ ἀπὸ τῶν κερατίων ὥς¹⁶ ἥσθιον¹⁷ οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου¹⁸ αὐτῷ. Εἰς ἑαυτὸν δὲ ἐλθὼν¹⁹ ἔφη, Πόσοι μίσθιοι²⁰ τοῦ πατρὸς μου περισσεύονται ἄρτων,²¹ ἐγὼ δὲ ὧδε²² λιμῷ

ἀπόλλυμαι!] Ἀναστὰς πορεύσομαι²³ πρὸς τὸν πατέρα μου, καὶ (ἐρῶ) αὐτῷ, Πάτερ, ἥμαρτον²⁴ εἰς τὸν οὐρανὸν καὶ ἐνώπιον σου; ²⁵ οὐκέτι εἰμὶ ἄξιος κληθῆναι²⁶ υἱός σου· ²⁷ ποιήσόν με ὡς ἓνα τῶν μισθίων σου.

¹ For εἶχε: so the euphonic *ν* (55) often before a consonant in the New Testament.—² Intrans. *falling to, allotted*.—³ *Of the property*.—⁴ ὁ δέ, *and he, viz., the father*, the ὁ δέ indicating a change of subject. In this way ὁ δέ, *and* or *but he*, is commonly used in classical narrative, without a preceding μέν.—⁵ διαιρέω = διαμερίζω, *divided*.—⁶ *Went abroad*.—⁷ *Distant*.—⁸ As above, *property* (lit. *essence, substance*).—⁹ *Living prodigally, riotously*.—¹⁰ δαπανάω, *expend, consume* = ἀναλίσκω, 412.—¹¹ *And he himself*.—¹² *He attached himself*, κολλᾶσθαι, thus chiefly in later Gr.—¹³ = εἰς, or πρὸς τὸ βόσκειν, or ἔνεκα τοῦ βόσκειν; Inf. of *purpose*.—¹⁴ γεμίζω, common in the New Testament for πληρόω, *to fill*.—¹⁵ = γαστέρα, *stomach*.—¹⁶ 937.—¹⁷ *Were eating* = *were in the habit of eating*.—¹⁸ *Was giving, proposed to give* = *offered*.—¹⁹ *Coming into himself*, returning to the possession of his reason.—²⁰ = μισθωτοί.—²¹ 1005.—²² *Here or thus, in this way*.—²³ *Arising, I will go* = *I will arise and go*.—²⁴ *I sinned*, ἁμαρτάνω, 462.—²⁵ *Before thee*, Hebraistic.—²⁶ καλέω, 1st Aor. Inf. Pass., 1090.—²⁷ *A son of thine* (lit. *a son of thee*).

II.

Καὶ ἀναστὰς ἦλθεν¹ πρὸς τὸν πατέρα ἑαυτοῦ.² ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος,³ εἶδεν⁴

αὐτὸν ὁ πατήρ αὐτοῦ, καὶ ἐσπλαγχνίσθη,⁵ καὶ
 δραμὼν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ
 κατεφίλησεν⁶ αὐτόν. ἰ Εἶπεν δὲ ὁ υἱὸς αὐτῷ, Πά-
 τερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιον σου;
 οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου. Εἶπεν δὲ
 ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ. Ἐξενέγκατε⁷
 στολὴν τὴν πρώτην⁸ καὶ ἐνδύσατε αὐτόν, καὶ
 δότε⁹ δακτύλιον εἰς τὴν χεῖρα αὐτοῦ, καὶ ὑποδή-
 ματα εἰς τοὺς πόδας, καὶ φέρετε τὸν μόσχον τὸν
 σιτευτὸν, θύσατε καὶ φαγόντες εὐφρανθῶμεν,¹⁰
 ὅτι οὗτος ὁ υἱὸς μου¹¹ νεκρὸς ἦν καὶ ἀνέζησεν,¹²
 ἦν ἀπολωλὼς¹³ καὶ εὗρέθη· καὶ ἤρξαντο εὐφραί-
 νεσθαι.

¹ *Arising he came* = *he arose and came*.—² *His own father*, emphasizing the special relation.—³ *Being far distant*.—⁴ *Saw*, emphatic in position.—⁵ *σπλαγχνίζομαι*, Hellenistic.—⁶ *κατά* emphatic, *earnestly, tenderly kissed him*.—⁷ *ἐκφέρω*.—⁸ *A robe*, scil. *the first*, the first in value, hence, *the best*, 1033.—⁹ *δίδωμι*, *give a ring for*; or, by Hebraism, *for put a ring upon*.—¹⁰ *Eating let us delight ourselves* = *let us eat and delight ourselves*.—¹¹ *This my son* = *this son of mine*.—¹² *Lived again*, came to life.—¹³ *Was having been* = *had been lost*.

III.

Ἦν δὲ¹ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ·
 καὶ ὥς, ἐρχόμενος,² ἤγγισεν τῇ οἰκίᾳ,³ ἤκουσεν

συμφωνίας⁴ καὶ χορῶν, καὶ προσκαλεσάμενος⁵
 ἓνα τῶν παίδων⁶ ἐπυνθάνετο⁷ τί εἶη⁸ ταῦτα. Ὁ
 δὲ εἶπεν αὐτῷ ὅτι⁹ ὁ ἀδελφός σου ἦκει, καὶ
 ἔθυσεν¹⁰ ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν,
 ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν.¹¹ Ὡργίσθη δὲ
 καὶ οὐκ ἤθελεν εἰσελθεῖν· ὁ δὲ πατήρ αὐτοῦ¹²
 ἐξελθὼν, παρεκάλει¹³ αὐτόν. Ὁ δὲ ἀποκριθεὶς
 εἶπεν τῷ πατρί.) Ἰδού,¹⁴ τοσαῦτα ἔτη¹⁴ δουλεύω¹⁵
 σοι, καὶ οὐδέποτε τὴν ἐντολήν σου παρήλθον,¹⁶
 καὶ ἐμοὶ¹⁷ οὐδέποτε ἔδωκας ἔριφον, ἵνα μετὰ
 τῶν φίλων μου εὐφρανθῶ! Ὅτε δὲ ὁ υἱός σου
 οὗτος¹⁸ ὁ καταφαγών σου τὸν βίον μετὰ πορνῶν
 ἦλθεν, ἔθυσας αὐτῷ¹⁹ τὸν σιτευτὸν μόσχον! Ὁ
 δὲ εἶπεν αὐτῷ, Τέκνον,²⁰ σὺ πάντοτε²¹ μετ' ἐμοῦ
 εἶ, καὶ πάντα τὰ ἐμὰ σά ἐστιν. εὐφρανθῆναι²²
 δε καὶ χαρῆναι²³ ἔδει, ὅτι ὁ ἀδελφός σου οὗτος
 νεκρὸς ἦν καὶ ἔζησεν,²⁴ ἀπολωλὸς ἦν καὶ εὗρέθη.

¹ *And* (not, now).—² *As, in or while coming*.—³ *Dat.* after ἐγγίζω on the principle of nearness, approach, &c., 1020: 5.—⁴ *Gen.* for *Acc.*, 1000: exc. 2.—⁵ *Calling to himself*, *Mid. Voice*.—⁶ 997.—⁷ *Imperf.* *he went to inquiring*.—⁸ 2081 (1).—⁹ Used in Greek to introduce a direct quotation—should be omitted in English.—¹⁰ *Aor. slaughtered, slew*.—*Aor.* of ἀπολαμβάνω, *received back* (force of ἀπό).—¹¹ *But or and his father, coming out*; not, as in English *Ver.*, *therefore came*, &c.—¹² *Imperf.* *went to beseeching him*.—¹⁴ *Lo or behold*, a familiar Hebraism of the New Testament.—¹⁴ *During so many years*, 1049.—¹⁵ *Am. I serving*, 1020: 3.—¹⁶ *Went aside from or beyond*=trans-

gressed.—¹⁷ *To me*, ἐμοί emphatic in position.—¹⁸ *This thy son*, but the language not contemptuous, as it seems in English; see vv. 24, 32.—¹⁹ *Thou didst slay for him*, emphasis on the verb, not on the pronoun; otherwise it would have been ἐκείνῳ ἔθυσας.—²⁰ *Offspring, child*, τέκνον more tender than υἱός as pointing to natural descent. The υἱός might be by adoption.—²¹ πάντοτε, later Greek for ἀεί.—²² *And to delight ourselves, &c., was needful*. Observe the force of the position of the words.—²³ χαρῆναι, 2d Aor. Pass. Inf., but with a simple intransitive signification, *to rejoice*.—²⁴ *Lived*, not here ἀνέζησεν, *lived again*, which, however, is of course implied.

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VOCABULARY.

A.

ἀ, a particle, denoting *negation* or *privation*, hence called *ἀ-privative* (see ἄνεν, *without*); becomes ἄν before a vowel.

ἀγαθός, ἡ, ὄν, *good*; specially *good in war, brave*; (for comparison, 321). τὸ ἀγαθόν, *the good, that which is good*.

Ἀγαθών, ὦνος, ὁ. *Agathon*.

ἄγαλμα, ατος, τό. *Image*.

ἀγαπάω ὦ, ἦσω. *To love*.

ἄγγελος, ου, ὁ. *A messenger*.

ἀγείρω, ερῶ, ἀγίγερκα (Att. red., 498). *To gather, assemble*.

ἀγέλη, ης, ἡ (ἄγω, *drive*). *A herd*.

ἀγέννητος, ον (ἀ and γεννάω). *Unbegotten, unborn* (272).

ἀγήρως ὦ, 137 (ἀ and γήρας, *old age*). *Not growing old, not subject to old age*.

ἅγιος, α, ον. *Sacred, holy*.

ἄγκυρα, ας, ἡ (a hook). *An anchor*.

ἀγλαός, ἄ, ὄν. *Splendid*.

ἄγνοέω, ἦσω (ἀ, νοέω, νοῦς, *mind*.) *Not to know, to be ignorant of*.

ἄγνοια, ας, ἡ. *Ignorance*.

ἄγρός, οῦ, ὁ. *A field, land*.

ἄγω, ἄξω, ἀγήροχα 2d Aor.

ἦγαγον. *To lead, drive*.

ἄγων, ὦνος, ὁ. *Combat, game, struggle, contest*.

ἀγωνίζομαι, ἰσομαι, ἰσμαι. *Contend, struggle*.

ἀδελφός, οῦ, ὁ. *A brother*.

ἄδης, ου, ὁ. *The God of the realm of the dead, the world of the dead, Hades, Orcus*. εἰς ἄδου (δῶμα), ἐν ἄδου (δῶματι). *Into, in Hades*.

ἀδικέω ὦ, ἦσω, ἦκα (ἄδικος). *To do injustice, to injure, to wrong; to be in the wrong*.

ἀδικία, ας, ἡ. *Injustice*.

ἄδικος, ον (ἀ, δίκη, *right*). *Unjust*.

Ἄδμητος, ου, ὁ. *Admetus*.

ἀδύνατος, ον (ἀ, δύναμαι, *am able*). *Unable, impossible*.

ᾄδω, ᾄσω, ᾄκα. *To sing.*
 ἀεί, *Always, every time.*
 ἀεροειδής, εἶος, ὅ, ἡ (ἀήρ, *air*,
 εἶδος, *form*). *Like air,*
airy.
 ἀθάνατος, ον (ἄ, *θανάτος*,
death). *Immortal.*
 Ἀθηνᾶ, ᾶς, ἡ. *Athene, Lat.*
Minerva.
 Ἀθῆναι, ὤν, ἡ. *Athens.*
 Ἀθηναῖος, α, ον. *An Athe-*
nian.
 ἀθλητής, οὔ, ὅ. *A combatant*
in games, an athlete.
 ἀθλος, ον, ὅ. *A combat,*
game, contest.
 ἀθροίζω, σω, κα (ἄθροος, *in*
a body, collected). *To as-*
semble, collect (trans.), Mid.
to assemble (intrans.).
 Αἴγυπτος, ου, ἡ. *Ægypt.*
 Αἰγύπτιος, α. *An Ægyptian.*
 αἰδῖος, ια, ιον. *Everlasting*
(root ἀεί, always).
 Αἰθιοπικός, ἡ, ὄν. *Æthiopian.*
 Αἰνείας, ον, ὅ. *Æneas.*
 αἶξ, γος, ἡ. *A goat.*
 αἵρεσις, εως (αἰρέομαι *choose*).
A choice, chosen mode of
life, a sect.
 αἰρετός, ἡ, ὄν. *To be chosen,*
eligible, αἰρετώτερος. More
to be chosen, more desir-
able.
 αἰρέω, ἦσω, ἥρηκα. *To seize,*
take (chiefly by force);
αἰροῦμαι, to take to oneself,
choose, prefer. 2d Aor.
εἶλον, seized; εἰλόμην, chose.
 αἶρω, ἄρῶ, ἤρκα. *To take*
up, raise.

αἰσχρός, ἄ, ὄν. *Ugly, foul,*
base.
 Αἰσχυλος, ον, ὅ. *Æschylus,*
a tragic poet.
 αἰτέω, ἦσω, ἤτηκα. *To ask.*
 αἰτία, ας, ἡ. *Cause, reason,*
fault.
 αἰτιάομαι -ῶμαι, -άσομαι, ἡτιᾶ-
 μαι. *To allege as cause, to*
charge, to blame.
 αἰών, ὤνος, ὅ. *Time, age,*
eternity.
 αἰώνιος, ον. *Eternal.*
 ἀκίνδυνος, ον (κίνδυνος *danger*).
Without danger.
 ἀκοντίζω, ἶσω. *To hurl a ja-*
velin.
 ἀκόντιον, ον, τό. *A dart, ja-*
velin.
 ἀκούω, σομαι, ἀκήκοα, ἤκουσ-
 μαι. *To hear.*
 ἄκρα, ας, ἡ. *A peak, sum-*
mit, a citadel, a cape.
 Ἀκραγαντῖνος, ον, ὅ. *An*
Agrigentine.
 ακρασία, ας, ἡ (ἄ neg. and
 κράτος *might, control*). *In-*
temperance, incontinence.
 ἀκρόασις, εως, ἡ. *A listen-*
ing; hearing as a pupil;
a lecture.
 ἄκρος, ἄ, ὄν. *Extreme, high-*
est, topmost.
 Ἀλέξανδρος, ον. *Alexander.*
 ἀλήθεια, ας, ἡ. *Truth.*
 ἀληθεύω, σω. *To speak truth,*
to be true (in action).
 ἀληθής, εἶος, οὔς, ὅ, ἡ (ἄ, *λαν-*
θάνω, λαθ, lie hid).
True.
 ἀλίσκομαι, ἀλώσομαι, ἤλακα.

- To be taken captive; εἰλῶν, 2d Aor. I was taken. 2d Aor. Part. εἰλούς, being taken, caught in.*
- Ἀλκηστis, ιδος, ἡ. Alcestis.*
- ἄλκιμος, ον (ἀλκή, strength). Stout, brave.*
- ἀλλά. But.*
- ἀλλήλων. Of one another, of each other.*
- ἄλλος, η, ο. Another. ὁ ἄλλος. The remaining part.*
- ἄλόγιστος, ον (ἀ, λογίζομαι to reason). Without reason, unreasoning, inconsiderate.*
- ἄλώπηξ, εκος, ἡ. A fox.*
- ἅμα. Together with, at the same time with.*
- ἄμαθής, εος, οὗς (ἀ, μαρθάνω learn). Unlearned, ignorant.*
- ἁμαρτάνω, ἵσομαι, ηκα. To err, miss, fail of, offend. New Testament, sin.*
- ἁμείνων, ον. Better (see ἀγαθός). ἁμεινον. Neut. as Adv., better.*
- ἀμφί, Prep. On both sides, about (with Gen. and Dat.).*
- ἄμφω, both.*
- ἄν, Mod. Adv. gives conditionality, as ἔδωκα, I gave, ἔδωκα ἄν, I should have given.*
- ἄν, contracted from εἰ ἄν (εἰάν, ἦν, ἄν), if, conjunction, regularly employed only with the Subj. Mood, expressing doubt, with prospect of decision.*
- ἀνά, Prep. with Acc., up. ἀνά ῥόον. Up a stream, hence back; over, as from bottom to top, throughout.*
- ἀναβαίνω (ἀνά, βαίνω, βήσομαι, -βέβηκα go). Ascend, go up, mount.*
- ἀναγινώσκω (ἀνά, γινώσκω, γνῶσομαι, -έγνωκα, 2d Aor. ἔγνω to know). To read.*
- ἀναγκαῖος, αῖα, αῖον. Necessary.*
- ἀνάγκη, ης, ἡ. Necessity.*
- ἀναδύμμι (ἀνά, δύω, δύσω, δύνκα, 2d Aor. ἔδυν). To emerge, ascend, as from the sea, to rise (of the sun).*
- ἀναζάω (ἀνά, ζάω, ζήσω, ἔζηκα to live). To live again, to revive.*
- ἀναιρέω (ἀνά, αἰρέω, ἵσω, ἦρηκα, εἶλον seize). To take up, take back, take away, raise, destroy.*
- ἀνακαλέω (ἀνά, καλέω, ἴσω, κέκληκα to call). To call back, recall.*
- ἀνακάμπω (ἀνά, κάμπω, ψω, κέκαμψα to bend). To bend back, intrans. to return.*
- ἀναλίσκω (ἀνά, ἀλίσκω, ἀλώσω, ἤλωκα, εἰλῶν). To expend, consume, squander.*
- ἀναμένω (ἀνά, μένω, -ῶ, μεμένηκα). To await, wait for.*
- Ἀναξαγόρας, ον, ὁ. Anaxagoras, a philosopher.*
- ἀνατείνω (ἀνά, τείνω, τεῖνω,*

- τέτακα, to stretch). To stretch up, extend up.
- ἀναφαίνω (ἀνά, φαίνω, φανῶ, πέφαγκα). To cause to appear, exhibit, show.
- ἀνδράποδον, ου, τό (ἀνδρά, ποδον, ποῦς foot, as foot-stool). A slave.
- ἀνδρεῖος, α, ου (ἀνής, a man). Manly, brave.
- ἀνδρείως. Manfully, bravely.
- ἄνευ. Without, with Gen.
- ἀνευρίσκω (ἀνά, εὑρίσκω, εὑρίσω, εὔρηκα, εὔρον, to find). To find out thoroughly (ἀνά intensive).
- ἀνέχω (ἀνά, ἔχω, ἔξω or στήσω, ἔσχηκα, ἔσχον, to have, to hold). To hold up, or back, to restrain. Mid. ἀνέχομαι, to hold one's self back, to endure.
- ἀνής, ἀνδρός, ὁ. A man, a hero.
- ἀνθρώπινος, η, ου. Belonging to man, human.
- ἄνθρωπος, ου, ὁ. A man, a human being.
- ἀνίπταμαι (ἀνά, ἵπταμαι, πτήσομαι to fly). To fly up, fly back.
- ἀνίστημι (ἀνά, ἵστημι, στήσω, ἔστηκα, ἔστην station). To cause to stand up, set up, raise up. Intrans. tens. ἀνέστηκα, I stand up; ἀνέστην, I stood up, I arose.
- Ἀννίβας, α, ὁ. Hannibal.
- Ἀνταλκίδας, ου, ὁ. Antalcidas.
- ἀντί, Prep. with Gen. Over against, instead of, for.
- Ἀντίγονος, ου, ὁ. Antigonus.
- Ἀντισθένης, εος, ους, ὁ. Antisthenes.
- ἄντρον, ου, τό. A cave.
- ἀνώγειον, ω, τό. An upper chamber.
- ἄξιος, α, ου. Worthy, worth.
- ἀξιόω, ὥσω, ἡξίωκα. To deem worthy, to claim, to ask.
- ἀπαγγέλλω (ἀπό, ἀγγέλλω, ὦ, ἡγγέλκα announce). To bring back word, report.
- ἀπαιδευτος, ου (ἀ, παιδεύω, to discipline, instruct). Uninstructed, undisciplined, ignorant.
- ἀπαιτέω (ἀπό, αἰτέω, ἡσω, ἤτηκα, ask). To ask back, demand.
- ἀπαραίτητος (ἀ, παραιτέομαι, beg off). Inexorable.
- ἅπας, ασα, αν. Altogether, the whole.
- ἄπειμι (εἶμι, go). Go away, depart.
- ἀπέχω (ἀπό, ἔχω, ἔξω). To be removed from, to be distant. Mid refrain.
- ἀπιστέω, ἡσω. To disbelieve, distrust.
- ἄπιστος, ου (ἀ, πιστός, faithful). Faithless, untrustworthy.
- ἀπό, Prep. with Gen. From.
- ἀποβάλλω (ἀπό, βάλλω, βαλῶ, βέβληκα, to cast). Cast away, lose (as a friend by death).
- ἀποβλέπω (ἀπό, βλέπω, -ψω, βέβλεφα to look). Look away, look off toward, regard.

ἀποδημέω (ἀπό, δημός, *people*).
To go abroad, be away
from home.

ἀποδίδωμι (ἀπό, δίδωμι, δώσω,
δέδωκα *give*). Give back,
restore, pay, render. Mid.
ἀποδίδομαι, *sell*.

ἀποθνήσκω (ἀπό, θνήσκω, θαν-
οῦμαι, τέθνηκα). To die
(the compound more com-
mon in prose than the
simple θνήσκω).

ἀποκρίνω (ἀπό, κρίνω, *discern*,
judge). To separate. Mid.
to answer (so Pass. ἀπεκρί-
θη in Mid. sense).

ἀπολαμβάνω (ἀπό, λαμβάνω,
λήψομαι, εἴληφα, *take*). To
take back, receive.

ἀπόλλυμι (ἀπό, ὄλλυμι, ὀλέσω,
ὀλῶ, ὀλώλεκα, *destroy*).
Destroy. 2 Perf. ἀπόλωλα,
have perished, am undone.
Mid. ἀπόλλυμαι, *to perish*.

ἀπομανθάνω (ἀπό, μανθάνω,
μαθήσομαι, μεμάθηκα *learn*).
Learn away = *unlearn*.

ἀποπέμπω (ἀπό, πέμπω, ψω,
πέπομφα *send*). Send away.

ἀποστεφανόω (ἀπό, στεφανόω,
ώσω *to crown*, from στέ-
φανος, *a crown*). To un-
crown. Mid. to take off
the crown from one's head.

ἀποφαίνω (ἀπό, φαίνω, φανῶ,
πέφαγκα). Show forth, de-
clare. Mid. declare one's
self.

ἄπτω, ψω, ἤφα. Fasten, ap-
ply to (as a match to fuel).
Hence, *kindle, set on fire*,

Mid. ἄπτομαι, *fasten one's
self upon, to touch*.

ἀργία, ας, ἡ (α and ἔργον *a
work*). Idleness, unpro-
ductiveness.

Ἀρεῖος, α, ον (Ἀρής, *Mars*).
Warlike.

ἄρέσκω, έσω, ἤρεκα. To please.
ἀρετή, ἥς, ἡ. *Virtue*.

Ἀρίστιππος, ου, ό. *Aristippus*.
ἄριστος, Superl. of ἀρείων
(see ἀγαθός). *Bravest,
best*.

Ἀριστοφάνης, εος, ό. *Aris-
tophanes, a comic poet*.

ἄρκτος, ου, ό. *A bear*; ό
ἄρκτος, *the North*.

ἄρτος, ου, ό. *A loaf of
bread*; ό ἄρτος, *bread*;
plur. loaves.

ἀρχή, ἥς, ἡ. *A beginning, a
taking the lead, govern-
ment*.

ἄρχω, ξω, ἤρχα. To take the
lead of, begin, commence;
thence to rule. Mid. ἄρχο-
μαι, intrans. to begin, com-
mence.

ἄρχων, οντος, ό. *Ruler, ma-
gistrate*.

ἀσέβεια, ας, ἡ (ἀ, σέβομαι *irre-
verence*). *Impiety*.

ἀσθένεια, ας, ἡ (ἀ, σθένος
strength, poetical). *Weak-
ness, sickness*.

ἀσθενής, έος. *Weak, sick*.

ἄσμένως. Gladly, with pleas-
ure.

ἄστήρ, έρος, ό. *A star*.

ἀστράπτω, ψω. To lighten.

ἄσφάλεια, ας, ἡ (ἀ and σφάλ-

λω *to shake, make to reel*).
Security.
 ἀσώτως (ἀ, σῶζω *save*). *Recklessly, profligately.*
 Ἀτρεΐδης, ου, ὁ (Ἀτρεΐς). *Son of Atreus.*
 Ἀττική, ἥς, ἡ. *Attica.*
 Ἀττικός, ἡ, ον. *Attican, citizen of Attica.*
 ἀτυχία (ἀ, τύχη *fortune*).
Misfortune.
 αὔριον. *To-morrow.*
 αὐτός. *Self, oblique cases, him, her, it. ὁ αὐτός, the same.*
 ἀφαιρέω (ὑπό, αἰρέω *seize*).
Take away. Mid. -οῦμαι, deprive of.
 ἀφανής, έος, ὁ, ἡ (ἀ, φαίνω *to show*). *Unapparent, invisible, obscure.*
 ἀφίημι (ἀπό, ἔημι, ἥσω, εἶκα *send*). *Send away, dismiss, abandon, let alone.*
 ἀφίστημι (ἀπό, ἵστημι, στήσω, ἔστηκα; 2d Aor. ἔστην *station*). *Cause to stand off, remove, draw into revolt; 2d Aor. ἀπέστην, stood off, revolted.*
 Ἀφροδίτη, ἥς, ἡ. *Aphrodite, Venus.*
 ἄχρι. *Until.*

B.

Βαβυλώνιος, α, ον, *Babylonian.*
 βαθύς, εἶα, ὕ. *Deep.*
 βακτηρία, ας, ἡ. *A staff.*
 Βακτριάνη χώρα. *Bactriana.*

βάλλω ᾧ, βέβληκα. *Cast, throw, shoot; 2d Aor. ἔβαλον.*
 βάρβαρος, ου, ὁ. *A barbarian, one not a Greek.*
 βαρύς, εἶα, ὕ. *Heavy.*
 βάσανος, ου, ὁ. *Touch-stone, test, torture.*
 βασιλείᾱ, ας, ἡ (βασιλεύς, a *king*). *A kingdom.*
 βασιλειᾱ, ας, ἡ. *A queen.*
 βασιλεύς, έως, ὁ. *A king.*
 βαστάζω, ἄσω, βεβάστακα. *To carry, bear, take up.*
 βέβαιος, α, ον. *Firm, stable, lasting.*
 βελτίων, ονος (ἀγαθός). *Better.*
 βία, ας, ἡ. *Force, violence.*
 βίος, ου, ὁ. *Life, course of life.*
 βιόω, ὥσω, βεβίωκα. *To spend one's life, to live.*
 βλασφημέω, ἥσω, βεβλασφήμηκα. *To revile, blaspheme.*
 βλέπω, ψω, βέβλεφα. *To look at, behold.*
 βοάω, ἥσω, βεβόηκα. *To exclaim, cry out.*
 βοηθέω, ἥσω, βεβοήθηκα. *To succor, aid, come to the rescue of.*
 βόσκω, ἥσω. *To feed, pasture as flocks.*
 βουλεύω, σω, βεβούλευκα. *To counsel. Mid. -ομαι, take counsel, consult.*
 βουλή, ἥς, ἡ. *Advice, counsel, will.*
 βούλομαι, ἥσομαι, βεβούλημαι. *To wish, will.*
 βραδέως. *Slowly.*

βραχύς, εἶα, ὕ. *Short, brief.*
 Βρετανία, ας, ἡ. *Britain.*
 βροντάω, ἦσα, ἐβρόντησα. *To thunder.*
 βρότος, ου, ὁ (chiefly poet.). *A mortal.*
 βωμός, ου, ὁ. *An altar.*

Γ.

γάρ. *For.*
 γέ. *At least, that is to say.*
 γελάω, ἄσσομαι, γεγέλᾱκα, 1st Aor. ἐγέλασα. *To laugh.*
 γέλως, ωτος, ὁ. *Laughter.*
 γεμίζω, ἴσω. *To fill, load* (γόμος, a load, cargo).
 γενετή, ῆς, ἡ. *Birth* (root γεν. as γένος, descent, race, see γίγνομαι for γι-γεν-ομαι).
 γενναίως. *Nobly, bravely.*
 γεννάω, ἦσα, γεγέννηκα. *To bear, generate, beget.*
 γεωμέτρης, ου, ὁ (γῆ, earth; μέτρον, a measure). *A measurer of earth or land, a geometer.*
 γῆρας, αος ως, τό. *Old age.*
 γηράω (γηράσκω) ἄσω, γεγήρακα. *To grow old, to be old.*
 γίγας, αντος, ὁ. *A giant.*
 γίγνομαι, γενήσομαι, γεγένημαι, γέγονα. *To become, take place, prove one's self, as γίγνεται ἀνδρεῖος, he proves himself brave; γέγονα ἀμείνων, I have proved myself better.*

γιγνώσκω, γνώσομαι, ἔγνωκα, 2d Aor. ἔγνων. *To know, purpose, determine.*
 γλυκύς, εἶα, ὕ. *Sweet.*
 γλῶσσα (γλῶττα), ης, ἡ. *A tongue.*
 γνώμη, ης, ἡ. *Judgment, sentiment, opinion.*
 Γοργίας, ου, ὁ. *Gorgias.*
 γοῦν (γέ, at least; οὔν, then, now). *At least now.*
 γραῖα, ας, ἡ. *An old woman.*
 γράμμα, ατος, τό (γράφω, to write). *A writing; γράμματα, letters, literature.*
 γραῦς, ἄος, ἡ. *An old woman.*
 γράφω, ψω, γέγραφα. *To write.*
 Γρύλλος, ου, ὁ. *Gryllus.*
 γυμνάζω, ἄσω, γεγύμνακα (γυμνός, naked). *To exercise, train, discipline.*

Δ.

δαίμων, ονος, ὁ. *A divinity.*
 δάκνω, δήξομαι, δέδηχα, 2d Aor. ἔδακον. *To bite, sting.*
 δακρύω, ὕσω, δεδάκρυκα (δάκρυον, a tear). *To shed tears, weep.*
 δακτύλιον, ου, τό (δάκτυλος, a finger). *A ring.*
 δαπανάω, ἦσα, δεδαπάνηκα. *To expend (as money).*
 δέ. *And, but* (in apodosis answers to μέν).
 δεῖ, δέοι, δεῖν, Part. δέον, Fut. δεήσει. *It is necessary, it behooves, must.*

δείκνυμι, ξω, δεδειχα. *To point out, show.*

δειλός, ή, όν (δέος, *fear*). *Timid, cowardly.*

δεινός, ή, όν (δέος, *fear*). *Fearful, terrible, stern, clever, mighty. δεινός λέγειν, powerful to speak, an able orator.*

δένδρον, ου, τό. *A tree. Dat. Plur. δένδρεσι.*

δέομαι, δείσομαι. *To need, want, ask, entreat.*

δέρω, ὦ, δέδαρχα. *To skin, flay, flog.*

δεσμεύω, σω, δεδέσμευκα (δεσμός, *a bond*). *To bind.*

δεσπότης, ου, ό. *A master, a lord.*

δεύτερος, α, ον. *Second.*

δέχομαι, δέξομαι, δέδεγμαι. *To receive.*

δή. *Now, indeed, you see.*

δηλόω, -ώσω, δεδήλωκα (δηλος, *evident*). *To show, make manifest.*

Δημοσθένης, εος ους, ό. *Demosthenes.*

διά, Prep. with G. *Through*; with Acc., *on account of.*

διαβαίνω (διά, βαίνω, βήσομαι, βέβηκα, 2d Aor. ἔβην, *go*). *To go through, go over, cross (as a river).*

διαβάλλω (διά, βάλλω, λῶ, βέβληκα, *cast*). *Throw asunder, set at variance, then (as means of doing so), calumniate.*

διάδημα, ατος, τό (διά, δέω, bind). *A diadem.*

διαιρέω (δυί, αἰρέω, ήσω, ήρηκα, *seize*). *To divide, distinguish.*

διάλυσις, εως, ή (διά, λύω, *loose*). *A loosening, dissolving, or breaking up as of hostilities, hence, reconciliation.*

διασκορπίζω (διά, σκορπίζω, ίσω). *Scatter, squander.*

διώστασις, εως, ή (διά, στάσις, *a standing*). *A standing asunder, division, dissension, quarrel.*

διατριβή, ής, ή (διά, τρίβω, rub, *wear*). *Wearing away, a spending of time, mode of spending time, hence pursuit; a lingering, an abode.*

διατρίβω (διά, τρίβω, ψω, τέτριφα, rub, *wear away* time). *To spend one's time, abide, tarry.*

διαφέρω (διά, φέρω, *bear*). *To bear asunder, hence to differ, to excel.*

διαφθείρω (διά, φθείρω, φθερῶ, ἔφθαρχα, *waste, destroy*). *To waste thoroughly, destroy.*

διδάσκω, -άξω, δεδίδαχα. *To teach.*

δίδωμι, δώσω, δέδωκα, 1st Aor. ἔδωκα. *To give.*

διεξέρχομαι (διά, ἔξ, ἔρχομαι, ἐλήλυθα, 2d Aor. ἦλθον, *come*). *Go throughout.*

δύστημι (διά, ἴστημι, στήσω, ἔστηκα). *Cause to stand apart, separate, divide;*

intrans. forms, to stand apart, be separated.
δικαστης, ου, ὁ (δικάζω, to judge). A judge.
Διονύσιος, ου, ὁ. Dionysius.
Διός, Gen. of Ζεύς. Jupiter.
διώκω, -ώξω, δεδίωχα. To pursue, chase; prosecute judicially.
δόξα, ης, ἡ (δοκέω, think, seem). An opinion, reputation.
δουλεύω, εὔσω, δεδούλευκα (δοῦλος). To be in bondage, to serve.
δοῦλος, ου, ὁ (δέω, bind). A bondman, a slave.
δράκων, οντος, ὁ (δέρνω, to see). A serpent, a dragon (as sharp-sighted).
δραπέτης, ου, ὁ. A run-away.
δραχμή, ἥς, ἡ (δράσσω, to grasp with the hand). A hand-ful, then commonly, a drachma.
δρόμος, ου, ὁ. A running, a race, a course.
δρῦς, νός, ἡ. An oak tree.
δύναμαι, ἥσομαι, δεδύνημαι. To be able.
δύναμις, εως, ἡ. Power, ability.
δύο. Two.
δυσφορέω, ἥσω, δεδυσφόρηκα (δύς, φέρω). To bear hardly, to grieve, to sorrow.
δῶρον, ου, τό. A gift.

E.

εάν (εἰ, ἄν). If, with Subj.

mood, always implying doubt.
ἐαυτοῦ, ἥς, (contr. αὐτοῦ). Of himself, his own.
εἶω, -ἴσω, εἶᾱκα. Permit, allow, leave, let go.
ἐγγίζω, ἴσω, ἤγγικα (ἐγγύς, near). To draw near.
ἐγγύθεν. From near by, near.
ἐγείρω, -ερῶ, ἐγήγερκα. To awaken, arouse; 2d Perf. ἐγρήγορα, am awake.
ἐγκαλέω (ἐν, καλέω, ἔσω, κέκληκα, call). To inculcate, charge, accuse.
ἐγκλημα, ατος, τό. A charge, accusation.
ἐγκρατής, ἐός * (ἐν, κράτος, might). In possession of, having power over, continent, temperate.
ἐγκώμιον, ου, τό (ἐν, κῶμος, a revel). An encomium, eulogy (as distinguished from ἐπαινος, praise, more elaborate and detailed, and referring to acts rather than to character).
ἐγώ. I.
ἐθέλω (θέλω), -ήσω, ἠθέληκα. I will, I wish.
εἰ. If; εἴγε, if at least, if that is to say; εἰ μὴ, if not = unless.
εἶδον (2d Aor. to ὁράω, from obs. εἶδω). I saw.
εἶδος, εος, τό. Something seen; thus, an appearance, a shape, a form; a class, a species.

εἶδωλον, ου, τό (εἶδος). *An image* (Eng., *idol*).
 εἰδώς. *Knowing*, Perf. Part. from οἶδα, *I know*.
 εἴκοσι. *Twenty*.
 εἰκών, όνος, ή (εἶκω, *to be like*). *An image, likeness* (όμοίωμα, *a likeness*).
 εἰμί, ἔσομαι. *To be*; τὰ όντα, *the things which are*; οὐκ ἔστιν, *often it is not possible*.
 εἶπον, 2d Aor. *I said*; Inf. εἰπεῖν, *to say*.
 εἰρήνη, ης, ή. *Peace*.
 εἰς. Prep. with Acc. *Into* (*for, against, &c.*).
 εἷς, μία, έν. *One*.
 εἰσερχομαι (εἰς, ἔρχομαι, ἐλθ-
 λυθα, *come*). *To come into, enter*.
 εἶτα. *Then, thereupon, afterwards*.
 εἴτε—εἵτε. *Both if—and if = whether—or*.
 ἐκ, ἐξ. Prep. with Gen. *Out of, from* (*in consequence of, after, &c.*).
 ἕκαστος, η, ου. *Each, every one*.
 ἐκβαίνω (ἐκ, βαίνω, βήσομαι, βέβηκα, *go*; 2d Aor. ἔβην, *went*). *To go out*.
 ἐκβάλλω (ἐκ, βάλλω, -λῶ, βέβληκα, *cast*). *To cast out, eject, banish*.
 ἐκεῖ. *There*; ἐκεῖθεν, *from there, thence*.
 ἐκεῖνος, η, ο. *He, that person, that*.
 ἐκπίπτω (ἐκ, πίπτω, πεσοῦμαι,

πέπτωκα, *fall*). *To fall out, be banished*.
 ἐκφέρω (ἐκ, φέρω, οἶσω, ἐνήνοχα, *bear*). *To bear forth, bring out*.
 ἔλαφος, ου, ό. *A stag*.
 ἐλεέω, ἴσω, ἠλέηκα (ἔλεος, *pity*). *Take pity on, compassionate* (see οἰκτεῖρω, *to compassionate, from οἶκτος*).
 ἐλεημοσύνη, ης, ή (ἐλείμων, *pitiful*). *Alms*.
 ἐλευθερία, ας, ή. *Freedom*.
 ἐλεύθερος, α, ου. *Free*.
 Ἑλικών, ὠνος, ό. *Helicon, a mountain in Boeotia sacred to the Muses*.
 Ἑλλάς, ἁδος, ή. *Hellas, Greece*.
 Ἕλλην, ηνος, ό. *A Greek*.
 ἐλπίζω, ἴσω, ἠλπικα (ἐλπίς, *hope*). *To hope, to anticipate*.
 ἐμός, ή, όν. *My, mine*.
 Ἐμπεδοκλῆς, -έος. *Empedocles*.
 ἐμπειρος, ου (έν, πείρα, *trial*). *Tried in, skilled in, experienced*.
 ἐμπίπτω (έν, πίπτω, πεσοῦμαι, πέπτωκα, 2d Aor. ἔπεσον, *fall*). *Fall in, fall into or among*.
 ἔμπορία, ας, ή. *Traffic, trade, commerce* (πόρος, *passage, as necessary to commerce*).
 ἔμπόριον, ου, τό. *A place of traffic, a mart, an emporium*.

ἔμπορος, ου, ὁ (ἐν, πόρος, way, passage). *A trafficker, a merchant* (a foreign trader, as distinguished from κάπηλος, a domestic trader, a shop-keeper).

ἔμπροσθεν. *Before, in front, in presence of.*

ἐν, Prep. with Dat. *In, among.*

ἐνδοξος, ον (ἐν, δόξα, opinion, reputation). *In reputation, renowned, glorious.*

ἐνδύω (ἐν, δύω, δύνω, -σω, δένω). *To put on; Mid. to clothe one's self.*

ἐνιοι, αι. *Some.*

ἐντεῦθεν. *From there, thence.*

ἐντολή, ἥς, ἡ (ἐν, τέλλω). *A command.*

ἐνώπιον (ἐν, ὤψ, sight). *In presence of (with Gen.).*

ἐξελαίνω (ἐξ and ἐλαίνω, ἐλάσω, ἐλίλακα, to drive). *To drive forth, to march forth.*

ἐξέρχομαι (έρχομαι, ἐλήλυθα, ἦλθον, come). *To come out, come forth.*

ἔξεστιν. Impers. *it is permitted, it is possible, ἔστιν; Fut. ἔξεσται.*

ἐξευρίσκω (ἐξ, εὐρίσκω, εὐρήσω, εὑρηκα, find). *Find out, discover, thoroughly find.*

ἐξίστημι (ἐξ, ἵστημι, στήσω, ἔστηκα). *Cause to stand out, as of one's mind; Mid. ἐξίσταμαι, to be transported out of one's self,*

to be amazed; to be insane.

ἐξουσία, ας, ἡ (ἔξεστιν, it is permitted). *Permission, privilege, authority.*

ἔξω. *Outside of, without (ἄνευ, without = destitute of).*

ἐπαινέω (ἐπί, αἰνέω, αἰνέσω, recount, celebrate, praise). *To praise.*

ἐπαινος, ου, ὁ. *Praise (see ἐγκώμιον).*

Ἐπαμινώδας, ου, ὁ. *Eraminondas.*

ἐπειδὴν (ἐπειδή, ἄν). *When, after, with Subj. Mood. (ἐπειδή. Since, when.)*

ἔπειτα (ἐπί, εἶτα). *Then, thereupon, afterwards.*

ἐπί, Prep. with Gen., Dat., and Acc. *Upon, close upon, toward upon, against.*

ἐπιβάλλω (ἐπί, βάλλω, -λῶ, βέβληκα, cast). *Cast upon; intrans. fall upon, fall to, to be allotted, as an inheritance.*

ἐπιβουλεύω (ἐπί, βουλεύω, εὔσω, βεβούλευκα, to counsel). *To counsel against, plot against.*

ἐπιγράφω (ἐπί, γράφω, ψω, γέγραφα, write). *Write upon, inscribe.*

ἐπιθυμέω, -ησω (ἐπί, θυμός, spirit, passion). *To desire.*

ἐπιπίπτω (ἐπί, πίπτω, πεσοῦμαι, πέπτωκα; 2d Aor. ἔπεσον, fall). *To fall*

- ὑπον, *light upon, assail, attack.*
 ἐπιστολή, ἥς, ἡ (ἐπιστέλλω *en-join upon*). *An epistle, a letter.*
 ἐπιτήδειος, α, ον. *Fitting, necessary; a friend.*
 ἐπιτίθημι (ἐπί, τίθημι, θήσω, τέθεικα, *to place*). *To place upon; Mid. to place upon one's self.*
 ἐπιτιμάω (ἐπί, τιμάω, ἴσω, τέτιμηκα, *honor*). *Censure, reproach, rebuke.*
 ἐπιφορέω (ἐπί, φορέω, ἴσω, πεφόρηκα, *bear, bring*). *To bring to, to add.*
 ἐπιχειρέω, -ίσω, κεχείρηκα (ἐπί, χεῖρ). *Lay hands on, undertake, attack.*
 ἐπουράνιος, α, ον (ἐπί, οὐρανός, *heaven*). *Heavenly.*
 ἐργάζομαι, ἄσομαι, εἰργασμαι (ἔργον, *work*). *To work.*
 ἔργον, ου, τό. *Work.*
 ἔριφος, ου, ὁ. *A kid.*
 Ἑρμῆς, οὔ, ὁ. *Hermes, Mercury.*
 ἔρομαι, chiefly 2d Aor. ἠρόμην; Inf. ἐρέσθαι. *To ask.*
 Ἐρυξ, υκος. *Eryx, a mountain in Sicily.*
 ἔρχομαι (ἐλεύσομαι, poet. and N. T.). ἐλήλυθα, 2d Aor. ἦλθον, *to come*; Fut. in Attic prose, ἥξω.
 ἔρως, ωτος, ὁ. *Love, properly sexual love, passion.*
 ἐρωτάω, ἴσω, ἠρώτηκα. *Interrogate, ask.*
 ἐσθίω, ἔδομαι, ἐδίδοκα, ἔφαγον. *To eat.*
 ἑσπέρα, ας, ἡ. *Evening.*
 ἑταῖρος, ου, ὁ. *A companion.*
 ἔτι. *Yet, still* (not in the sense of ὅμως, *nevertheless*). οὐκέτι, *no longer.*
 ἔτος, εος, τό. *A year.*
 εὐδαιμονέω, ἴσω, ἦκα (εὐδαίμων). *To be happy.*
 εὐδαίμων, ον (εὖ, δαίμων, *a genius, divinity*). *Under a favoring divinity, happy, prosperous.*
 εὐδοκίμω (εὖ, δόκιμος, *approved*). *To be in good repute, to be renowned, distinguished.*
 εὐεργετέω, ἴσω, ἦκα (εὐεργέτης). *To do good to, to benefit.*
 εὐεργέτης, ου, ὁ (εὖ, ἔργον). *A well-doer, benefactor.*
 εὐθυμος, ον (εὖ, θυμός, *spirit*). *Well-disposed; spirited, courageous, in good spirits; εὐθυμότερον, with better heart, more cheerfully.*
 εὐθύς, εἶα, ὕ. *Straight.*
 εὐθύς. *Immediately, straightway.*
 εὐκλεια, ας, ἡ (εὖ, κλέος, *renown*). *Renown, glory, celebrity.*
 εὐνοια, ας, ἡ (εὖ, νόος, *mind*; εὖνους, *well-minded, friendly*). *Well-mindedness, goodwill, friendliness.*
 Εὐριπίδης, ου, ὁ. *Euripides.*
 εὐρίσκω, -ρήσω, εὕρηκα, 2d Aor. εὔρον. *To find.*
 εὖρος, εος ους, τό. *Width.*

Εὐρυβιάδης, ου, ὁ. *Eurybiades.*

Εὐρώτας, α, ὁ. *Eurotas, a river near Sparta.*

εὐσεβεία, ας, ἡ (εὖ, σέβομαι, to reverence). *Piety.*

εὐτυχής, εὖ, ὁ, ἡ (εὖ, τύχη, fortune). *Fortunate, prosperous.*

εὐτυχία, ας, ἡ. *Good fortune, prosperity.*

εὐφορος, ον (εὖ, φέρω, bear). *Fruitful, productive.*

εὐφραίνομαι, ἀνοῦμαι (εὖ, φρίν, mind). *To delight one's self.*

εὐφωνος, ον (εὖ, φωνή, voice). *Sweet-voiced, harmonious.*

εὐχομαι, ἡνξάμην, ἡνῆμαι, or εὐξάμην, εὐγμαι. *To pray (properly, to God).*

ἐπίστημι (ἐπί, ἵστημι, στήσω, ἕστηκα, to station). *To add to, place over; ἐπέστην, I stood near, or by.*

ἐχθρός, ἀ, ὄν. *Hostile; ἐχθρός, οὔ, ὁ, an enemy.*

ἐχίδνα, ης, ἡ. *A viper, Echidna.*

ἔχω, ἔξω or σχίσω, ἔσχηκα, 2d Aor. ἔσχον. *To have, hold.*

Z.

ζάω, ζήσω, ἔζηκα. *To live.*

Ζεῦξις, εως, ὁ. *Zeuxis.*

Ζεὺς, Διός, ὁ. *Jupiter.*

Ζήνων, ωνος, ὁ. *Zeno.*

ζητέω, ἦσω, ἐζήτηκα. *To seek.*

ζωγραφέω, ἦσω, ηκα (ζώγραφος,

ζῶον and γράφω). *To paint animals, to paint.*

ζῶον, ου, τό (ζάω, to live). *A living creature, an animal.*

ἡγεμών, όνος, ὁ (ἡγέομαι, lead). *A leader, guide.*

ἡγέομαι, οὔμαι, ἴσομαι, ἡγῆμαι, *To lead, guide; to think* (Syn. δοκέω, νομίζω, think, suppose).

ἡδη (jam). *Already, immediately.*

ἡδονή, ἡς, ἡ (ἡδύς, sweet, pleasant). *Pleasure.*

ἡδύς, εἶα, ὕ. *Sweet, pleasant.*

ἡδύφωνος, ον (ἡδύς, φωνή, voice). *Sweet-voiced.*

ἥθος, εος ους, τό (ἔθος, custom). *Custom, character.*

ἦκω, ξω. *Am come, have come.*

ἡλικία, ας, ἡ. *Time of life, age, stature.*

ἡλίκος, η, ον. *How old, how large, how great.*

ἥλιος, ου, ὁ. *The sun.*

ἡμέρα, ας, ἡ. *A day.*

ἡμερος, α, ον. *Tame, mild.*

ἡμέτερος, α, ον. *Our, ours.*

Ἡρακλῆς, ἡς, έους, ὁ. *Hercules.*

ἥττων. *Less than, inferior to, subject to* (comp. of obs. ἡκύν, ἡκίων, ἡσων, ἥττων).

Ἡφαιστος, ου, ὁ. *Vulcan.*

Θ.

θάλασσα, ης, ἡ. *A sea.*

θάνατος, ου, ὁ. *Death.*

θάπτω, θάψω, τέταφα (τάφος, a sepulchre). *To bury.*

θαυρόντως (θαῦρος, boldness). *Boldly, confidently.*

θαυμάζω (θαῦμα, a wonder), ἄσω and ἄσομαι, τεθαύμακα. *To wonder, admire.*

θαυμαστός, ἦ, ὄν. *Wonderful, admirable.*

θέατρον, ου, τό (θεάομαι, survey). *A spectacle, a theatre, a stage.*

θέλημα, ατος, τό (θέλω, to will). *Will, wish.*

θέλω, ἴσω, τεθέληκα. *To will, to wish.*

Θεμιστοκλῆς, έους, ὁ. *Themistocles.*

θεός, οὔ, ὁ. *A God, God, deity.*

Θηβαῖος, α, ὁ, ἦ. *A Theban.*

θηρίον, ου, τό (θή). *A wild beast, a beast.*

θηριώδης, εος, ὁ, ἦ (θηρίον, εἶδος, form). *Animal, savage, beast-like.*

θνήσκω, θανοῦμαι, τέθνηκα, ἔθανον. *To die.*

θνητός, ἦ, ὄν. *Mortal.*

θόρυβος, ου, ὁ. *A tumult.*

θυγάτηρ, ερος, ἦ. *A daughter.*

θυμός, οὔ, ὁ (θύω, burn, rage). *Passion, spirit, rage.*

θύρα, ας, ἦ. *A door.*

θύω, θύσω, τέθυκα. *To burn, to sacrifice.*

I.

ιατρός, οὔ, ὁ (ιάομαι, to heal). *A healer, a physician.*

ιδού. *Behold! lo! Adv. Imper. from εἰδόμεν.*

ἰδρύω, ὑσω, ἰδρυκα. *Set up, erect, build.*

ιερόν, οὔ, τό (Neut. of ἱερός, ἅ, ὄν, sacred). *A temple, as a sacred enclosure (the edifice proper; the nave, ναός).*

ἱκανῶς (ἱκανός, adequate). *Adequately, sufficiently.*

ἵνα. *In order that.*

Ἰναχος, ου, ὁ. *Inachus.*

Ἰουδαῖος, ου, ὁ. *A Jew.*

ἵππος, ου, ὁ. *A horse.*

ἴσασιν. *They know; 3d Plur. of οἶδα, know.*

ισχυρός, ἅ, ὄν (ισχύω, to be strong). *Strong, stout (ισχύς, the strength of a good habit, habitus; ἵσχω, ἔχω, habeo).*

ισχυρῶς. *Strongly, stoutly.*

Ἰωνικός, ἦ, ὄν. *Ionic, Ionian.*

K.

Κάδμος, ου, ὁ. *Cadmus.*

καθέζομαι, -εδοῦμαι, or -εδήσομαι. *To seat one's self, to sit down.*

κάθηναι (κατά, ἵμαι sit). *To be sitting, to sit.*

καθίστημι (κατά, ἵστημι, στήσω, ἕστηκα to station).

To constitute, settle, appoint, establish.

καθόσον (κατά, ὅσον). Inasmuch as, so far as.

καί. And, also, even.

καινός, ή, ον. New.

καιρός, οῦ, ὁ. Season, opportunity, fit time.

καίω, καύσομαι, κέκανκα. To set on fire, to kindle, to burn; Mid. to burn (intrans.).

κακία, ας, ή. Evil, vice, cowardice.

κακός, ή, ὄν. Bad, evil, cowardly.

κακῶς. Badly, evilly.

καλέω, ἐσω, κέκληκα. To call.

καλός, ή, ὄν. Beautiful, noble, honorable.

κάμνω, καμῶ, κέκμηκα. To labor, toil, be borne down, be sick.

καρπός, οῦ, ὁ. Fruit.

Κάστωλος, ου, ὁ. Castolus, a Plain in Asia Minor.

κατά.. Prep. with Gen. or Acc. Down; with Gen., down from, or in respect to, hence, against; with Acc., according to, at, by; κατὰ φύσιν, according to nature; κατὰ θάλασσαν, by sea.

κατάβασις, εως, ή (καταβαίνω, to go down). A descent.

καταγινώσκω (κατά, γινώσκω, γνῶσομαι, ἔγνωκα, ἔγνω know). Decide against, charge upon.

κατάδρυμος, ον (κατά, δρυμός,

a wood, a grove). Densely wooded, woody.

καταδύω (κατά, δύω or δυμί, δύσω, δέδυνκα go in, enter). To go under, set (of the sun).

καταλαμβάνω (κατά, λαμβάνω, λήψομαι, εἴληφα, ἔλαβον to take). To seize upon, apprehend, ascertain, to overtake.

καταπλουτίζω (κατά, πλουτίζω, ἰσω). To enrich (πλοῦτος, riches).

κατασκευάζω (κατά, σκευάζω, ἀσω, ἐσκεύακα). To arrange, set in order, prepare, frame (σκεῦος, something prepared, a vessel).

κατατίθημι (κατά, τίθημι, θήσω, τέθεικα to place). To lay down, deposit, place; Mid., deposit for one's self.

καταφιλέω (κατά, φιλέω, ἤσω, πεφιλήκα to love). To love ardently, to kiss.

καταφυγή, ης, ή (κατά, φυγή flight). A refuge.

κατεσθίω (κατά, ἐσθίω, ἔδομαι, ἐδήδοκα eat). To eat up, to devour.

κατέχω (κατά, ἔχω, ἔξω or στήσω, ἔσχηκα have). To hold down, restrain; hold fast, retain, possess.

κατοπτρον, ου, τό (κατά, ὄψ eye). A mirror.

κειμαι, κείσομαι. To lie.

κειμήλιον, ου, τό (κειμαι, lie).

- A deposit, a treasure, a burden.*
 κεράτιον, ου, τό (κέρας, a horn. *A little horn, hence, the pod of the carob-tree, from its horn-like form.*
 κελεύω, εὔσω, κεκέλευκα. *To direct, command* (Syn., *command, παραγγέλλω, ἐπιτάσσω, ἐντέλλομαι*).
 κέρδος, εος, τό. *Gain.*
 Κέρκυρα, ας, ἡ. *Corcyra, one of the Ionian Islands.*
 κεφαλή, ἥς, ἡ. *A head.*
 κῆρυξ, υκος, ὁ. *A crier, herald.*
 κηρύσσω, ξω, κεκήρυχα. *To cry as a herald, proclaim.*
 Κηφισσός, οῦ, ὁ. *Cephissus.*
 Κιλικία, ας, ἡ. *Cilicia.*
 Κίλιξ, ικος, ὁ ἡ. *A Cilician.*
 Κίλισσα, ης, ἡ. *A Cilician woman.*
 κινέω, ἥσω, κεκίνηκα. *To move* (trans.); Mid. *κινεῖσθαι to move* (intrans.).
 κλαίω, κλαύσω, κέκλαυκα. *To weep* (intrans.), (*δακρύω to shed tears.*)
 Κλεάνθης, εος, ὁ. *Cleanthes.*
 κλεινός, ἡ, ὄν (κλέος report, renown). *Illustrious, renowned.*
 κλείω, κλείσω, κέκλεισμαι and κέκλειμαι. *To shut.*
 κλέπτης (κλέπτω *to steal*), ου, ὁ. *A thief.*
 κλεπτίστατος. *Most thievish.*
 κλέπτω, ψω, κέκλοφα. *To steal.*
- κλοπή, ἥς, ἡ. *Theft.*
 κοιλία, ας, ἡ (κοῖλος hollow). *A hollow, the belly (= γαστήρ).*
 κοινός, η, ὄν. *Common* (communis, as belonging to several, not common as = customary συνήθης).
 κολάζω, άσω, κεκόλακα. *To chastise, to punish.*
 κολακεία, ας, ἡ. *Flattery.*
 κόλαξ, ακος, ὁ. *A flatterer.*
 κολλάομαι, ἥσομαι, ἐκολλήθην. *Be glued to, join one's self to.*
 κοπρία, ας, ἡ. *A dung-heap.*
 κόραξ, ακος, ὁ. *A crow, raven.*
 κόρη, ης, ἡ. *A maiden.*
 κορυφή, ἥς, ἡ. *A peak, summit, head.*
 κόσμος, ου, ὁ. *Order, the world* (as an orderly system).
 κρατέω, ἥσω, κεκράτηκα (κράτος *might, power*). *To be mighty, have power over, to sway, to control.*
 κρείσσω, ον (κράτος). *Mightier, superior to.*
 κρίνη, ης, ἡ. *A spring, fountain.*
 κρίνω, κρινῶ, κέκρικα. *To discern, discriminate, judge, bring to trial; Pass. κρίνομαι to be put on trial.*
 κτείνω, ενῶ, ἔκτακα. *Slay* (ἀποκτείνω more common).
 κτήμα, ατος, τό (κτάομαι *to acquire*). *A thing acquired, a possession.*

κτησίς, εως, ἡ. *An acquiring, a possessing; κτήσεις possessions.*

Κύδνος, ου, ὁ. *Cydnus (a river).*

κύριος, ου, ὁ. *A lord, master.*

Κῦρος, ου, ὁ. *Cyrus.*

κύων, κυνός, ὁ. *A dog*

κώκντος, ου, ὁ (κωκύω *to wail*).

A wailing, lamentation.

κώμη, ης, ἡ. *A village.*

Λ.

Λάγος, ου, ὁ. *Lagus.*

λαγώς, ὡ, ὁ. *A hare.*

Λακεδαιμόνιος, α, ον (Λακεδαίμων *Lacedæmon*). *Lacedæmonian.*

λαλέω, ἤσω, λελάληκα. *To talk, to speak.*

λαμβάνω, λήψομαι, εἴληφα, ἔλαβον. *To take, receive.*

λαμπάς, ἄδος, ἡ. *A lamp, a torch.*

λαμπρός, ἄ, ὄν (λάμπω *shine*). *Splendid, brilliant.*

λανθάνω, λήσω, λέληθα. *To escape the notice of, to lie hid; ἔλαθε ποιήσας, he did it unperceived, or by stealth.*

λαός, οὔ, ὁ. *A people.*

λατομία, ας, ἡ (λάας *a stone, τέμνω cut*). *A quarry, αἱ λατομίαι the quarries, a prison in Syracuse.*

λέαινα, ης, ἡ (λέον *a lion*). *A lioness.*

λέγω, ξω, (εἶρηκα), λέλεγμαι. *To speak, say.*

λειμών, ὠνος, ὁ. *A meadow.*

λειός, α, ον. *Smooth, even, polished, thin.*

λευκός, ή, ὄν. *White.*

λεώς, ὡ, ὁ (Attic for λαός). *A people.*

ληστής, οὔ, ὁ (λεία *booty, λήζω plunder*). *A robber.*

λίθος, ου, ὁ. *A stone.*

λιμός, οὔ, ὁ. *Hunger, famine.*

λογίζομαι, ἴσομαι, λελόγισμαι (λόγος *speech, reason*). *To estimate, calculate, reason.*

λόγος, οὔ, ὁ. *Speech, reason.*

λοιμός, οὔ, ὁ. *A pestilence.*

λόφος, ου, ὁ (properly, *a crest*). *A hill.*

Λυδία, ας, ἡ. *Lydia.*

λύκος, ου, ὁ. *A wolf.*

Λυκούργος, ου, ὁ. *Lycurgus.*

λύπη, ης, ἡ. *Pain, grief, sorrow.*

λύχνος, ου, ὁ. *A lamp.*

λύω, λύσω, λέλυκα. *To loose, solve, release, free.*

Μ.

μάθημα, ατος, τό (μανθάνω *learn*). *Something learned, a science, instruction.*

μάθησις, εως, ἡ. *The act of learning, learning.*

μαθητής, οὔ, ὁ. *A learner, disciple, scholar.*

μαίνω. *To madden; μαί-*

νομαι, μανοῦμαι, μέμνηνα, to be insane, mad.

μακαρίζω (μακάριος), ἴσω. To pronounce happy, deem happy, congratulate.

μακάριος, α, ον. Happy.

Μακεδονία, ας, ἡ. Macedonia.

μακρός, ἄ, ὄν. Long. —

μάλα. Very; μάλλον more, rather; μάλιστα in the highest degree, chiefly, especially.

μανθάνω, μαθήσομαι, μεμάθηκα, 2d Aor. ἔμαθον. To learn.

μανία, ας, ἡ. Madness, insanity.

Μαντίνηα, ας, ἡ. Mantinea.

Μαραθών, ὠνος, ὁ. Marathon.

μαρτυρία, ας, ἡ. Testimony.

μαστιγόω, ὥσω, μεμαστιγώκα (μάστιξ a scourge). To scourge, to flog.

μάχη, ης, ἡ. A battle, a fight.

μαχητικός, ἡ, ὄν (μάχη). Given to fighting, warlike.

μέγας, ἄλη, α. Great, large (comp. μείζων, μέγιστος).

μέθη, ης, ἡ. Drunkenness.

μεθίστημι (μετά, ἴστημι, στήσω, ἔστηκα). To change, alter, remove; μετέστην intrans. I removed.

μείρω, μερῶ, εἵμαρμαι. To divide, apportion, share; εἵμαρται it is allotted, fated; 2d Perf. ἔμμορα.

μέλας, αῖνα, αν. Black.

ἐλετάω, ἥσω (μελέτη exer-

cise). To practise, study, employ one's self.

μέλι, ιτος, τό. Honey.

μέλλω, ἥσω. To delay; with Inf. to be going, to be about, to be destined.

μέμνημαι (μνάω, μμνήσκω). I remember.

μέμφομαι, ψομαι, μέμεμμαι. To blame, find fault with.

μένω, ὦ, μεμένηκα. To remain.

μέρος, εος ους, τό. A part, a portion.

μεσίτης, ου, ὁ (μέσος middle). A mediator.

μέσος, η ου. Midway, middle (medius), that which is in the midst.

μετά, Prep. with Gen. with, in connection with; with Acc. after, idiom. μεθ' ἡμέραν, in the midst of the day = by day.

μεταβολή, ἧς, ἡ (μετά, βάλλω). Change.

μετατίθημι (μετά, τίθημι, θήσω, τέθεικα, to place). To change the place of, transfer, misplace, change.

μετέχω (μετά, ἔχω, ἔξω or στήσω, ἔσχηκα, ἔσχον, have). To share in, to participate in.

μέτρον, ου, τό. A measure.

μέχρι and μέχρις. Until.

μή. Not (subjective neg.), after verbs of fearing, lest; εἰ μή, if not, unless; εἰ δὲ μή, otherwise; μηδέ (and not) nor, not even.

μηδέ. Nor, not even.

μηδεῖς, ενός. *No one, none.*
μηδέποτε. *Never.*

μήν, μηνός, ό. *A month.*
μήτηρ, τερος and τρός, ή. *A mother.*

μητρόπολις, εως, ή (μήτηρ, πόλις, *a city or state*) *A parent city or state, fig. an origin or source.*

μίγνυμι, μῖξω, μέμυχα. *To mix, mingle.*

μικρός, ά, όν. *Little, small.*

Μιλτιάδης, ου, ό. *Miltiades.*

μιμέομαι, ήσομαι. *To imitate.*

μιμνήσκω, μνήσομαι, μέμνημαι.

To remember, recollect.

μίσθιος, ου, ό (μισθός *wages*).
A hireling.

μνᾶ, ᾶς, ή. *A mina ; 100 drachmas (= about 15 or 16 dollars).*

μνῆμα, ατος, τό. *A memorial, a monument.*

μνημονεύω, είσω. *To remember, make mention of, have in mind.*

μοῖρα, ας, ή (μείρω *divide, allot*). *Allotment, fate.*

μόνιμος, ου (μένω *remain*).

Permanent, abiding.

μόνος, η, ου. *Alone, only.*

μορφή, ής, ή. *A form.*

μόςχος, ου, ό. *A calf, a heifer.*

μοῦσα, ής, ή. *A muse.*

N.

ναός, οὔ, ό. *A temple (see ιερόν).*

νεανίας, ου, ό (νέος *young*).

A young man, a youth.

νεάνισκος, ου, ό. *A youth, a lad.*

Νεῖλος, ου, ό. *The Nile.*

νεκρός, οὔ, ό. *A dead person, a corpse.*

Νεμέα, ας, ή. *Nemea.*

νέος, α, ου. *Young, new ;*

ό νέος, *the youth ; νεώτερος younger ; ό νεώτ., the younger.*

νεφέλη, ης, ή. *A cloud.*

νεώς, ώ, ό. *A temple (Attic for ναός).*

νικάω, ήσω, νενίκηκα. *To conquer.*

νοέω, -ήσω, νενόηκα (νοῦς *mind*). *To think, understand, perceive.*

νομή, ής, ή (νεμω *to pasture*).
Pasture, feed.

νομίζω, ίσω, νενόμικα (νόμος *usage, law*). *To be accustomed, think, suppose.*

νόμος, ου, ό. *Usage, custom, law.*

νόσος, ου, ή. *Disease, sickness.*

νύξ, νυχτός, ή. *Night.*

νῦν. *Now.*

Ξ.

Ξενοκρατης, εος, ό. *Xenocrates.*

ξένος, ου, ό. *A stranger, a guest.*

Ξενοφῶν, ὠντος, ό. *Xenophon.*

ξυγκυκάω (ξύν, κυκάω, ἴσω, to mix, confound.) To shake together, mingle, confound.

ξυμβουλεύω (ξύν, βουλεύω, σα, βεβούλευκα, to be a counsellor). To counsel, advise; Mid. to consult with.

ξυμφέρω (ξύν, φέρω, οἶσω, ἐνήμερον, to bear). To bear together, bring together; to profit, benefit; ξυμφέρει (it bears along with, conduces to), it is profitable, expedient.

O.

ὁ, ἡ, το, Art. the; ο μὲν, the one; ὁ δέ, the other; ὁ λέγων, he that speaks.

ὁδηγέω ὦ, ἴσω (ὁδηγός leader). To lead the way, guide, conduct.

ὁδός, οὗ, ἡ. A way, road.

ὁδοὺς, ὄντος, ὁ. A tooth.

οἶδα (Perf. of obs. εἶδω). I know; 2d Pers. οἶσθα, 3d Plur. ἴσασιν, Pluperf. as Imperf. ἤδειν I knew.

οἰκέτης, ου, ὁ (οἶκος house). A member of the household; specifically, a household servant, a slave.

οἰκέω, ἴσω, ὤκηκα. To inhabit, dwell in.

οἰκία, ας, ἡ. A house.

οἰκτιρμός, οὔ, ὁ (οἰκτεῖρω to

compassionate). Compassion (see ἔλεος pity).

οἶνος, ου, ὁ. Wine.

οἶχομαι, ἴσομαι. To be gone away, to have departed.

ὀλίγος, η, ον. A little, few.

Ὀλυμπία, ας, ἡ. Olympia.

ὀμαλός, ἡ, ὄν. Plain, level.

ὀμιλέω ὦ, ἴσω, ὠμίληκα. To associate with, converse with.

ὀμιλία, ας, ἡ. Association, intercourse, conversation.

ὅμοιος, α, ον. Like, similar.

ὁμοίως. In like manner, similarly.

ὁμολογέω ὦ, ἴσω, ὠμολόγηκα. To agree with, consent to, acknowledge.

ὀνειδίζω, ἴσω, ὠνειδίκα (ὀνειδος). To reproach.

ὀνειδος, εος, τό. Reproach, a reproach.

ὀνημι and ὀνίνημι, ὀνήσω, ὤνηκα. To help, to profit.

ὄνομα, ατος, τό. A name.

ὀνομάζω, ἄσω. To name, to address.

ὅπη. In what way, how.

ὀπισθεν. From behind.

ὅποτε, and with subj. ὅποτε. When.

ὅπου. Where.

ὅπως. How: in order that.

ὀργή, ἥς, ἡ. Anger, wrath (primarily impulse, see ὀρέγω).

ὀργίζομαι, ἴσομαι, ὤργισμαι (ὀργή). To be angry.

ὀρέγω, ἔξω. To stretch forth; Mid. to stretch one's self,

to reach after, to aspire after.
 ὀρνιθοθήρας, α, ὁ (ὄρνις a bird, θηράω to hunt). A bird-catcher.
 ὄρος εὐς οὐς, τό. A mountain.
 ὀροφή, ῆς, ἡ (ἐρέφω to cover over, to roof). A roof.
 ὄρτυξ, υγος, ὁ. A quail.
 Ὀρφεύς, έως, ὁ. Orpheus.
 ὅς, ἡ, ὅ. Who, which, what.
 ὅσπερ, ἥπερ, ὅπερ. Precisely who, just who, which, &c.
 ὅστέον οὖν, έον, τό. A bone.
 ὅστις, ἥτις, ὅ, τι. Whoever, who.
 ὅτε. When ; with subj. ὅταν.
 ὅτι. That, because.
 οὐ, οὐκ, οὐχ. Not.
 οὐ. Where.
 οὐδέ. And not, nor ; without preceding οὐ, not even.
 οὐδεῖς, οὐδεμία, οὐδέν. No one, none ; οὐδέν nothing.
 οὐκέτι. No longer.
 οὐπώποτε. Never.
 οὐρανός, οὐ, ὁ. Heaven.
 οὖς, ὠτός, τό. An ear.
 οὐσία, ας, ἡ (ὦν, οὐσα, ὄν). Being, substance, property.
 οὔτε. Neither.
 οὗτος, αὕτη, τοῦτο. This person, he.

II.

πάθος, εὐς, τό (παθ. πάσχω,

suffer). Passion, suffering, feeling, misfortune.
 παιδεία, ας, ἡ (παῖς a boy). Training, discipline, education.
 παιδεύω, σω, πεπαιδευκα (παιδεία). To discipline, educate.
 παῖς, παιδός, ὁ. A boy, child, servant ; ἡ παῖς, the girl.
 πάλαι. Of old, formerly.
 πάλαιος, α, ον. Old, ancient ; τὸ πάλαιον, anciently.
 πανταχόθεν. From every quarter.
 παταχοῦ. Everywhere.
 πάντοτε, later Greek for αἰεί always.
 πᾶν (πᾶν). Very, very much.
 παρά, Prep. beside, by ; with Gen. from beside, from ; with Dat. beside, with ; with Acc. toward the side of, toward, along, aside from, in violation of, in comparison with, beyond.
 παραγίγνομαι (παρά, γίγνομαι, γενήσομαι, γεγένιμαι, and γέγονα). To present one's self at, to arrive at, to be present at.
 παραδίδωμι (παρά, δίδωμι, δώσω, δέδωκα, ἔδωκα, give). To deliver over.
 παράδοξος, ον (παρά, δόξα, opinion). Contrary to opinion, unexpected, remarkable.

παραιτέομαι οὔμαι (παρά, αἰ-

τέω, ἥσω, ἤτηκα), ἥσομαι. *To beg off, deprecate, refuse.*

παρακαλέω (παρά, καλέω, ἔσω, κέκληκα, call). *To call to, summon, entreat, exhort; Mid. beseech, exhort, console.*

παρακατατίθημι (παρά, κατά, τίθημι, θήσω, τέθεικα place). *To place down by or with, to deposit with.*

παρασάγγης, ου, ό (Persian word). *A parasang, about 30 stadia or 3½ English miles.*

πάρειμι (παρά, εἰμί, ἔσομαι to be). *To be present.*

πάρειμι (παρά, εἶμι to go). *To go by, pass by, go toward, approach.*

παρέρχομαι (παρά, ἔρχομαι [ἤξω], ἐλήλυθα come.) *To come to, approach; to pass along, pass by; τό παρεληλυθός, that which has gone by, the past; to go beyond or aside from, to transgress (like παραβαίνω).*

Παρνασσός, ου, ό. *Parnassus, the mountain of the Muses.*

πᾶς, πᾶσα, πᾶν. *All, every.*
πάσχω (πάθω), πείσομαι, πέπονθα, ἔπαθον. *To suffer, experience, be affected.*

πατιάσω, ἄξω. *To smite, to strike (Syn. τύπτω, παίω, πλήσσω).*

πατήρ, ἑρς, ό. *A father.*
πατρuloίας, α, ό (πατήρ α

father, ἄλοάω = τύπτω to smite). A smiter of a father, a parricide.

πατρίς, ἴδος, ἡ. *A fatherland, native country.*

Πάτροκλος, ου, ό. *Patroclus.*

παύω, παίσω, πέπαυκα. *To cause to cease, to put a stop to; Mid. to cease.*

πεδιάς, ἄδος, ἡ. *Plain-like, a champaigne country.*

πεδῖον, ου, τό. *A plain.*

πείθω, πείσω, πέπεικα. *To persuade; πέποιθα I trust; Mid. πείθομαι to yield to, to obey.*

Πειραιεύς, έως, ό. *Peiræus, the Port of Athens.*

Πελοπίδας, ου, ό. *Pelopidas.*

Πελοπόννησος, ου, ἡ (Πέλοπος of Pelops, νῆσος an island). *Peloponnesus.*

πέμπω, ψω, πέπομφα. *To send, escort.*

πένομαι, Imperf. ἐπενόμην (πένης, πονέω, to labor). *To labor, to be poor (Lat. penuria, penury).*

πεντακόσιοι, αι, α. *Five hundred.*

πέντε. *Five.*

πέρδιξ, ικος, ό. *A partridge.*

περί. Prep. around, about; with Gen. concerning; with Dat. close about; with Acc. about, around, more loosely; οί περί τινα, those about any one, either those belonging to him, or he and his party or sect.

περιγίγνομαι (περί, γίγνομαι, γενήσομαι, γεγένημαι to become). To remain over and above, to remain; to overcome.

περύσσημι (περί, ἵστημι, στήσω, ἔστηκα to station). To place around, to surround; Mid. to place one's self around, to encompass.

Περικλῆς, έους, ό. Pericles.

περίλυπος, ου (περί, λύπη sorrow). Exceedingly sad.

περίπλους (περί, πλόος πλοῦς a voyage). A sailing round, circumnavigation (πλέω to sail, πλοῖον a ship).

περισσεύω (πέρισσος superabundant, from περί). To be over and above, to be in excess, superabound; Mid. περισσεύομαι to superabound.

περιστερά, ᾱς, ἡ. A pigeon, a dove.

Πέρσης, ου, ό. A Persian.

Πήγασος, ου, ό. Pegasus.

πικρός, ά, όν. Bitter, sharp.

πίπτω, πεσοῦμαι, πέπτωκα.

To fall, 2d Aor. έπεσον.

πιστεύω, σω, πεπίστευκα (πίστις faith). To believe.

Πιττακός, οῦ, ό. Pittacus.

πλέθρον, ου, τό. A plethrum, a hundred feet.

πλεῖστος, superl. of πολύς. Most.

πλέκω, ξω, πέπλεχα. To weave, braid, twine.

πλέον and πλεῖον. More (compar. of πολύ).

πλεονεξία, ας, ό (πλέον more, έχω have). Covetousness, greediness, overreaching.

πλῆθος, εος ους, τό (πλέος full). A multitude, fullness.

πλήρης, εος. Full (πληρόω to fill).

πλησίον. Near; ό πλησίον, he who is near, a neighbor.

πλόος πλοῦς, πλόου πλοῦ (πλέω to sail). A voyage.

πλουτέω, ήσω, πεπλούτηκα (πλοῦτος wealth). To be rich.

πλουτίζω, -ίσω, πεπλούτικα. To enrich.

πλοῦτος, ου, ό. Riches, wealth; Plutus, the god of wealth.

ποιέω, ήσω, πεποίηκα. To do, make; εν ποιειν, to do good to (ποιέω, specifically, to compose poetry).

ποίημα, ατος, τό. A thing made, a production (specifically, a poem).

ποιητής, οῦ, ό. A maker, doer; specifically, a poet.

ποιητικός, ή, όν (ποιέω). Capable of making, fitted to make.

ποιμήν, ένος, ό. A shepherd.

πολέμιος, α, ον (πόλεμος war). Warlike, hostile.

πόλεμος, ου, ό. War.

πόλις, εως, ή. A city, a state (ᾅστυ a city, as a collection of buildings and

people; πόλις implies organization).
 πολίτης, ου, ό. A member of a state, a citizen.
 πολλάκις (πολύ). Many times, frequently.
 πολυμαθής, έός, ό, ή (πολύς, μανθάνω to learn). Learned.
 πολύς, πολλή, πολύ. Much; τὸ πολύ, the most part; πολλοί many, οἱ πολλοί, the mass, the majority.
 πονηρός, ά, όν (πόνος labor). Actively wicked, malignant, vicious.
 πόνος, ου, ό. Labor, toil.
 πορεύομαι, -εύσομαι, πεπόρευμαι (πόρος a way, passage). To go, journey (Act. πορεύω to cause to go, to transport).
 πορίζω, ίσω, πεπόρικα (πόρος a way). To furnish ways and means, to provide; Mid. πορίζομαι to provide for one's self.
 πόρνη, ης, ή. A harlot.
 πόρρωθεν. From afar.
 ποσος, η, ου. How much.
 ποταμός, οὔ, ό (πότος drink). A river.
 ποῦ; Where?
 ποῦς, ποδός, ό. A foot.
 πράγμα, ατος, τό (πράττω). A thing done, an affair.
 πράττω, -ξω, πέπραχα. To engage in, prosecute, manage, act, perform; εὖ πράττειν, to get on well, to fare

prosperously, κακῶς πράττειν, to fare badly.
 πρεσβύτερος, α, ου. An elder, elder.
 πρεσβύτατος. Oldest.
 πρίαμαι. To buy.
 πρό. Prep. with Gen. Before.
 πρόβατον, ου, τό (προβαίνω go forward). An animal; specially, a sheep.
 προδίδωμι (πρό, δίδωμι, δώσω, δέδωκα give). To betray.
 προδότης, ου, ό. A betrayer, a traitor.
 πρόειμι (πρό, εἶμι go). Go forward, flow on.
 προέχω (πρό, ἔχω, ἔξω or σχήσω, ἔσχηκα have). To hold before or forth; intrans. to have one's self before, to have the advantage of, to excel, to be in advance.
 προκαλέω (πρό, καλέω, ἔσω, κέκληκα call). To call forward, to challenge, to summon.
 προκόπτω (πρό, κόπτω, ψω, κέκοφα cut). To cut forward, to make progress.
 πρὸς, Prep. with Gen. on the part of, from; with Dat. close upon, in addition to; with Acc. to, toward, in relation to.
 προσκαλέω (πρὸς, καλέω, -έσω, κέκληκα, call). To call to; Mid. to call to one's self.

πρότερος, α, ον (comp. of πρό). *Sooner than, anterior to, before.*

προύργου (πρό, ἔργου). *Advantageous, useful.*

πρώτος (Sup. of πρό for πρότατος). *First.*

πτηνός, ἡ, ὄν (πέτομαι fly). *Winged.*

Πτολεμαῖος, ου, ὁ. *Ptolemy.*

Πυθαγόρας, ου, ὁ. *Pythagoras.*

πύλη, ης, ἡ. *A gate.*

πυνθάνομαι, πένσομαι, πέπυσμαι. *To inquire, learn by inquiry, learn.*

πῦρ, πυρός, τό. *Fire.*

πωλέω, ἦσω, πεπώληκα. *To sell* (πιπράσκω from περάω *to cross*, specially of selling beyond the sea; thus related to πωλέω, as ἔμπορος to κάπηλος).

P.

ράδιος, α, ον. *Easy; comp. ῥάων, ῥᾶστος.*

ράκος, εος, τό (ῥήγνυμι break). *A torn piece, a rag.*

ρέω, ῥυήσομαι, ἐρῥύηκα. *To flow.*

ρέω. Obsol. *To speak; εἶρηκα, εἶρημαι, ἐρῥήθην.*

ῥῆμα, ατος, τό. *A thing spoken, an utterance, a word* (from ῥέω, obs. *to speak*, whence εἶρηκα, εἶρημαι, ἐρῥήθην).

ῥητέον. Verbal. *To be spe-*

ken; ῥητέον μοι, I must speak.

ῥήτωρ, ορος, ὁ. *A speaker.*

ρίζα, ης, ἡ. *A root.*

ῥόος ῥοῦς, ῥόου ῥοῦ (ῥέω flow). *A stream.*

ῥόπαλον, ου, τό. *A club.*

Ῥωμαῖος, ου, ὁ. *A Roman.*

ῥώμη, ης, ἡ. *Strength, vigor* (as of an athlete, comp. ἰσχυς).

Ῥώμη, ης, ἡ. *Rome.*

Σ.

σεαυτοῦ, ἧς. *Of thyself.*

σέβομαι, ἐσεβόμην. *To respect, to reverence, to honor.*

σεῖω, σω, σέσεικα. *To shake* (Syn. κινέω move, σαλεύω, shake, toss, as sea in a storm, τινάσσω to brandish).

σελίγη, ης, ἡ. *The moon.*

σεμνός, ἡ, ὄν (σέβομαι). *Venerable, honorable, lofty.*

Σερίφιος, ου, ὁ. *A Seriphian.*

σημεῖον, ου, τό (σῆμα, a sign, token). *A sign, a proof, a miracle.*

σιγάω, ἦσω, σεσίγηκα. *To be silent* (σιωπάω, *to be silent*).

σιγή, ἧς, ἡ. *Silence* (σιώπη silence).

Σικελία, ας, ἡ. *Sicily.*

σιτευτός, ἡ, ὄν (σίτος corn). *Corn-fed, fattened.*

σίτος, ου, ὁ. *Corn, food.*

σιωπάω, ἦσω, σεσιώπηκα. *To be silent.*

σκηνή, ἥς, ἡ. *A tent, a stage.*
σκιά, ᾶς, ἡ. *A shadow, a shade.*

Σάων, ωνος, ὁ. *Solon.*

σός, σῆ, σόν. *Thy, thine.*

Σοῖνιον, ου, τό. *Sunium.*

σοφία, ας, ἡ. *Wisdom.*

σοφιστής, οὔ, ὁ. *A wise man, a sophist.*

σοφός, ἡ, ὄν. *Wise ; skilful, accomplished.*

σπείρω, ερῶ, ἔσπαρκα, and ἔσπορα. *To scatter, to sow.*

σπλαχνίζομαι, ἴσομαι, ἐσπλάγχνισμαι (σπλάγχνον, the nobler part of the inwards, as the heart, liver, &c.). *To be moved in one's heart, to have compassion upon (see ἐλεέω, οἰκτείρω).*

σπουδαῖος, α, ον (σπουδή zeal). *Zealous, diligent, earnest, hence excellent, good.*

σταθμός, οὔ, ἡ (ἵστημι). *A stopping-place, a station.*

στενός, ἡ, ὄν. *Narrow, strait.*

στέφανος, ου, ὁ (στέφω to crown). *A wreath, a crown.*

στέφω, ψω, ἔστεφα, ἔστεμμαι. *To wreath, to crown.*

στολή, ἥς, ἡ (στέλλω, equip, prepare). *Equipment, preparing, dress, a robe.*

στράτευμα, ατος, τό (στρατός). *An army.*

στρατηγέω, ἡσώ, ἐστρατήγηκα (στρατηγός, a leader of an army, a general). *To lead an army, to command.*

στρατιά, ᾶς, ἡ. *An army.*

στρατιώτης, ου, ὁ (στρατός). *A soldier.*

στρατόπεδον, ου, τό. *An encamped army, an encampment.*

σύ. *Thou.*

συγγνώμη, ης, ἡ (σύν, γνώμη, mind, sentiment). *Indulgence, pardon.*

συγκάμνω (σύν, κάμνω, καμῶ, κέμνηκα labor). *To labor along with, to help.*

σύμβουλος, ου, ὁ (σύν, βουλή counsel). *A counsellor, an adviser.*

συμπέμπω (σύν, πέμπω, ψω, πέπομφα, to send). *To send along with.*

συμπόσιον, ου, τό (σύν, πίνω, to drink ; πότος drink). *A drinking together, a banquet, a feast.*

συμφορά, ᾶς, ἡ (σύν, φέρω, to bear). *An event, a calamity.*

συμφωνία, ας, ἡ (σύν, φωνή voice). *Vocal concordance, harmony, music.*

σύν. Prep. with Dat. *With, together with.*

συνάγω (σύν, ἄγω, ξω, ἀγήσοχα, to lead). *To lead together, to lead along with.*

συνίστημι (σύν, ἵστημι, στήσω, ἕστηκα, to station). *To station along with, to station together (to commit to one's care).*

συνομολογέω, ὁμολογέω, ἡσώ, ὁμολογήκα, to agree).

To agree together, to agree in conjunction with.

σῦσκιος, ον (σύν, σκία, a shadow). *Shaded, shady.*

σφαιροειδής, έος, ό, ή (σφαῖρα, a ball; εἶδος, a form).

Ball-formed, spherical.

σφαλερός, ά, όν (σφάλω, to cause to reel). *Slippery, unsafe, dangerous.*

σφόδρα. *Exceedingly, vehemently.*

σώζω, -σω, σέσωκα (σαός σώς, sound, safe). *To save.*

Σωκράτης, εος, ό. *Socrates.*

σῶμα, ατος, τό. *A body.*

σωφρονέω, ήσω, σεσωφρόνηκα (σώφρων sound-minded).

To be sound-minded, to be sober, to be temperate, to be discreet.

σώφρων, ον, ονος (σάος, σῶς sound, φρήν mind). *Sound-minded, sober, temperate, discreet (= κόσμος orderly, and opposed to άκόλαστος, undisciplined, licentious. Not to be confounded with σοφός, σοφία, wisdom, an intellectual virtue; σωφροσύνη, sobriety, a moral virtue).*

T.

τάλαντον, ον, τό (ταλαντεύω to weigh). *Properly, scales for weighing; hence a definite weight, a talent.*

ταμείον, ον, τό, and ταμείον,

ον, τό. *A treasury, a granary.*

ταπεινός, ή, όν. *Lowly, prostrate, humble.*

Τάρταρος, ον, ό. *Tartarus, the place of punishment in Hades.*

τάττω, ξω, τέταχα. *To post, station, arrange, marshal.*

ταχέως (ταχύς swift). *Swiftly, quickly.*

ταχύς, εἶα, ύ. *Swift, quick.*

τεθνήξω. Attic fut. from θνήσκω, to die). *I shall die.*

τείχος, εος, τό. *A wall.*

τέκνον, ον, τό (τεκ, τίκτω, to bear). *An offspring, a child.*

τελευτάω, ήσω, τετελεύτηκα (τελευτή, an end, death). *To end (one's life), to die.*

τελευτή, ής, ή (τέλος accomplishment, end). *An end, death.*

τελέω, έσω, τετέλεκα. *To bring to an end, perfect, accomplish.*

τελώνης, ον, ό (τέλος custom, tribute). *A tax-gatherer, a publican.*

τέμνω, τεμῶ, τέτμηκα, 2d Aor. έταμον. *To cut.*

τέρας, ατος, τό. *A portent, a wonder.*

τέρμα, ατος, τό. *A limit, term, boundary.*

Τέρμων, ονος, ό (τέρμα) = τέρμα a boundary, limit. *Terminus, the Roman god of boundaries.*

τέρψις, εως, ἡ (τέρπω to delight). *Delight, pleasure* (χαρά joy, ἡδονή pleasure, τέρψις delight, ἀγαλλίασις exultation).

τέχνη, ης, ἡ (τένχω to make, construct). *Art.*

Τηθύς, υῖος, ἡ. *Tethys, the wife of the god of ocean.*

τηνικαῦτα (τηνίκα then). *Then, at that time.*

τίθημι, θήσω, τέθεικα. *To place, put, arrange, dispose.*

τιμάω, ἥσω, τετίμηκα (τίω honor). *To honor.*

τιμὴ, ἥς, ἡ (τίω). *Retribution, price, honor.*

τίμιος, α, ον. *Honorable.*

τιμωρέομαι οὔμαι, ἥσομαι (τιμωρέω to help, avenge). *To take vengeance on, to punish* (κολάζω, properly chastise, then punish = τιμωρέομαι).

τιμωρία, ας, ἡ. *Retribution, punishment, revenge.*

τίς; τίνος; *Who?* τίς, τινός, some one.

τοί, enclitic. *You see.*

τοί, enclit., sometimes for *Dat.* τῷ by this, therefore; sometimes for σοί for you, you see.

τοιούτος, -αῦτη, οὔτο (τοιός). *Such.*

τολμάω, ἥσω, τετόλμηκα (τλήμι). *To venture, to be bold, to dare.*

τόπος, ου, ό. *A place.*

τοσοῦτος, -αῖτη, -οὔτο (τόσος). *So great, so much.*

τότε. *Then, at that time* (ἔπειτα then, afterwards).

τραγῳδός, οὔ, ό (τράγος a goat, ᾠδή a song). *A tragedian.*

τράχηλος, ου, ό. *A neck.*

τραχύς, εἶα, ύ. *Rough.*

τρεῖς, τρία. *Three.*

τρέφω, θρέψω, τέτροφα. *To nourish, to support.*

τρέχω, δραμοῦμαι, δεδράμηκα. *2d Aor. ἔδραμον to run.*

τριήρης, εως, ἡ (τρεῖς three, ἐρέσσω to row). *A galley* (as rowed with three banks of oars).

Τριπτόλεμος, ου, ό. *Triptolemus.*

τρόπος, ου, ό (τρέπω to turn). *A turn, way, disposition, manner, custom.*

τροφή, ἥς, ἡ (τρέφω to nourish). *Nourishment, food, support.*

τρυνάω, ἥσω, τετρύνηκα. *To luxuriate, to be proud, to revel.*

τυγχάνω, τεύξομαι, τέτυχα, and τετεύχηκα. *To happen, to chance, with Participle; to happen upon, hence to attain, acquire, with Gen.*

τύπος, ου, ό (τύπτω to strike). *A stroke, a blow, as making a mark or impression; hence a mark or impression, a type.*

τυραννίς, ιδος, ἡ. *Usurped power, tyranny, empire.*

τυφλός, ἡ, όν. *Blind.*

Τυφών, ὄνος, ὁ. *Typhon.*
τύχη, ης, ἡ. *A chance, an
accident; fortune.*

Τ.

ὑγαιίνω, ανῶ (ὑγιής *healthy,
sound*). *To be in health,
to be sound, rational.*

ὑγίεια, ας, ἡ. *Soundness,
health.*

ὔδωρ, ατος, τό. *Water.*

υῖός, οῦ, ὁ. *A son.*

ὑπείκω (ὑπό, εἶκω, εἴξω *yield*).
To yield, to be infirm.

ὑπεναντίος, α, ον (ὑπό, ἐναν-
τίος *against*). *Opposite,
opposed.*

ὑπέρ. Prep. *Over; with
Gen. properly over; chief-
ly on behalf of, in rela-
tion to; with Acc. over,
of motion, over, beyond.*

ὑπερχαίρω (ὑπέρ, χαίρω, χαρῶ
and χαρήσω, κεχάρηκα, 2d
Aor. Pass. ἐχάρην, *to re-
joice*). *To rejoice exceed-
ingly, to over-rejoice.*

ὑπεύθυνος, ον (ὑπό, ἐνθύνη
straightening, ἐνθύς). *Lia-
ble to settlements or render-
ing in of accounts; hence,
responsible, accountable.*

ὑπνος, ου, ὁ. *Sleep.*

ὑπό. Prep. *Under; with
Gen. from under; with
Dat. close under; with
Acc. toward under, or un-
der with motion from with-
out; toward the foot of.*

ὑποδείκνυμι (ὑπό, δείκνυμι, δεί-
ξω, δέδειχα, *to point out, to
show*). *To point out in
subserviency to; to point
out by way of example
(see § 49: 13).*

ὑπόδημα, ατος, τό (ὑπό, δέω, *to
bind*). *Something bound
under, a sandal, a shoe.*

ὑπολισθαίνω ανῶ (ὑπό, ὀλισ-
θαίνω, *to slide, slip*). *To
slide or sink down.*

ὑπομένω (ὑπό, μένω, μενῶ, με-
μένηκα, *to remain*). *To
abide under, to endure, to
be steadfast.*

ὑστερέω, ἤσω, ηκα (ὑστερον
behind, after). *To be be-
hind, to come short of, to
be deficient.*

Φ.

φαίνω, φανῶ, πέφαγκα. 2d
Perf. πέφηνα. *To cause
to appear, to show; Mid.
to appear.*

φανιλίζω, ἰσω (φαῦλος *vile,
worthless, wicked*). *To
make light of, depreciate,
vilify.*

Φειδείας, ου, ὁ. *Phidias.*

φέρω, οἶσω, ἐνήνοχα, ἐνήνεγμαι.
To bear, bring.

φεύγω, φεύξομαι and οὔμαι.
To flee.

φημί, φήσω. *To affirm; ἔφην
I said.*

φθόνος, ου, ὁ. *Envy.*

φιλαργυρία, ας, ἡ (φίλος *a
friend*, ἄργυρος *silver*,

money). *Love of money, avarice.*
 φιλέω, ἤσω, πεφίληκα. *To love.*
 φιλία, ας, ἡ. *Friendship.*
 φίλος, α, ον. *Friendly.*
 Φίλιππος, ου, ό (φίλος, ἵππος a horse). *Philip.*
 φιλομαθής, έος, ό, ἡ (φίλος, μανθάνω, to learn). *Fond of learning.*
 Φιλόξενος, ον, ό (φίλος, ξένος a stranger), *Philoxenus.*
 φιλόπονος, ον (φίλος, πόνος labor). *Fond of labor, laborious.*
 φίλος, ον, ό. *A friend.*
 φιλοσοφία, ας, ἡ (φίλος, σοφία wisdom). *Love of wisdom, philosophy.*
 φιλόσοφος, ον, ό. *A philosopher.*
 φοβέω, ἤσω, πεφόβηκα. *To terrify, make to fear ;*
 Mid. φοβοῦμαι *to fear.*
 φόβος, ον, ό. *Fear, terror.*
 Φοῖνιξ, ικος, ό. *Phoenix.*
 φορέω, ἤσω, πεφόρηκα (φέρω). *To bear.*
 φορτίον, ον, τό (φέρω bear). *A burden, a cargo.*
 φρονέω, ἤσω, πεφρόνηκα (φρίν mind, intelligence). *To have in mind, to think, learn, understand, be wise (φρόνησις intelligence) ; μέγα φρονεῖν, to pride one's self.*
 φρόνιμος, ον. *Intelligent, prudent.*
 φύλαξ, ακος, ό. *A guard.*
 φυλάττω, άξω, πεφύλαχα (φύ-

λαξ). *To guard ;* Mid. φυλάττομαι *to be on one's guard against, to be ware of.*
 φύσις, εως, ἡ (φύω to give birth to, to produce). *Nature.*
 Φωκίων, ωνος, ό. *Phocion.*

X.

χαίρω, χαιρήσω, κεχάρηκα. *To rejoice ;* 2d Aor. Pass. ἐχάρην *I rejoiced* (ἡδομαι to be pleased, τέρπομαι to delight one's self).
 χαλεπός, ἡ, όν. *Hard, difficult, severe.*
 χαλινός οὔ, ό. *A bit, bridle, rein.*
 χαλκέος οὔς, ἡ, οὔν. *Made of copper.*
 χαλκός, οὔ, ό. *Copper.*
 Χαρίλαος, ον, ό. *Charilaus.*
 χάρις, ιτος, ἡ. *Favor, thanks, grace.*
 χειμών, ὤνος, ό. *A storm, winter.*
 χεῖρ, ός, ἡ. *A hand.*
 χείριστος, η, ον. Sup. of κακός. *Most.*
 χείρων, ον, ονος, ό, ἡ. Comp. of κακός. *Worse.*
 χήν, χηνός, ό. *A goose.*
 χοῖρος, ον, ό. *A pig, a hog.*
 χορός, οὔ, ό. *A place for dancing, a chorus, a dance.*
 χράομαι ὤμαι, χρήσομαι, κέχρημαι. *To use.*
 χρεία, ας, ἡ. *Need, use.*

χρῆμα, ατ , τό (χράομαι to use). A thing used, a thing; χρήματα, possessions, property, money.

χρήσιμος, η, ον (χράομαι). Useful.

χρόνος, ον, ό. Time.

χρυσός, οῦ, ό. Gold.

χρυσόμαλλος, ον (χρυσός gold, μάλλον a fleece). Golden-fleeced.

χωλός, ή, όν. Lame, maimed.

χώρα, ας, ή. A region, a territory, a country.

χωρέω, ήσω, κεχώρηκα (χώρα).

To have space, to contain, to give place, to go.

χωρίς. Separately, apart (with Gen.).

ψ.

ψέγω, ξω. To blame, reproach.

ψεύδω, σω. To deceive; Mid. ψεύδομαι, ἔψευσμαι, to utter falsehood.

ψυχή, ής, ή. Breath, vital principle, life, soul.

Ω.

ὦ. Oh!

ὧδε. Here, thus.

ὠκεανός, οῦ, ό (ὠκύς swift, νάω flow). The earth-encompassing stream, the ocean.

ὠνέομαι οὔμαι, ἴσομαι, ὠνήμεαι. To buy, to purchase.

ὥς. As, how.

ὥσπερ. Precisely as, just as.

ὠφέλιμος, ον (ὠφελέω, to benefit). Beneficial, useful.

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